

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



Image Reference: [The Rich Man in Hell and the Poor Lazarus in Abraham's Lap](#)

CELEBRATION OF THE HOLY EUCHARIST

The Sixteenth Sunday after Pentecost

[Proper 21]

25 September 2022 at 10:00 a.m

Due to the fast-changing Covid situation, we continue to wear masks for worship.

Prelude

Prelude on "Thaxted"

Gustav Holst

Community Notices

Opening Hymn

"As thou of old their first fruits brought"
#705 *The Hymnal*, 1982

Forest Green

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Frank von Christierson (1900-1996), alt.

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

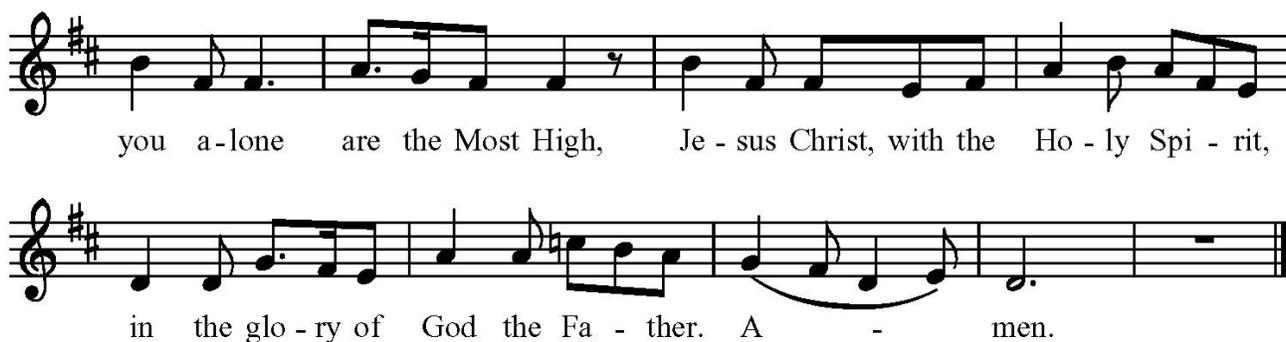
All sing the Gloria.

The Gloria

Glory to God: Gloria in excelsis
#20 Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo mp *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, —



Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Brief Teaching Word

THE LITURGY OF THE WORD

THE LESSONS:

The First Lesson:

Jeremiah 32:1-3a, 6-15

Susan May, Lector

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses,

and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their

presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector: Hear what the Spirit is saying to God's people.

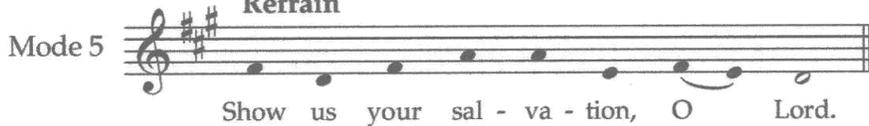
People: **Thanks be to God.**

Silence is kept for a time. Then the people offer the psalm.

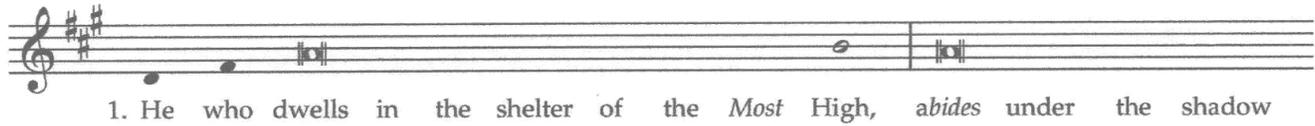
Psalm 91:1-6, 14-16

Refrain

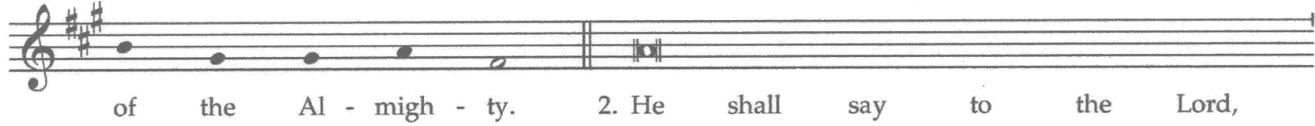
Mode 5



Show us your sal - va - tion, O Lord.

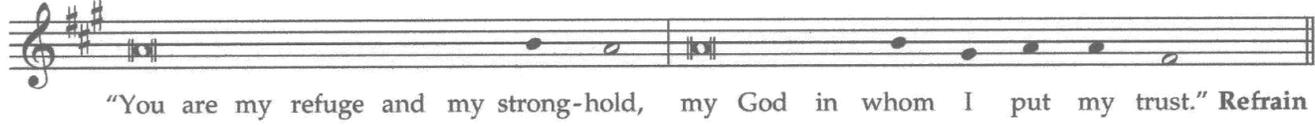


1. He who dwells in the shelter of the Most High, abides under the shadow of the Al - migh - ty.

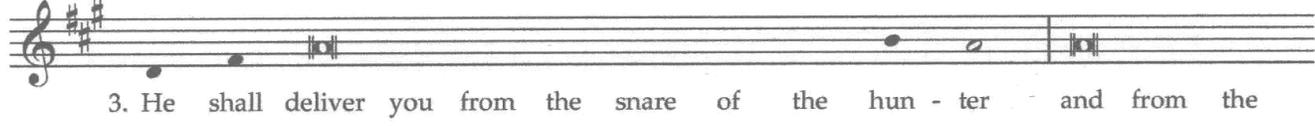


2. He shall say to the Lord, "You are my refuge and my strong-hold, my God in whom I put my trust."

Refrain

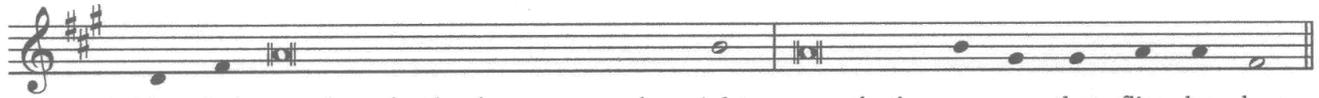


3. He shall deliver you from the snare of the hun - ter and from the dead - ly pes - ti - lence.

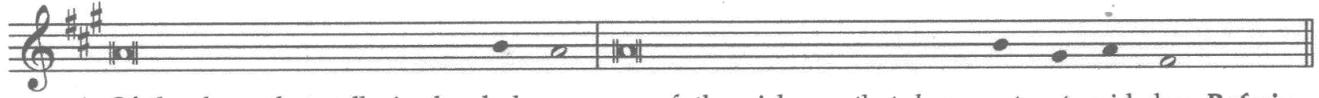


4. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buck - ler.

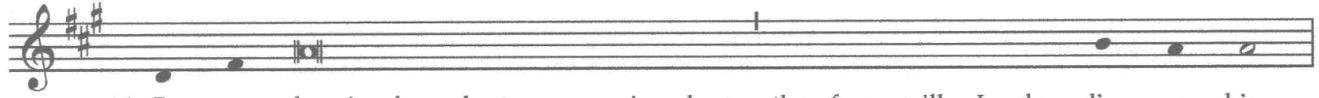
Refrain



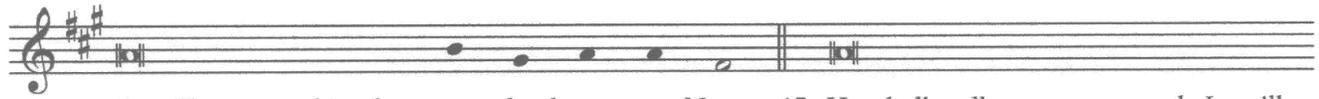
5. You shall not be afraid of any terror by night, nor of the ar-row that flies by day;



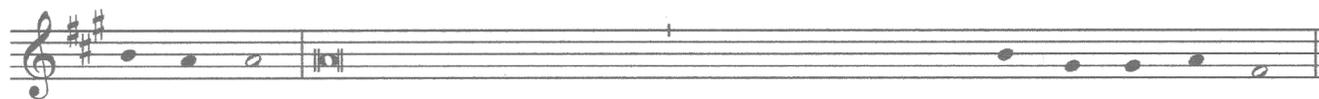
6. Of the plague that stalks in the dark-ness, nor of the sickness that *lays* waste at mid-day. Refrain



14. Be-cause he is bound to me in love, therefore will I de-liv-er him;



I will protect him, be-cause he knows my Name. 15. He shall call upon me, and I will



an-swer him; I am with him in trouble; I will rescue him and bring him to hon-or.



16. With *long* life will I sat-is-sy him, and show him my sal-va-tion. Refrain

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,

Epistle:

1 Timothy 6:6-19

Clare Bullock Boyd, Lector

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight

of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our

enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then at the organ's introduction the people stand to sing.

Sequence Hymn

“ I've got peace like a river”
#201 *Lift Every Voice and Sing*

Spiritual

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Text: Traditional. Music: Spiritual

Gospel:

Luke 16:19-31

The Rev. Michael A. Bullock

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your

good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music

Let Us, with a Gladsome Mind

Monkland, 1704

arr. Richard Warner

Choir Singers

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited.

The Nicene Creed

from *Enriching Our Worship*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form IV

Susan May, Intercessor

Book of Common Prayer, pg. 388

*The Celebrant introduces the People's Prayers.
Those who are able kneel or stand for the prayers.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Concluding Collect

Book of Common Prayer, page 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

Confession of Sin

Enriching Our Worship I, p. 56

In silence, let us acknowledge those things that separate us from God and from one another; and then publicly and aloud, let us confess our sins.

Silence is kept for a time. With the presider's bidding, the congregation joins in the general confession.

GOD OF ALL MERCY,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The service continues with The Peace

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Community Blessings

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The Celebrant continues. The People kneel or stand as they are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen
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The Breaking of the Bread

The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
At the organist's introduction, the people then sing the "Fraction Anthem".*

The Fraction Anthem

“Christ our Passover”
#S155 *The Hymnal 1982*

Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The liturgical ministers receive the Sacramental Bread [pandemic protocols].
Then at the ushers' direction, the People come forward to receive.*

The Bread is given to the communicants with these words:
The Body of Christ, the bread of heaven.
Behold what you are; become what you receive.

The Post Communion Prayer

Book of Common Prayer, page 365

Let us pray.

ETERNAL GOD, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

The people stand

Closing Hymn

“Awake, my soul, stretch every nerve”

Siroe

#546 *The Hymnal*, 1982



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Philip Doddridge (1702-1751)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Prelude and Fugue

G.F. Handel

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Names are on the list for 4 weeks, then removed. Feel free to add a name again.

Nina Watters, Sharon Laro, Teresa Dillon, Walker Boyd, Terri Devany,
Mary Rubeck, Hilda Polansky, Katie March, Maureen Cahillane, Kathleen Sherman,
Ken Stockwell, Maggie Stockwell, Charlene Alexander, and Suellen Jones.

Birthdays

Susan May, (September 29)

Announcements

25 September 2022

SUNDAY LECTIONARY STUDY GROUP
meets on Zoom every Sunday at 8:45 a.m.. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN LECTIONARY STUDY and SUNDAY SERVICE: The Sunday Service is on live-streamed on our website:
<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:
<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJTd09>

Meeting ID: 832 0782 9066

Passcode: 270862

TO JOIN BY TELEPHONE

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal

instructions.

Enter the meeting ID you wish to join followed by the # key.

If you are asked for a password, enter the password followed by the # key.

You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.

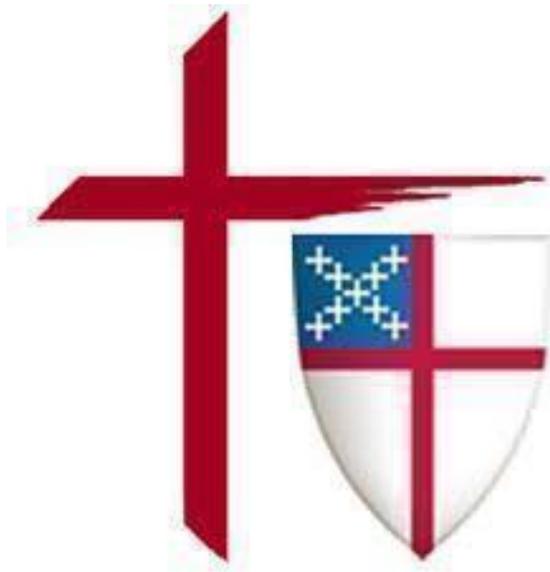
THANK YOU FOR YOUR PRESENCE AT EVENSONG

St Philip's was very well represented at the Service of Evensong held last Saturday at Christ Church Cathedral, Springfield. Four of us sang in the choir: Clare Bullock Boyd, Susan May, Elizabeth McAnulty, and me. Our parishioners who attended were Nancy Denig, Susan Sachs and her sister, and Walter Schiff. All of us were moved by the beauty of this holy space, the magnificent organ, the inspiring music, and the dignity of this ancient service. We hope that our cathedral will offer this worship opportunity again soon.

Karen Banta, Minister of Music

PARISH PLANNING MEETING: Saturday, October 1, from 8:30 to 2:00, in the Parish Hall.

Lunch provided. **COME HELP SET THE COURSE FOR THE PARISH'S FUTURE.**



ST. PHILIP'S EPISCOPAL CHURCH

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Easthampton, MA 01027

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A parish of the Diocese of Western Massachusetts

The Right Rev. Dr. Douglas John Fisher

IX Bishop of the Episcopal Diocese of Western Massachusetts

www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Joe Bianca, Sue Breines, Nancy Denig, Deborah Murray Hrubesh,
Susan May, Alice Richardson, Robert Shaw, and Becky Taylor.

PARISH STAFF

The Rev. Michael Anderson Bullock, *Priest-in-Charge*

FrMichael@stphilipseasthampton.org

Karen Banta, *Minister of Music*

music@stphilipseasthampton.org

Beau Bowler, *Parish Administrator*

office@stphilipseasthampton.org

David Brown, *Sexton*

OFFICE HOURS: TUES. – THURS. 1:00 P.M. TO 4:30 P.M.

Since not all afternoons are in person, please call or email for an appointment.

office@stphilipseasthampton.org

[413-527-0862]