

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



Tacuina sanitatis, 14th century

CELEBRATION OF THE HOLY EUCHARIST

The Eighth Sunday after Pentecost

[Proper 11]

19 July 2026

10:00 a.m.

Community Notices

At the opening hymn, the People STAND and remain standing through the Collect of the Day.

THE ENTRANCE RITE

Opening Hymn #423

"Immortal, invisible, God only wise"

St Denio

The Hymnal, 1982

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

"Glory to God"

Peter Crisafulli
Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and
 peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
 - might - y God and Fa - ther, we wor - ship you, we

poco rit.



give you thanks, we praise you for your glo - ry.

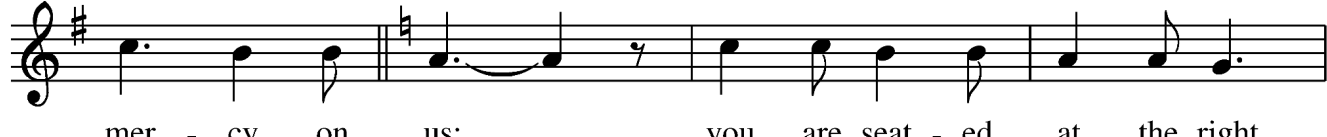
a tempo
mp *poco cresc.*



Lord Je - sus Christ, on - ly Son ____ of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin ____ of the world; have



mer - cy on us; ____ you are seat - ed at the right



hand of the Fa - ther; re - ceive our ____ prayer. For



you a-lone are the Ho - ly One, you a-lone are the Lord, ____



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People SIT.

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Genesis 28:10-19a

Emily-Anne Cartledge, Lector

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth

shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then the People offer the Psalm.

The Psalm 139: 1-11, 22-23 *Domine, probasti*

1 LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.

**4 You press upon me behind and before
and lay your hand upon me.**

5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit?
where can I flee from your presence?**

7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me,
and the light around me turn to night,"**

11 Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.

**22 Search me out, O God, and know my heart;
try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

Epistle:

Romans 8:12-25

Karen Banta, Lector

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have

received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of

God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. At the organ's introduction the People STAND to sing.

Sequence Hymn #750

"So the day dawn for me"

Wonder, Love & Praise

1. So the day dawn for me, so the day break,
2. Be the day shine for me, be the day bright,

Christ watch - ing o - ver me, Christ as I wake.
Christ my com - pan - ion be, Christ be my light. *to vs. 3*

3. Be the day dark to me, be the day drear,
4. Be the day swift to me, be the day long,

Christ shall my com - fort be, Christ be my cheer.
 Christ my con - tent - ment be, Christ be my song. *to vs. 5*

5. So the day close for me, so the night fall,

Christ watch - ing o - ver me, Christ be my all.

Words: Timothy Dudley-Smith (b. 1926). Music: *Wildridge* and *St. Charles, Queensborough Terrace*, David Ashley White (b. 1944).

Gospel

Matthew 13:24-30, 36-43

The Rt. Rev. Alan Gates

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done

this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him,

saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and

burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Alan Gates

Sermon Reflection Music

"Air"

Wilbur Held

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING

The Nicene Creed

Enriching Our Worship, pg 54

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form II

Book of Common Prayer, pg 385
Emily-Anne Cartledge, Intercessor

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
KNEELING (if you are able), we pray.

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop Miguelina Howell; for our Bridge Pastor, Alan Gates; for this gathering; and for all ministers and people. And in the weekly prayers of the diocese we remember Christ Trinity Church in Sheffield and Archdeacon of the diocese, the Ven. Jane Griesbach. We also pray for St. Philip's, that in this time of transition, all of us may be open to the promise of new life.

***People:* We pray for the Church.**

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people: for overcoming the increased incidence of state-to-state conflict and the mistreatment of civilians; and for an increasing sense of our common humanity; for our nation that we may be guided toward justice and truth.

***People:* We pray for justice and peace.**

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison;

***People:* We pray for those in any need or trouble.**

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of the Holy One, and that St. Philip's may continue to be a place of safe and faithful exploration.

***People:* We pray that they may find and be found by God.**

Silence

Intercessor: I ask your prayers for the departed.

***People:* We pray for those who have died.**

Silence

Members of the congregation may offer their own prayers.

Intercessor: I ask your prayers for healing and the strength of new life for our elder, Mary; for Robert, as he recovers from back surgery; for Betty and her husband, Robert, as they face hard medical issues; for Nancy who is recovering from a heart attack; for Cecilia who is undergoing cancer treatment, and for her wife Kathryn and their daughter; for Noah, Graciela, and Pru, for Cristosal in Latin America, and for all the people they serve; for Patrick who is suffering with intestinal complications; for Josh and Andy with their ongoing battle with cancer at such young ages; and for Maureen who broke her hip and also is managing heart failure.

Intercessor: I ask for your prayers of thanksgiving.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.

***People:* We pray that we may have grace to glorify Christ in our own day.**

Confession of Sin

Enriching our Worship, pg 19

Celebrant: Let us confess our sins to God.

Silence is kept for a time. With the Celebrant's bidding, the Congregation joins in the General Confession.

GOD OF ALL MERCY,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.***

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People STAND for the exchange of the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

The Celebrant extends an Offertory Sentence.

As the Congregation's gifts are gathered, the Celebrant prepares the altar.

The People STAND for the Presentation of the gifts.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE LITURGY OF THE ALTAR

The Great Thanksgiving, Prayer A

Book of Common Prayer, pg 361

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

For you are the source of light and life: you made us in your image, and called us to new life in Jesus Christ our Lord.

4 ELEMENTS OF THE HISTORIC EUCHARIST

One of the important insights from the last century's liturgical renewal movement was captured in the scholarly book: *The Shape of the Liturgy*. In terms of the historic "shape" of the Holy Communion, four actions characterized the celebration of the Sacrament of the Altar: Taking; Blessing; Breaking; Sharing. The genesis of these elements in the Eucharistic liturgy are the actions of Jesus at the "Last Supper" and the meal shared in Emmaus. The "Fraction Anthem" we use this season repeats the Emmaus experience and offers it as our own now.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #S125

“Holy, holy, holy Lord”

The Hymnal, 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The People STAND or KNEEL.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

THE BREAKING OF THE BREAD: THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then all join in the singing of the Fraction Anthem

The Fraction Anthem #37

“Alleluia. Christ our Passover”

Susan Calvin Fletcher

Enriching Our Music 1

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains a series of eighth and quarter notes, followed by a half note, and then a 3/4 time signature. The second staff continues with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature, featuring a mix of quarter and eighth notes. The third staff also has a treble clef, a key signature of one sharp (F#), and a 4/4 time signature, ending with a double bar line. The lyrics are placed below the corresponding musical phrases.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."
PLEASE DO NOT INTINCT.**

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Post-Communion Thanksgiving

Book of Common Prayer, pg 365

After communion, the Celebrant says

Let us pray.

Celebrant and People

ETERNAL GOD, HEAVENLY FATHER,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #511

“Holy Spirit, ever living”

*Abbot's Leigh
The Hymnal, 1982*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; min - is - try; Ho - ly Spi - rit, ev - er striv - ing
quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er
Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

“Gavotte and Andante”

G.F. Handel

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Robert S., Betty S. & Bob C., Cecilia D.,
Noah, Graciela & Baby Pru and Cristosal in El Salvador,
Patrick S., Josh, Andy, Maureen L., Nancy D.

Please keep in your prayers the groups that use our facility during the week in the summer,
including several AA Meetings (Sat-Weds).

Birthdays

Weyehn R ~ Jul 21

Announcements

July 19, 2026

TODAY'S LITURGICAL MINISTERS

The Rt. Rev. Alan Gates,
Celebrant/Preacher
Weyehn Reeves, Verger/Crucifer
Emily-Anne Cartledge, Karen Banta,
Lectors
Emily-Anne Cartledge, Intercessor
Karen Banta, Organist
Joy Hermansen, Lay Eucharistic Minister
Susan May, Tech Minister
Justin Wolfe, Jeanne Michaels, Ushers
Glee Miner, Altar Guild
Julie Flahive, Susan May, Counters

Come over to the Parish Hall after worship today for **COFFEE HOUR**, hosted by Marilyn Mooers and Janet Couch. Thank you!

The PARISH PROFILE COMMITTEE will be holding in-person discussions. See this week's N.O.W. for more information.

JOIN THE ST. PHILIP'S CONNECT GROUP, our virtual community. We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

COMPLINE is a contemplative **evening prayer service** that our parish offers at 8pm, Sunday to Friday, on our Facebook page. We are looking to add one or two more people to the team. If you are **interested in learning** more about what this ministry involves, please contact Becky Taylor: beekyt21@verizon.net.

This week's N.O.W. includes news about the **St. Philip's Social Justice Priorities**. Discover how they are inviting us to respond to food insecurity and to uphold the dignity of our neighbors who lack legal status.

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a joyful and engaging discussion. To get the **Zoom** link email Linda Moore at bythegraceofgod@outlook.com

FAMILIAR STRANGER, a book by Tyler Staton, is what is being read in the **Sunday Pilgrims Group**. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour. Please contact Linda Moore. BythegraceofGod@outlook.com for the Zoom link.

Our EVENTS CALENDAR is online at <https://www.stphilipseasthampton.org/upcoming-events>

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SUBSCRIBE TO THE N.O.W. (News Of the Week). Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

SUNDAY LECTIONARY STUDY GROUP meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link is in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**TO JOIN SUNDAY SERVICE &/or
LECTIONARY STUDY:**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJTdz09>

Meeting ID: 832 0782 9066;

Passcode: 27086



ST. PHILIP'S EPISCOPAL CHURCH

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www.stphilipseasthampton.org [www.Facebook/st philips easthampton](https://www.facebook.com/stphilipseasthampton)
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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

The Rt. Rev. Alan Gates, *Bridge Pastor*
Karen Banta, *Minister of Music* kdbanta@gmail.com
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