

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



Image Reference: [Orthodox Road](#)

## A RENEWAL OF BAPTISMAL VOWS and CELEBRATION OF THE HOLY EUCHARIST

The Second Sunday after the Epiphany

The Baptism of Our Lord

(transferred from Jan 11)

January 18, 2026

10:00 a.m.

**Notes on the Liturgy:** Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble.

Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast.

Holy Baptism is especially appropriate at the Easter Vigil, on the Day of Pentecost, on All Saints' Day or the Sunday after All Saints' Day, and on the Feast of the Baptism of our Lord (the First Sunday after the Epiphany). It is recommended that, as far as possible, Baptisms be reserved for these occasions or when a bishop is present.

**Prelude**

“Pastorale”

Domenico Zipoli

**Community Notices**

## THE ENTRANCE RITE

*At the playing of the Opening Hymn, the People STAND and REMAIN STANDING through the Collect of the Day.*

**Opening Hymn #135**

“Songs of thankfulness and praise”

*Salzburg  
The Hymnal, 1982*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

### Opening Sentences

from *The Baptismal Rite*,  
*Book of Common Prayer*, page 299

*Celebrant:*

Blessed be God: Father, Son, and Holy Spirit.

*People:*

**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit.

**There is one hope in God's call to us.**

One Lord, one Faith, one Baptism.

**One God and Father of all.**

The Lord be with you.

**And also with you.**

Let us pray.

*The Celebrant prays the Collect*

### The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The People SIT.*

## A Brief Teaching Word

### THE LITURGY OF THE WORD

#### THE LESSONS:

**The First Lesson:**

Isaiah 42:1-9

Beverly Bullock, Lector

**Isaiah 42:1-9:** God's spirit, God's servant, God's delight: These concepts are the connective tissue between today's Old Testament lesson from Isaiah 42 and the assigned Gospel lesson from Matthew 3. The passages echo one another. In Isaiah 42, the divine speaker announces the presence of a servant who is chosen by God and a source of delight for God. God will place God's spirit upon this servant so that the servant is able to bring forth justice to the nations, to be a light, to open blind eyes and bring out prisoners. In Matthew 3, when Jesus is baptized, God's spirit likewise descends upon him and God delights in him.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread

out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Silence is kept for a time. Then the People offer the psalm.*

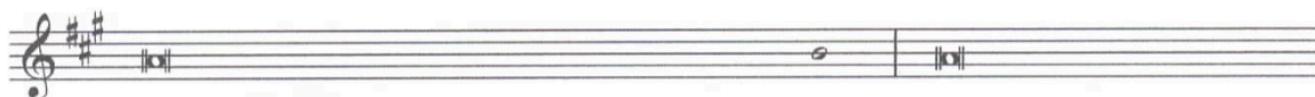
#### Psalm 29 *Afferte Domino*

Mode 5

Refrain

The voice of the Lord is up - on the wa - ters.

1. As - crite to the Lord, you gods, ascribe to the Lord glo - ry and strength.



2. Ascribe to the Lord the glory due his Name; worship the Lord in the



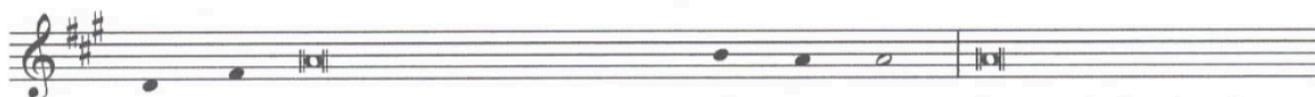
beau - ty of ho - li - ness. **Refrain** 3. The voice of the Lord is upon the waters;



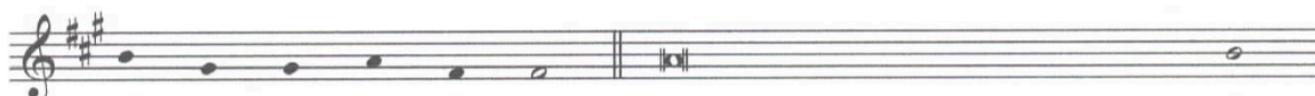
the God of glory thun - ders; the Lord is upon the migh - ty wa - ters.



4. The voice of the Lord is a pow'r-ful voice; the voice of the Lord is a voice of splendor. **Refrain**



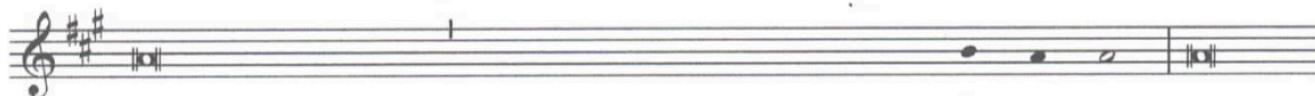
5. The voice of the Lord breaks the ce - dar trees; the Lord breaks the



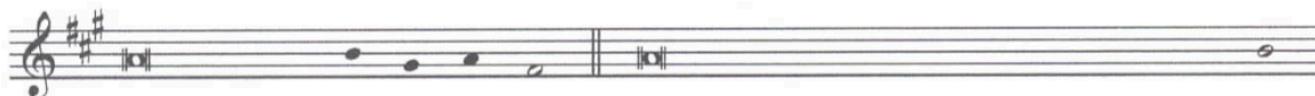
ce - dars of Le - ba - non; 6. He makes Lebanon skip like a calf,



and Mount Hermon like a young wild ox. **Refrain** 7. The voice of the Lord



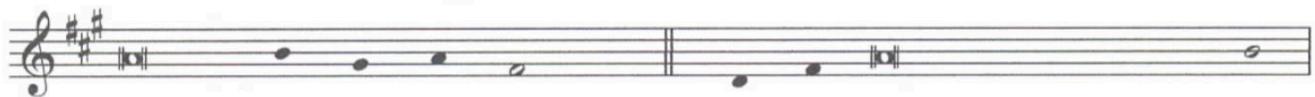
splits the flames of fire; the voice of the Lord shakes the wil - der - ness; the Lord



shakes the wilder-ness of Ka-desh. 8. The voice of the Lord makes the oak trees writhe



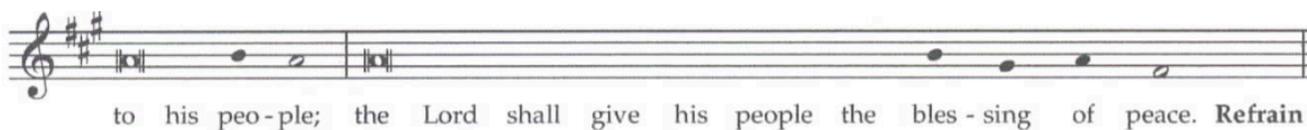
and strips the for - ests bare. 9. And in the temple of the Lord



all are cry - ing, "Glo - ry!" **Refrain** 10. The Lord sits enthroned above the flood;



the Lord sits enthroned as King for ev - er - more. 11. The Lord shall give strength



to his peo-ple; the Lord shall give his people the bles-sing of peace. Refrain



The voice of the Lord is up-on the wa-ters.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,  
Church Publishing Incorporated.

**Epistle:**

Acts 10:34-43

Deborah Murray Hrubesh, Lector

**Acts 10:34-43** is a pivotal New Testament passage where Peter declares God accepts people from every nation, breaking Jewish-Gentile barriers, emphasizing Jesus as Lord of all, crucified and resurrected, through whom believers receive forgiveness of sins and peace with God, fulfilling prophecy and commissioning them to preach this message universally.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with

him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

*Silence is kept for a time.*

*The People STAND to sing the sequence hymn.*

Sequence Hymn #121

“Christ, when for us you were baptized”

*Caithness*  
*The Hymnal, 1982*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead - fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

**Gospel:**

Matthew 3:13-17

The Rev. Michael Bullock

Matthew 3:13-17 describes the baptism of Jesus by John the Baptist, signifying the start of Jesus's public ministry, his identification with humanity, and divine confirmation as the Son of God, marked by the Spirit descending like a dove and a voice from heaven proclaiming, "This is my beloved Son, with whom I am well pleased."

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And

when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music

“Eternal Light”  
Choir Singers

words: Alcuin of York, 8th century  
music: Mark Schweizer

*Silence is kept for a time. At the Celebrant's direction, all stand for the Renewal of Vows.*

## THE RENEWAL OF BAPTISMAL VOWS

### Renunciations & Adhesions

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**I RENOUNCE THEM.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I RENOUNCE THEM.**

Do you renounce all sinful desires that draw you from the love of God?

**I RENOUNCE THEM.**

Do you turn to Jesus Christ and accept him as your Savior?

**I DO.**

Do you put your whole trust in his grace and love?

**I DO.**

Do you promise to follow and obey him as your Lord?

**I DO.**

### The Baptismal Covenant

*Book of Common Prayer, page 304*

*During the recitation of the Covenant, the congregation will be sprinkled with the waters of Baptism, referred to as “ASPERGES”.*

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

***People:* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People:* I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People:* I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

***People:* I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People:* I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People:* I will, with God's help.**

*Celebrant:* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

***People:* I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**The Prayers of the People**

Beverly Bullock, Intercessor

*In the course of the silence, at the invitation of the Intercessor, the People are encouraged to offer their prayers publicly and aloud.*

In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers, saying:

**Lord, hear our prayer.**

For the church, that it may stand fast in the one faith to which it has been called, let us pray to the Lord:

**Lord, hear our prayer.**

For the world, that our conflicts may cease and that peace may reign in this new year, let us pray to the Lord:

**Lord, hear our prayer.**

For all Christians who have been baptized into the one family of faith, that our lives reflect the forgiveness and love which was first shown us, let us pray to the Lord:

**Lord, hear our prayer.**

For all who are blind to the injustices of our world, that their eyes may be opened and that they may work for an end to oppression and injustice, let us pray to the Lord:

**Lord, hear our prayer.**

For this community of faith, that we may love and serve one another in the same way that Christ loved and served us, let us pray to the Lord:

**Lord, hear our prayer.**

We especially pray for the special needs and concerns of this congregation. For all who live and work in this community. In our own parish, I ask for healing and the strength of new life for our elder, Mary; for Deborah and her life with stroke issues; for Kevin's healing from back surgery; for Nancy's friend Bob, for his recovery from heart failure; for Betty's husband, Bob, for his soul's peace while he recovers from his brain tumor surgery; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; for Christopher, for healing and restoration of his soul; for Beverly who is battling double pneumonia; for Josh and Andy with their ongoing battle with cancer at such young ages; and for comfort and peace for Heidi who suffers from terminal lung disease.

We pray that their sickness may be turned to health and that they may once again join us in our work and worship, let us pray to the Lord:

**Lord, hear our prayer.**

For the faithful who have gone before us, that we may follow the example of their lives and be reunited with them in the joy of everlasting life.

**Lord, hear our prayer.**

*The Celebrant concludes with an absolution or a suitable Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## Confession of Sin

*Enriching Our Worship*

*Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.*

GOD OF ALL MERCY,

**we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Celebrant says*

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The service continues with the exchange of The Peace.*

## The Peace

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And also with you.**

## Community Blessings

## OFFERTORY

*Celebrant:* All things come of thee, O Lord.  
*People:* **And of thine own have we given thee.**

## THE LITURGY OF THE ALTAR

*All those who hunger for the God-life revealed in Jesus  
are welcome to receive at this altar.  
Gluten-free wafers are available upon request.  
If reception in the pew is required, please notify an usher and the Sacrament  
will be brought to you.*



*The People STAND or KNEEL for the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD: THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then all join in the singing of the Fraction Anthem*

### The Fraction Anthem #S155

“Christ our Passover”

Gerald Near  
*The Hymnal, 1982*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

## THE SHARING: The Invitation to Communion

*IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,  
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."*

The Body of Christ, the bread of heaven.  
The Blood of Christ, the cup of salvation.  
Behold what you are. Become what you receive.

**Communion Music**      “Divinum Mysterium (Of the Father's Love Begotten)”  
Raymond Weidner

**Post-Communion Thanksgiving**      *Book of Common Prayer*, pg 365

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

ETERNAL GOD, HEAVENLY FATHER,  
**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*All STAND for the blessing.*

### The Blessing

*The People remain STANDING for the closing hymn..*

**Closing Hymn #542**      “Christ is the world's true Light”  
*St Joan*  
*The Hymnal, 1982*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun - rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough - share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

## The Dismissal

*Celebrant:* This service has ended, it is time for ours to begin. Go forth into the world rejoicing in the power of the spirit. Alleluia, Alleluia!

*People:* **Thanks be to God. Alleluia, Alleluia!**

## Postlude

“How Brightly Beams the Morning Star”

Philipp Nicolai, harm. by Jan Bender

---

## ***Be Careful: IF YOU COME HERE YOU WILL GROW***

---

### **Prayer List**

Nancy D., Mary R., Deborah H., Kevin C., Bob  
Noah B., Graciela B. and Baby Pru, Josh C., Betty S.  
Andy G., Bob C., Christopher S. , Heidi B., Beverly K.

Please keep in your prayers the groups that use our facility during the week:  
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

### **Birthdays**

None this week

### **Announcements**

January 18, 2026

#### **TODAY'S LITURGICAL MINISTERS**

The Rev. Michael A. Bullock,  
Celebrant & Preacher  
Weyehn Reeves, Verger/Crucifer  
Deborah Murray Hrubesh, Beverly Bullock,  
Lectors  
Beverly Bullock, Intercessor  
Karen Banta, Organist & Choir Director  
St. Philip's Choir Singers  
Henry Reeves, Lay Eucharistic Minister  
Steve Taylor, Tech Minister  
Joe & Mary Bianca, Ushers  
Deborah Murray Hrubesh, David Brown,  
Altar Guild  
Janet Couch, Anne Bezio, Counters

**COFFEE HOUR TODAY** is hosted by  
Teresa Carillo and Sue Brienens. Thank you!

**BROWN BAG LUNCH** is a weekly  
drop-in event on Tuesdays at noon. Please  
come as you can, to share a meal and  
conversation with other parishioners. Bring  
your lunch! Tea and other beverages are  
provided.

**SAVE THE DATE! FEBRUARY 1st** is St.  
Philip's Annual Meeting. A potluck lunch  
will be served prior to the meeting. The  
Rev. Steven Wilco, Interim Canon to the  
Ordinary in our diocese, will be our guest  
preacher that morning and also will facilitate  
a conversation during our meeting about the  
process of searching for a new priest.

**NO SUNDAY SCHOOL today.**

**WE ARE ALL PILGRIMS.** Join us on  
Zoom Sunday afternoons at 4:00 p.m. for a  
Pilgrims gathering. Currently we are reading  
the Epistle to the Ephesians, with some  
occasional help from NT Wright. Please  
contact Linda Moore with any questions.  
[bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com)

**What Is THE BIBLE Anyway?** Join us  
on **Thursdays at 4:00** to experience a  
certain kind of answer to this question. An  
answer that is joyful and engaging.  
To get the **Zoom** link email Linda Moore at  
[bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com)

**ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK** Sunday through Friday at 8 pm. Please join us!

**JOIN THE ST. PHILIP'S CONNECT GROUP!** We share blessings, ask for prayers and help or favors. You'll receive emails from all the parishioners who belong, only 2 or 3 times a month. Ask a vestry member for more information.

**MUSIC NOTES** Music reprinted and streamed with permission under One License # A-733644. "Eternal Light" is used with permission by St James Music Press, license # 23253. All rights reserved.

**What is the N.O.W.?** Find our weekly newsletter, (News Of the Week) at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

**SEE CHURCH CALENDAR OF EVENTS** on our website at <https://www.stphilipseasthampton.org/upcoming-events>

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at 8:15 a.m. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

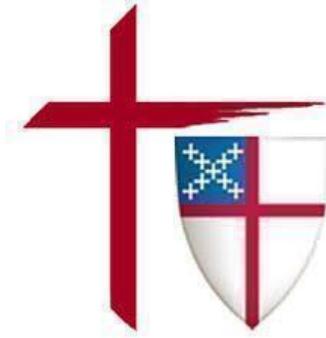
<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJldz09> Meeting ID: 832 0782 9066;

Passcode: 270862

**TO JOIN BY TELEPHONE:**

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



## ST. PHILIP'S EPISCOPAL CHURCH

128 Main Street  
Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)      [www.Facebook/st philips easthampton](https://www.facebook.com/stphilipseasthampton)  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)

*A parish of the Diocese of Western Massachusetts*

The Right Rev. Dr. Douglas John Fisher  
IX Bishop of the Episcopal Diocese of Western Massachusetts  
The Very Rev. Miguelina Howell, Bishop-Elect  
[www.diocesewma.org](http://www.diocesewma.org)

### THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;  
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder  
Joe Bianca, Treasurer; Robert Shaw, Clerk

### ST. PHILIP'S STAFF

The Rev. Michael Bullock, *Priest-in-Charge*  
[stphilispriest@gmail.com](mailto:stphilispriest@gmail.com)  
Karen Banta, *Minister of Music*    [kdbanta@gmail.com](mailto:kdbanta@gmail.com)  
Lesla Sweigart, *Parish Administrator*    [stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
Chip Secco, *Sexton*

### Office Hours:

Tuesday & Thursday mornings  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
Available for appointments anytime