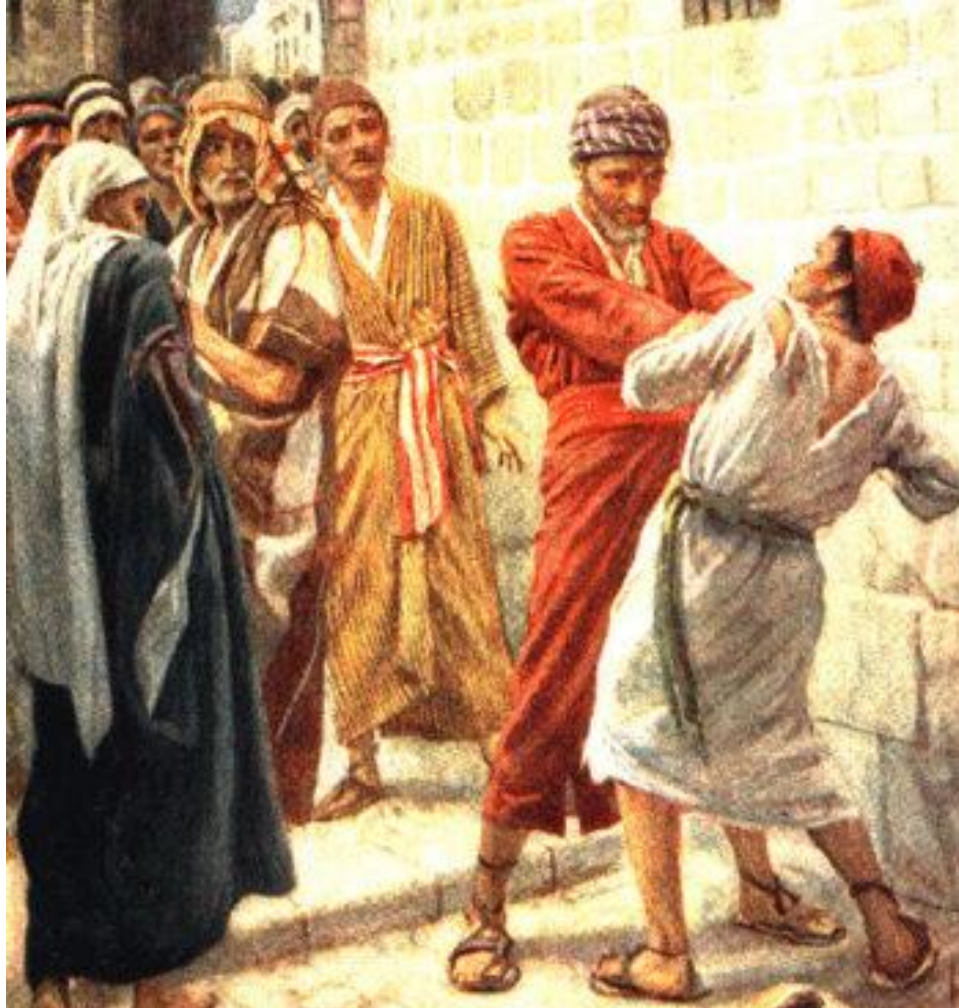


ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



CELEBRATION OF THE HOLY EUCHARIST

The Sixteenth Sunday after Pentecost

[Proper 19]

13 September 2026

10:00 a.m.

Community Notices

At the opening hymn, the People STAND and remain standing through the Collect of the Day.

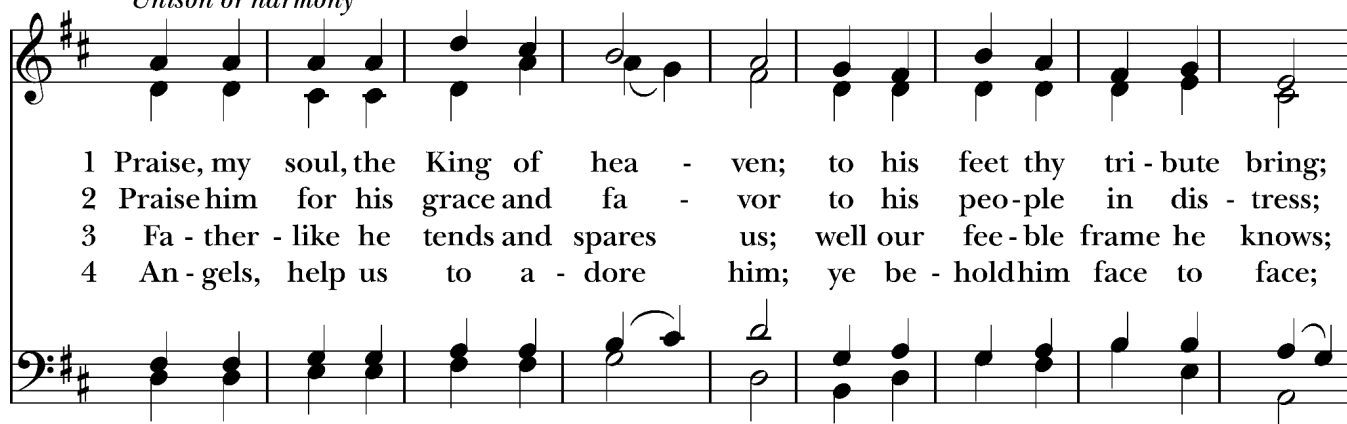
THE ENTRANCE RITE

Opening Hymn #410

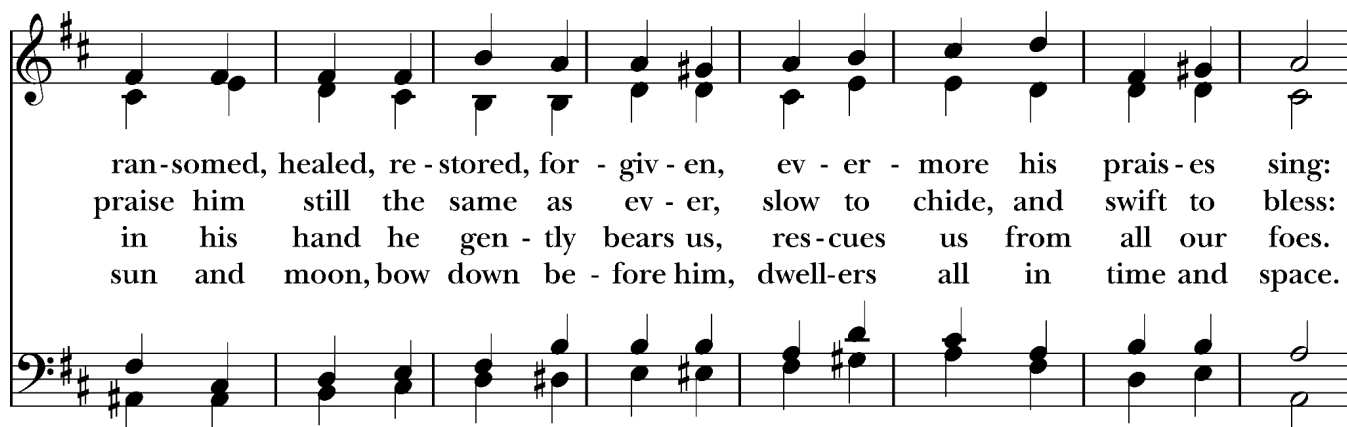
"Praise, my soul, the King of heaven"

*Lauda anima
The Hymnal, 1982*

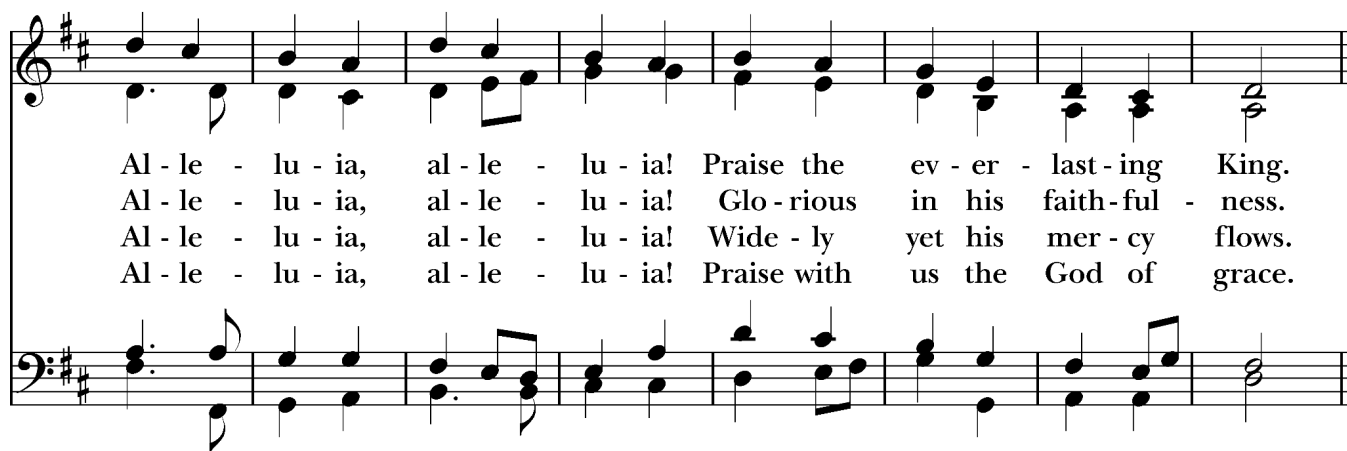
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

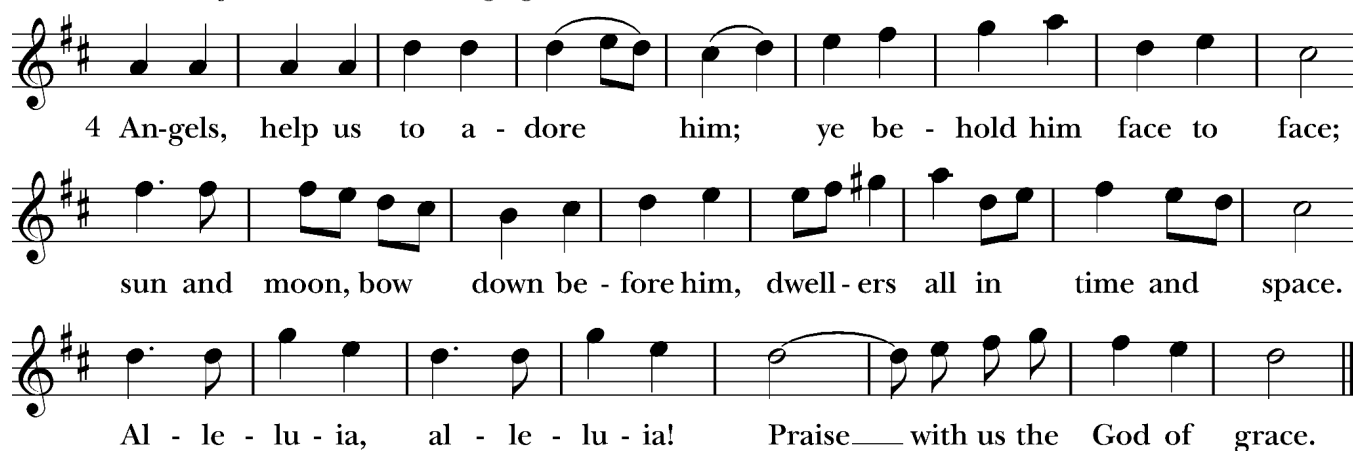


ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An-gels, help us to a - dore him; ye be - hold him face to face;
sun and moon, bow down be - fore him, dwell - ers all in time and space.
Al - le - lu - ia, al - le - lu - ia! Praise___ with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

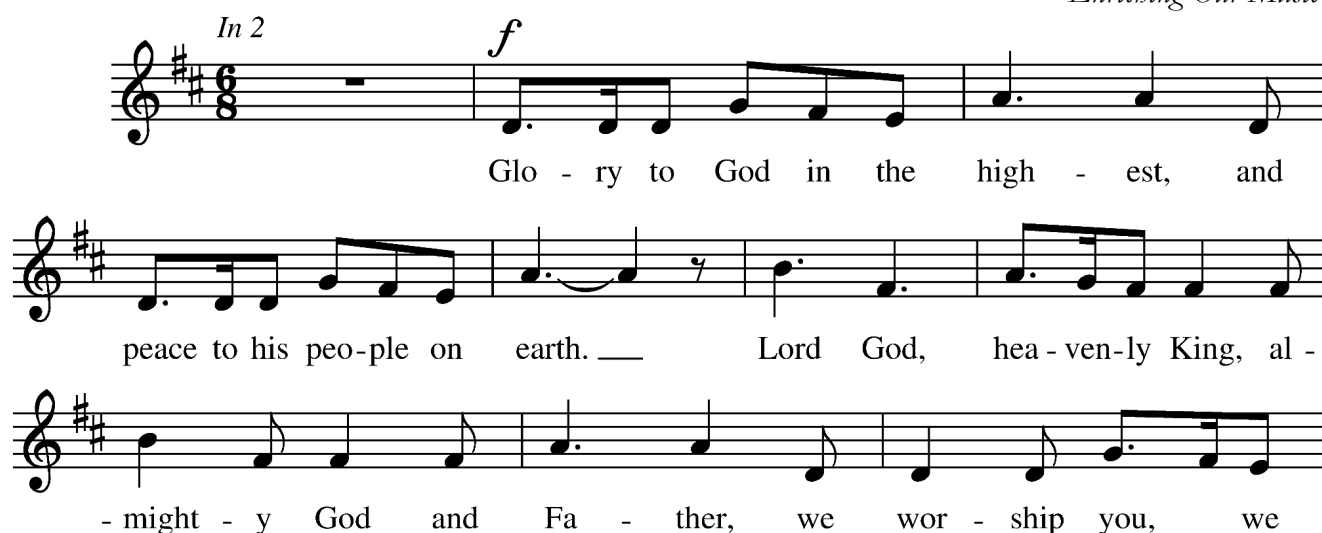
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

"Glory to God"

Peter Crisafulli
Enriching Our Music



In 2 *f*
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. ___ Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we

poco rit.



give you thanks, we praise you for your glo - ry.

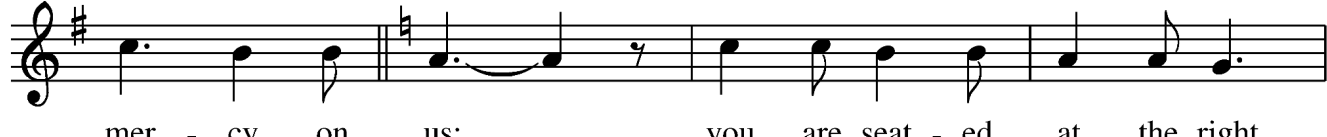
a tempo
mp *poco cresc.*



Lord Je - sus Christ, on - ly Son ____ of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin ____ of the world; have



mer - cy on us; ____ you are seat - ed at the right



hand of the Fa - ther; re - ceive our ____ prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord, ____



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People SIT.

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Exodus 14:19-31

Jean Blakeman, Lector

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. Then the People offer the Psalm.

The Psalm 114 *In exitu Israel*

Mode 2

Refrain

Trem - ble, O earth, at the pres - ence of the Lord.

1. Hal - le - lujah! When Israel *came* out of E - gypt, the house of Jacob from a people

of strange speech, 2. Judah became God's sanc - tua - ry and Israel his

do - min - ion. **Refrain** 3. The sea beheld it and fled; Jordan turned and went back.

4. The mountains skipped like rams, and the little hills like young sheep. **Refrain**

5. What ailed you, O *sea*, that you fled? O *Jordan*, that you turned back?

6. You mountains, that you skipped like rams? you little hills like young sheep? **Refrain**

7. Trem - ble, O *earth*, at the presence of the Lord, at the presence of the God

of Ja - cob, 8. Who turned the *hard rock* into a pool of wa - ter

and flint - stone into a flow - ing spring. **Refrain**

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,
Church Publishing Incorporated.

Epistle:

Romans 14:1-12

Henry Reeves, Lector

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. At the organ's introduction the People STAND to sing.

Sequence Hymn #228

“When Israel was in Egypt's land”

Negro spiritual

Lift Every Voice and Sing

arr. Horace Boyer

1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and come at length to — Ca - naan's land, let my peo - ple go.
 4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Gospel

Matthew 18:21-35

The Rt. Rev. Alan Gates

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the

reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and

forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to

their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Alan Gates

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING

The Nicene Creed

Enriching Our Worship, pg 54

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form II

Jean Blakeman, Intercessor
Book of Common Prayer, pg 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
KNEELING (if you are able), we pray.

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop Miguelina Howell; for our Bridge Pastor, Alan Gates; for this gathering; and for all ministers and people. And in the weekly prayers of the diocese we remember St. Paul's in Stockbridge and accounting manager, Kristina Cincotta. We also pray for St. Philip's, that in this time of transition, all of us may be open to the promise of new life.

***People:* We pray for the Church.**

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people: for overcoming the increased incidence of state-to-state conflict and the mistreatment of civilians; and for an increasing sense of our common humanity; for our nation that we may be guided toward justice and truth.

***People:* We pray for justice and peace.**

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison;

***People:* We pray for those in any need or trouble.**

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of the Holy One, and that St. Philip's may continue to be a place of safe and faithful exploration.

***People:* We pray that they may find and be found by God.**

Silence

Intercessor: I ask your prayers for the departed.

***People:* We pray for those who have died.**

Silence

Intercessor: I ask for your prayers of intercession.

Members of the congregation may offer their own prayers.

Intercessor: I ask your prayers for healing and the strength of new life for our elder, Mary; for Robert, as he recovers from back surgery; for Nancy who is recovering from a heart attack; for Cecilia who is undergoing cancer treatment, and for her wife Kathryn and their daughter; for Noah, Graciela, and Pru, for Cristosal in Latin America, and for all the people they serve; for Josh, Andy, and Jon with their struggles with cancer; for Maureen as she recovers from a broken hip and manages heart failure.

Intercessor: I ask for your prayers of thanksgiving.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.

***People:* We pray that we may have grace to glorify Christ in our own day.**

The Celebrant adds a concluding Collect.

Confession of Sin

Enriching our Worship, pg 19

Celebrant: Let us confess our sins to God.

Silence is kept for a time. With the Celebrant's bidding, the Congregation joins in the General Confession.

GOD OF ALL MERCY,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.***

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People STAND for the exchange of the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

The Celebrant extends an Offertory Sentence.

As the Congregation's gifts are gathered, the Celebrant prepares the altar.

OFFERTORY ANTHEM

Choir Singers

“Come, Let Us with Our Lord Arise”

words: Charles Wesley; music: Walter Pelz

The People STAND for the Presentation of the gifts.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

THE LITURGY OF THE ALTAR

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer, pg 361

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

4 ELEMENTS OF THE HISTORIC EUCHARIST

One of the important insights from the last century's liturgical renewal movement was captured in the scholarly book: *The Shape of the Liturgy*. In terms of the historic “shape” of the Holy Communion, four actions characterized the celebration of the Sacrament of the Altar: Taking; Blessing; Breaking; Sharing. The genesis of these elements in the Eucharistic liturgy are the actions of Jesus at the “Last Supper” and the meal shared in Emmaus. The “Fraction Anthem” we use this season repeats the Emmaus experience and offers it as our own now.

Proper Preface

For you are the source of light and life: you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #S125

‘Holy, holy, holy Lord’

The Hymnal, 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The People STAND or KNEEL.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**OUR FATHER IN HEAVEN,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD: THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then all join in the singing of the Fraction Anthem.

The Fraction Anthem #37

“Alleluia. Christ our Passover”

Susan Calvin Fletcher

Enriching Our Music 1

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the melody for the first line of the anthem. The second staff continues the melody and includes the lyrics 'A - le-lu - ia, al - le - lu - ia.' The third staff continues the melody and includes the lyrics 'Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us keep the feast. Al - le-lu - ia, al - le - lu - ia.' The score concludes with a double bar line.

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."
PLEASE DO NOT INTINCT.**

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Post-Communion Thanksgiving

Book of Common Prayer, pg 365

After communion, the Celebrant says
Let us pray.

Celebrant and People

ETERNAL GOD, HEAVENLY FATHER,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #405

“All things bright and beautiful”

*Royal Oak
The Hymnal, 1982*

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Robert S., Cecilia D.,
Noah, Graciela & Baby Pru and Cristosal in El Salvador,
Josh, Andy, Jon, Maureen L., Nancy D.

Please keep in your prayers the groups that use our facility during the week,
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed)

Birthdays

Nancy M ~ Sept 17

Announcements

September 13, 2026

TODAY'S LITURGICAL MINISTERS

The Rt. Rev. Alan Gates,
Celebrant/Preacher
Weyehn Reeves, Verger/Crucifer
Henry Reeves, Jean Blakeman, Lectors
Jean Blakeman, Intercessor
Karen Banta, Organist & Choir Director
St. Philip's Choir Singers
Fran Kidder, Lay Eucharistic Minister
Janine Murphy, Tech Minister
David & Joan Haines, Ushers
David Brown, Altar Guild
Janet Couch, Robert Shaw, Counters

Come over to the Parish Hall after worship
today for **COFFEE HOUR**, hosted by
Glee Miner and Sue Breines. Thank you!

See you **next week** at our **PARISH
QUARTERLY meeting on September
20th** after worship. We will be joined by
our diocesan Canon to the Ordinary, the
Rev. Heather Blais, who will also be our
guest preacher that morning.

In SUNDAY SCHOOL TODAY our
young people and their adult mentors are
learning that the Church tells time not in a
straight line with a beginning and an end,
but as a circle, where the end becomes the
beginning, the beginning becomes an end.
We make our way through the Circle of the
Church Year.

Our **EVENTS CALENDAR** is online at
<https://www.stphilipseasthampton.org/upcoming-events>

What Is THE BIBLE Anyway? Join us
on **Thursdays at 4:00** to experience a
certain kind of answer to this question. An
answer that is joyful and engaging.
To get the **Zoom** link email Linda Moore at
bythegraceofgod@outlook.com

**JOIN THE ST. PHILIP'S CONNECT
GROUP**, our virtual community. We share
blessings, ask for prayers and help or favors.
Ask a vestry member for more information.

Subscribe to the N.O.W. (News Of the Week). Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

Once a month, St. Philip's **TAKE & EAT** ministry serves meals to about 100 of our neighbors in Hampshire County who are housebound. Shifts are on Saturday mornings and usually two hours or less. There are always experienced kitchen leaders to help you with what to do, whether cooking, packing food, or delivering food.

Curious? Looking for an active way to care for our neighbors? Contact Emma Coles at ecoles614@gmail.com.

BE A PILGRIM! Join the Pilgrims group on Sunday afternoons from 4:00 till 5:00 on Zoom, now entering our sixth year. We are beginning a study of the Epistle to the Hebrews, and promise a scintillating exploration of this New Testament book. Please contact Linda McCullough Moore at BythegraceofGod@outlook.com for more information and to receive the Zoom link.

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SUNDAY LECTIONARY STUDY GROUP IS ON HIATUS as we discern how best to continue this weekly adult spiritual formation opportunity. Please contact Becky Taylor if you plan to join this discussion, or if you seek more information (beckyt21@verizon.net).

Address Food Insecurity: PVPP Food Drive in September

St. Philip's Social Justice committee is conducting a three week food drive (Sept 13-27) to benefit one of our food ministries, the Pioneer Valley Power Packs Program, which provides supplemental meals for children in Mt View School and Smith Vocational High School. A special financial offering will be taken on September 20th (if you have the church's "giving envelopes," you have one for that Sunday). Last year the program served 250 children and provided approximately 43,700 meals. Given the current economy, we anticipate an increase this year.

Here is a list of specific food items we ask you to donate. PLEASE try to only bring these items. Additionally, for each Sunday see the box for this week's highlighted foods to bring. We plan to have a "Banquet Table" in the back of the church and ask that the community to "Set the Table" and fill it with food items for those who need food more than we do. Thank you so much for your continued support of PVPP and its mission to combat childhood food insecurity!

We are looking for specific food donations. Bring these at any time. Brand names in italics are known to be most helpful:

Campbell's Soup 10.5 oz cans.

Canned chicken 5 oz.

Nutra grain bars

Granola Bars

Applesauce individual cup size

Chicken Ramen Noodles

Chef Boyardee individual Cup size

Nature Valley granola bars (come in a box of 5 individual sizes)

MadeGood allergy free granola bars

MadeGood allergy free cookies

MadeGood Breakfast Bars

Hormel Chili Vegetarian with Beans

Kraft Mac & cheese bowls

Jif to go peanut butter

Chef Boyardee cans

This week's items especially to bring on September 20th:

Nature Valley granola bars

MadeGood Breakfast Bars

Granola Bars

Nutra grain bars

Hormel Chili Vegetarian with Beans

Sept. 20 is also the Special Financial Offering to support PVPP.

Make checks out to St. Phillips and add Memo Line: PVPP
or use envelope marketed "PVPP" for a cash donation

Communication to help the congregation be aware of opportunities for supporting social justice concerns.

Save the Date: September 16: You are invited to a Movement Voter Project event with legendary filmmaker Ken Burns on Wednesday, September 16th. This event has been organized by dozens of people working in the legal community, supported by a new initiative for artists, authors and educators, but it is for everyone who shares our commitment to the rule of law and freedom of expression.

DEMOCRACY AT A CROSSROADS: History, Power, and the Fight Ahead

A Conversation with Ken Burns

September 16th, 8 pm ET (via Zoom)

<https://ournewton.org/event/democracy-at-a-crossroads-history-power-and-the-fight-ahead/>

Save The Date: October 16 for Dinner and a Comedy Show at the Ludlow Country Club to support the Feed the Kids, a key organization that supports PVPP. Go to www.feedthekidsgolf.com for more information.



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

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