

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



Image Reference: [Monastery Icons](#)

CELEBRATION OF THE HOLY EUCHARIST

The Fourth Sunday of Easter

[Good Shepherd Sunday]

21 April 2024

10:00 a.m.

Prelude

“Prelude on St. Columba”

Healey Willan

Community Notices

*In concert with the ancient Christian custom (and for all who are able),
we will stand for all prayer during the season of Easter,
as a sign that we are raised with Christ.*

THE ENTRANCE RITE

Opening Hymn #492

“Sing, ye faithful, sing with gladness”

Finnian

The Hymnal, 1982



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: Finnian, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Opening Sentences

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

Glory to God: Gloria in excelsis

Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- migh - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; _____ you are seat - ed at the right
hand of the Fa - ther; re - ceive our _____ prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, _____
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A Brief Teaching Moment

THE LITURGY OF THE WORD

THE LESSONS:

First Lesson:

Acts 4:5-12

Bev Bullock, Lector

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their

midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed

During the season of Easter, rather than the customary lesson from the Old Testament, the first reading comes from the "Acts of the Apostles": Luke's record of the actions the early followers of the Risen One took.

done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of

Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. Then, remaining SEATED, the People offer the Psalm.

The Psalm 23 *Dominus regit me*

Mode 6 **Refrain**



The Lord is my shep - herd; I shall not be in want.



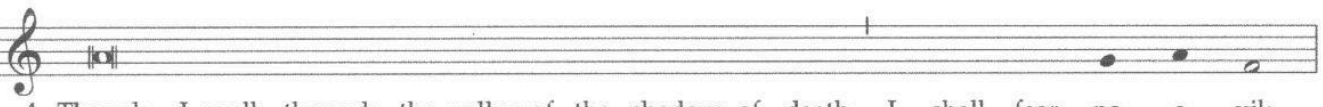
1. The Lord is my shep - herd; I shall not be in want.



2. He makes me *lie* down in green pas-tures and leads me be - side still wa-ters. **Refrain**



3. He re - vives my soul and guides me *along right* pathways for his Name's sake.



4. Though I walk through the valley of the shadow of death, I shall fear no e - vil;



for you are with me; your rod and your staff, they com - fort me. **Refrain**

5. You spread a table before me in the presence of those who trou - ble me;
 you have anointed my head with oil, and my cup is run - ning o - ver.

6. Surely your goodness and mercy shall follow me all the days of my life,
 and I will dwell in the house of the Lord for ev - er. **Refrain**

Refrain
 Mode 6 The Lord is my shep - herd; I shall not be in want.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,
 Church Publishing Incorporated.

Epistle:

1 John 3:16-24

Clare Bullock Boyd, Lector

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he

knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Silence is kept for a time. Then at the organ’s introduction the People STAND to sing.

Sequence Hymn #645

“The king of love my shepherd is”

St Columba, Irish melody
The Hymnal, 1982



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

Gospel:

John 10:11-18

The Rev. Michael A. Bullock

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care

for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this

reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it

down, and I have power to take it up again. I have received this command from my Father.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music “Brother James’s Air (The Twenty-third Psalm)” *Gordon Jacob*
Choir Singers

Reflection time is taken. Then at the Celebrant’s invitation, the Creed is recited, all STANDING.

The Nicene Creed

Enriching Our Worship, page 54

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,**

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Bev Bullock, Intercessor

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

That the St. Philip's community may discern the new life of Christ and have the will to put that Easter life into all that we are and do.

Silence

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

For the leaders of the nations, that they may have the wisdom and courage to serve the common good;

For all who are displaced by war, the need for freedom, or from natural disaster; that we may work to establish their safety;

For peace and healing in Ukraine and Gaza and in our country's streets.

Silence

Lord, in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

For those who are ill, and those who care for the sick;
For healing and the strength of new life for our elders, Mary R. and Barbara W.; for Marilyn, Lee B. and Milly for healing; for Maureen L. who is recovering from heart surgery; for Deborah H. who is coping with stroke issues; for Betty S.'s brother Robbie, who is fighting cancer and a heart condition; for Don and Peter who have health issues; for Nancy, Andrzej and Monica, Teresa C.'s sister, who are battling cancer.

Silence

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

Hear our prayer.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

Confession of Sin

Enriching Our Worship

Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.

GOD OF ALL MERCY,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

Celebrant: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

4 ELEMENTS OF THE HISTORIC EUCHARIST

One of the important insights from the last century's liturgical renewal movement was captured in the scholarly book: *The Shape of the Liturgy*. In terms of the historic "shape" of the Holy Communion, four actions characterized the celebration of the Sacrament of the Altar: Taking; Blessing; Breaking; Sharing. The genesis of these elements in the Eucharistic liturgy are the actions of Jesus at the "Last Supper" and the meal shared in Emmaus. The "Fraction Anthem" we use this season repeats the Emmaus experience and offers it as our own now.

THE LITURGY OF THE ALTAR

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE
"THE BLOOD OF CHRIST."**

The Great Thanksgiving, Prayer D

Book of Common Prayer, pg 372

Sursum corda ["Lift up your hearts"] #S120 *The Hymnal*, 1982

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing...

Sanctus #S125

"Holy, holy, holy Lord"

The Hymnal, 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

The Celebrant continues

THE BLESSING

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, our bishop, Doug, and Michael, our priest; Elle, our seminarian intern; our parish staff; and all the people of St. Philip's and the ministries through which they embody your resurrection; and in the weekly prayers of the Diocese we remember St. Helena's in Lenox; Creation Care; and the Mampong Babies Home in Ghana.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Philip, Thomas, the Magdalene, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins

as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen

THE BREAKING OF THE BREAD: THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

Then all join in the singing of the Fraction Anthem

The Fraction Anthem #877

Wonder, Love, and Praise

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -
ci-ples knew the Lord Je - sus in the break - ing of the bread. *All*

Music: Mark Sedio (b. 1954)

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.
Behold what you are. Become what you receive.

The People STAND for the Easter Thanksgiving and Proclamation.

Easter Thanksgiving and Proclamation

In celebrating our Lord's resurrection, one custom that St. Philip's employs is to sing our "Post-Communion Thanksgiving". Using what possibly is the oldest German liturgical song and found in our *Hymnal 1982*, *Christ ist erstanden* is a chant version of the 12th century song. For Easter Day and throughout the Fifty Days of Eastertide, we sing it three times as a joyous and public proclamation, a way both to conclude our worship and re-enter the world beyond our walls.

The Post-Communion Thanksgiving [sung 3 times]

"Christ is Arisen" *Christ ist erstanden* #713 *The Hymnal, 1982*

Christ is a - ris - en. Al - le - lu - ia,
Christ ist er - stan - den. Al - le - lu - ia,
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!
al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

— Christ is a - ris - en. — Christ is a - ris - en.
 — Christ ist er - stan - den. — Christ ist er - stan - den.

Words: German, ca. 1529, adapt.

Music: *Christ is arisen*, Richard Rudolf Klein (b. 1921); based on the chorale *Christ ist erstanden*

Irr.

The People remain STANDING for the Blessing and Closing Hymn.

Easter Blessing

This Easter, may you see more clearly God's rich blessings for you as a child of God.

May you live each day in gratitude as a follower of the risen Lord.

May your heart be broken open by compassion through the power of the Holy Spirit.

This day, may you live without fear and walk the path before you in peace and freedom,
 for Christ is with us always.

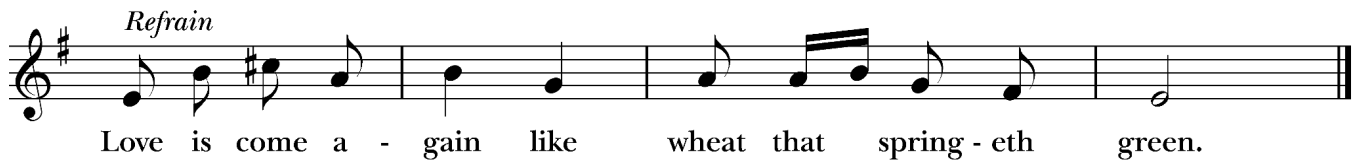
And may you be blessed in the name of the Father, Son, and Holy Spirit. **Amen.**

Closing Hymn #204

"Now the green blade riseth"

Noel nouvelet
The Hymnal, 1982

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,
 wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,
 love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

The Dismissal

Celebrant: Alleluia, Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude

“Christ, the Life of All the Living”

J.S. Bach

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Robbie, Mary, Milly, Monica, Lee, Barbara, Nancy,
Don, Maureen, Peter, Deborah, Marilyn, Andrzej
Teresa Devany’s family & friends

Birthdays

Ann Marie C ~ Apr 22

Announcements

April 21, 2024

TODAY’S LITURGICAL MINISTERS

The Rev. Michael A. Bullock, Celebrant,
Preacher

David Brown, Verger/Crucifer

Clare Bullock Boyd, Bev Bullock, Lectors

Bev Bullock, Intercessor

Karen Banta, Organist & Choir Director

St. Philip’s Choir Singers

Henry Reeves, Lay Eucharistic Minister

Julie Flahive, Susan Sachs, Ushers

Weyehn Reeves, Tech Minister

Susan Sachs, Altar Guild

Janine Murphy, Julie Flahive, Counters

SUNDAY SCHOOL THIS WEEK

our children will be reflecting on the
Godly Play story of The Good Shepherd.

MUSIC NOTES

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SPECIAL OFFERING NEXT WEEK for Pioneer Valley Power Packs. Please help feed our community's children.

THINK SPRING BRUNCH for EASTHAMPTON SENIORS at the E'ton Congregational Church on Saturday, May 4th at 9:30 to 11am.

2024 SPRING/SUMMER ALL 4 HER Consignment Sale - Final Update & Invitation:

LAST CALL FOR WORKERS: If you are available, we need your help this week. Please see Janet Couch after the service today; call or email her at 527-2964 or jccloonlover@gmail.com.

Thank you to all who have donated items for the sale; placed flyers; hung ,tagged and priced donated items; and already volunteered to help before and during the sale. Please join them and us in helping to bring the sale forth this week.

Janet Couch, Julie Flahive, Deborah Murray Hrubesh, Betty Snow, Glee Miner & Sue Breines, Leadership Team

ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK Sunday through Friday at 8 pm. Please join us!

SUNDAY LECTIONARY STUDY GROUP meets on Zoom every Sunday at 8:15 a.m.. The gathering of the curious and the prepared reads,

reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJdTdz09> Meeting ID: 832 0782

9066;

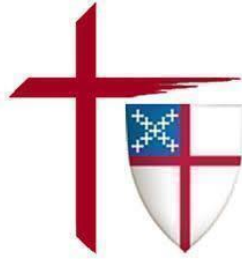
Passcode: 270862

TO JOIN BY TELEPHONE:

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key

THIS bulletin brought to you by the immense talents of Karen, Anne and Becky. Thank you.



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A parish of the Diocese of Western Massachusetts

The Right Rev. Dr. Douglas John Fisher
IX Bishop of the Episcopal Diocese of Western Massachusetts
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Bonnie Katusich, Joy McGaugh, Janet Couch and Walter Schiff

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