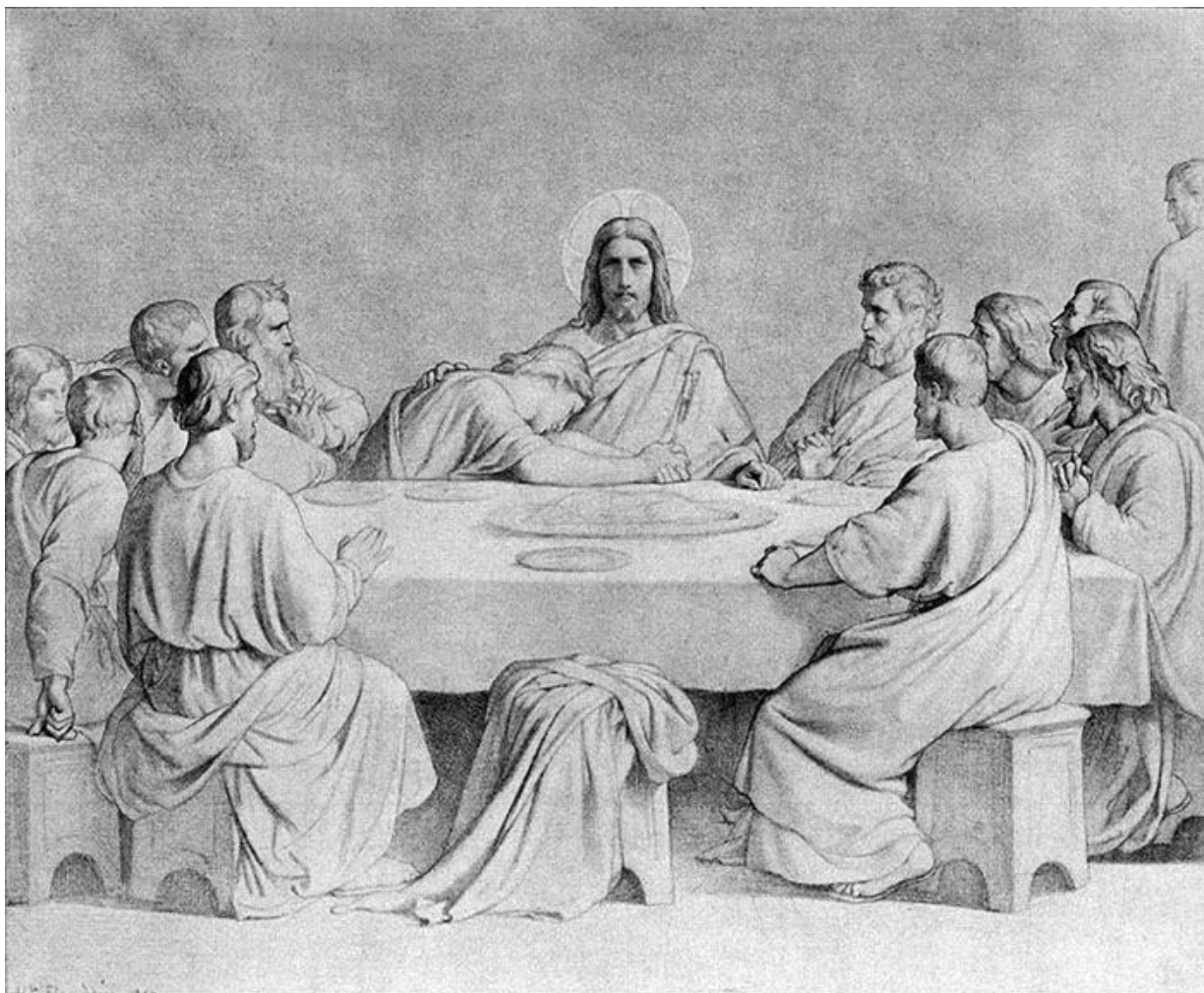


# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



Last Supper (sketch) by Hippolyte Flandrin

## CELEBRATION OF THE HOLY EUCHARIST

### The Fifth Sunday of Easter

The Feast Day of St. Philip and St. James  
[transferred from 1 May]

**3 May 2026**

**10:00 a.m.**

# THE ENTRANCE RITE

Prelude

“Trompette”

Richard Proulx

## Community Notices

*In concert with the ancient Christian custom (and for all who are able), we will stand for all prayer during the season of Easter, as a sign that we are raised with Christ.*

## Opening Hymn #231

“By all your saints still striving”

*King's Lynn  
The Hymnal, 1982*

1 By all your saints still striv - ing, for all your saints at rest,  
2 We praise you, Lord, for Phil - ip, blest guide to Greek and Jew,  
3 Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and for young James the faith - ful, who heard and followed you.  
and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown  
O grant us grace to know you, the vic - tor in the strife,  
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.  
that we with all your ser - vants may wear the crown of life.  
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Opening Sentences

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

## The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All sing the Gloria.*

## The Gloria #20

“Glory to God”

Peter Crisafulli  
*Enriching Our Music*

*In 2* *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

*a tempo* *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our — prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
Used by permission. All rights reserved.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Brief Teaching Word

### THE LITURGY OF THE WORD

#### The Lessons:

##### First Lesson:

Acts 7:55-60

Jean Blakeman, Lector

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of

the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*Silence is kept for a time. Then, remaining SEATED, the People offer the Psalm.*

Psalm 31:1-5, 15-16 *In te, Domine, speravi*

Mode 1 **Refrain**

You have re - deemed me, O Lord, God of truth.

1. In you, O Lord, have I taken refuge; let me nev - er be put to shame;  
deliver me in your right - eous - ness. 2. In - cline your ear to me;  
make haste to de - liv - er me. **Refrain** 3. Be my *strong rock*, a castle to keep me safe,  
for you are my crag and my strong-hold; for the sake of your *Name*, lead  
me and guide me. 4. Take me out of the net that they have se - cret - ly set for me,  
for you are my tow - er of strength. **Refrain** 5. In - to your hands I  
com-mend my spi - rit, for you have redeemed me, O Lord, O God of truth.

15. My times are in your hand; rescue me from the hand of my enemies,  
and from those who per - se - cute me. 16. Make your face to shine  
up - on your ser - vant, and in your loving - kind - ness save me. **Refrain**

**Epistle:**

1 Peter 2:2-10

Steve Bailey, Lector

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector: Hear what the Spirit is saying to God’s people.

**People: Thanks be to God.**

*Silence is kept for a time. Then at the organ’s introduction the People STAND to sing.*

**Sequence Hymn #487**

“Come, my Way, my Truth, my Life”

*The Call  
The Hymnal, 1982*



1	Come,	my	Way,	my	Truth,	my	Life:	such	a
2	Come,	my	Light,	my	Feast,	my	Strength:	such	a
3	Come,	my	Joy,	my	Love,	my	Heart:	such	a



way	as	gives	us	breath;	such	a	truth	as	ends	all
light	as	shows	a	feast;	such	a	feast	as	mends	in
joy	as	none	can	move;	such	a	love	as	none	can



strife; such a life as kill - eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

**Gospel:**

John 14:1-14

The Rev. Michael Bullock

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Michael Anderson Bullock

**Sermon Reflection Music**

"Awake, My Heart"  
Choir Singers

Jane M. Marshall

*Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

Form IV

Jean Blakeman, Intercessor

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for healing and the strength of new life for our elder, Mary; for Robert, who is soon to be scheduled for back surgery; for Janice, recovering from a double kidney transplant; for Betty and her husband, Robert, as they face hard medical issues; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; and for Josh and Andy with their ongoing battle with cancer at such young ages.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

We pray for the world and for all those who influence our responses to human need:  
those who are ill, and those who care for the sick;  
those who have died in our country and throughout the world – that we all may remain  
vigilant, especially in the face of the world’s needs;  
those whose lives are broken by war and the quest for power, especially in Ukraine;  
Israel; Sudan; Iran; Gaza and Lebanon;  
the leaders of the nations, that they may have the wisdom and courage to face the issues  
of “what’s next?” and thereby serve the common good and  
and we pray for all who are displaced by war, the need for freedom, or from natural  
disaster; that we may work to establish their safety.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

## **Confession of Sin**

*Enriching Our Worship*

*Silence is kept for a time. With the Celebrant’s bidding, the congregation joins in the General Confession.*

GOD OF ALL MERCY,  
**we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen**

*The Celebrant says*

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People greet one another in the Holy One's Name.*

## Community Blessings

### Offertory

*Celebrant:* All things come of thee, O Lord.

*People:* **And of thine own have we given thee.**

## THE LITURGY OF THE ALTAR

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.  
Gluten-free wafers are available upon request.  
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,  
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE  
"THE BLOOD OF CHRIST."**

## The Great Thanksgiving, Prayer D

*Book of Common Prayer, page 372*

*Sursum corda* ["Lift up your hearts"]

*#S120 The Hymnal, 1982*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*The Celebrant proceeds.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say)

**Sanctus: #S125**

“Holy, holy, holy”

Proulx

*The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Throughout the 50 Days of Eastertide, we will participate in the ancient Christian tradition of **STANDING FOR ALL PRAYERS**, as a visible and outward sign that we are raised with Christ.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, our bishop, Miguelina, and Michael, our priest; our parish staff; and all the people of St. Philip's and the ministries through which they

embody your resurrection. In the weekly prayers of the Diocese we remember St. Mark's in Leominster and Loving the Questions Discernment Experience.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Philip and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,  
**hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Then all join in the singing of the Fraction Anthem.*

### The Fraction Anthem #875

“Be Known to Us”

Gary James  
*Wonder, Love and Praise*

*Cantor or Choir*

Be known to us, Lord Je - sus, In the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -  
*Congregation*  
mun - ion of the bod - y of Christ. Be  
known to us, Lord Je - sus, } in the break - ing of the  
*Cantor or Choir*  
bread. One bod - y are we, al - le - lu - ia, for though  
*Congregation*  
man - y we share one bread. Be known to us, Lord  
Je - sus, } in the break - ing of the bread.

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

### The Invitation to Communion

The Body of Christ, the bread of heaven.  
The Blood of Christ, the cup of salvation.

*The People STAND for the Easter Thanksgiving and Proclamation*

**Easter Thanksgiving and Proclamation, sung 3 times**

In celebrating our Lord's resurrection, one custom that St. Philip's employs is to sing our "Post-Communion Thanksgiving". Using what possibly is the oldest German liturgical song and found in our *Hymnal 1982*, *Christ ist erstanden* is a chant version of the 12<sup>th</sup> century song. For Easter Day and throughout the Fifty Days of Eastertide, we sing it three times as a joyous and public proclamation, a way both to conclude our worship and re-enter the world beyond our walls.

"Christ is Arisen" *Christ ist erstanden* #713 *The Hymnal, 1982*

1  
Christ is a - ris - - en. Al - le - lu - ia,  
Christ ist er - stan - - den. Al - le - lu - ia,

2  
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!  
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

3  
4  
5  
— Christ is a - ris - en. — Christ is a - ris - en.  
— Christ ist er - stan - den. — Christ ist er - stan - den.

Words: German, ca. 1529, adapt.  
Music: *Christ is arisen*, Richard Rudolf Klein (b. 1921); based on the chorale *Christ ist erstanden* Irr.

*The People remain STANDING for the Blessing and Closing Hymn.*

**Easter Blessing**

This Easter, may you see more clearly God's rich blessings for you as a child of God. May you live each day in gratitude as a follower of the risen Lord. May your heart be broken open by compassion through the power of the Holy Spirit. This day, may you live without fear and walk the path before you in peace and freedom, for Christ is with us always. And may you be blessed in the name of the Father, Son, and Holy Spirit. **Amen.**

**Closing Hymn #293** "I sing a song of the saints of God" *Grand Isle The Hymnal, 1982*

1 I sing a song of the saints of God,  
2 They loved their Lord so dear, so dear, and  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who\_\_\_ toiled and\_\_\_ fought and\_\_\_  
 his love\_\_\_ made them strong; and they fol - lowed the right, for\_\_\_  
 hund - reds of thou - sands still, the\_\_\_ world is\_\_\_ bright with the



lived and died for the Lord they loved and knew. And\_\_\_  
 Je - sus' sake, the\_\_\_ whole of their good lives long. And\_\_\_  
 joy - ous saints who\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the\_\_\_ green: they were all of them saints of\_\_\_  
 by a fierce wild\_\_\_ beast; and there's not an - y rea - son\_\_\_  
 or in shops, or at tea, for the saints of\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like\_\_\_ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

## The Dismissal

*Celebrant:* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

## Postlude

“Voluntary No. 6”

Arlen Clarke

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***Be Careful: IF YOU COME HERE YOU WILL GROW***

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## Prayer List

Mary R., Robert S., Janice M.  
Noah B., Graciela B. and Baby Pru  
Josh C., Betty S., Robert C., Andy G.

Please keep in your prayers the groups that use our facility during the week:  
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

## Birthdays

Bob C ~ May 7  
Jessica K ~ May 9

## Announcements

May 3, 2026

### TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock,  
Celebrant/Preacher  
Weyehn Reeves, Verger/Crucifer  
Steve Bailey, Jean Blakeman, Lectors  
Jean Blakeman, Intercessor  
Karen Banta, Organist & Choir Director  
St. Philip's Choir Singers  
Henry Reeves, Lay Eucharistic Minister  
Steve Taylor, Tech Minister  
Charlie McGaugh, David Haines, Ushers  
Deborah Murray Hrubesh, Altar Guild  
Julie Flahive, Janine Murphy, Counters

**COFFEE HOUR TODAY** is hosted by  
Sue Breines and Glee Miner. Thank you!

### QUARTERLY PARISH MEETING:

Sunday, **May 10** after worship. The agenda includes updates on our search for new clergy leadership, property improvements, parish finances, and our celebration of Father Michael's ministry with us. Please plan to attend, and watch for more details in the N.O.W. this week.

**IN SUNDAY SCHOOL TODAY** our young people are reflecting on important events in Jesus' life. Today's focus is how he healed and told wonderful stories.

**What Is THE BIBLE Anyway?** Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging. To get the **Zoom** link email Linda Moore at [bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com)

**BROWN BAG LUNCH GROUP**, a weekly drop-in event on Tuesdays, meets in the parish hall at 12 noon. Please come, if you are able. And bring your lunch!

**FAMILIAR STRANGER**, a wonderful book by Tyler Staton, is the next book we will be reading in the Sunday Pilgrims Group. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour, and we warmly invite everyone to join us for the discussion of this intriguing book about the Holy Spirit, the familiar stranger. Please contact Linda Moore with any questions or to receive the Zoom link. [BythegraceofGod@outlook.com](mailto:BythegraceofGod@outlook.com)

**JOIN THE ST. PHILIP'S CONNECT GROUP!** We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

**SEE CHURCH CALENDAR OF EVENTS** on our website at <https://www.stphilipseasthampton.org/upcoming-events>

**ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK** Sunday through Friday at 8 pm. Please join us!

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**What is the N.O.W. (News Of the Week)?** Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the

scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

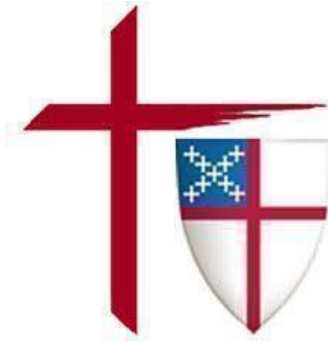
<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJldz09> Meeting ID: 832 0782 9066;

Passcode: 270862

**TO JOIN BY TELEPHONE:**

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key



## ST. PHILIP'S EPISCOPAL CHURCH

128 Main Street  
Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)      [www.facebook.com/stphilipseasthampton](https://www.facebook.com/stphilipseasthampton)  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)

*A parish of the Diocese of Western Massachusetts*

The Rt. Rev. Miguelina Howell  
X Bishop of the Episcopal Diocese of Western Massachusetts  
[www.diocesewma.org](http://www.diocesewma.org)

### THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;  
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;  
Emma Coles; Elizabeth McAnulty  
Joe Bianca, Treasurer; Robert Shaw, Clerk

### ST. PHILIP'S STAFF

The Rev. Michael Bullock, *Priest-in-Charge*  
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Chip Secco, *Sexton*

### Office Hours:

Tuesday & Thursday mornings  
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Available for appointments anytime