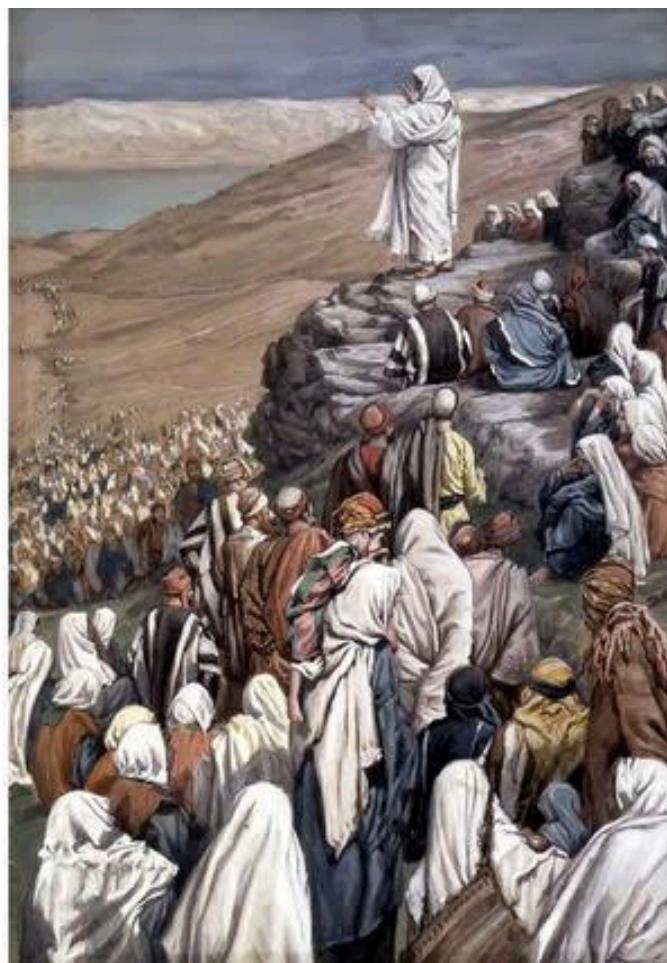


ST. PHILIP'S EPISCOPAL CHURCH
Easthampton, MA 01027

Be careful: If you come here, you will grow!



“Sermon of the Beatitudes” (James Tissot)

THE CELEBRATION of the HOLY EUCHARIST

Fourth Sunday after the Epiphany

**1 February 2026
10:00 a.m.**

Community Notices

THE ENTRANCE RITE

At the playing of the Opening Hymn, the People STAND and REMAIN STANDING through the Collect of the Day.

Opening Hymn #440

“Blessed Jesus, at Thy Word”

*Liebster Jesu
The Hymnal, 1982*

1. Bless-ed Je-sus, at thy word we are gath-ered all to
 2. All our know-ledge, sense, and sight lie in deep-est dark-ness
 3. Gra-cious Lord, thy self im-part! Light of Light, from God pro-

hear thee; let our hearts and souls be stirred
 shroud-ed, till thy Spi-rit breaks our night
 ceed-ing, o-pen thou our ears and heart,

now to seek and love and fear thee; by thy teach-ings
 with the beams of truth un-cloud-ed; thou a-lone to
 help us by thy Spi-rit's plead-ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

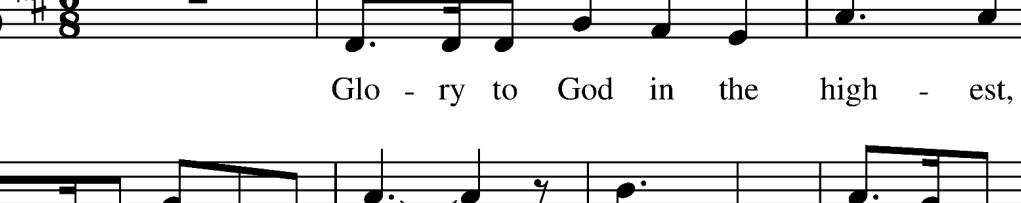
The Gloria #20

“Glory to God: Gloria in excelsis”

Enriching Our Music

In 2

f


 The musical score consists of four staves of music for a treble clef instrument in G major (two sharps) and common time. The first staff begins with a rest, followed by a melodic line. The second staff starts with a melodic line. The third staff starts with a melodic line. The fourth staff starts with a melodic line. The lyrics are: "Glo - ry to God in the high - est, and" (in the first staff); "peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -" (in the second staff); "- might - y God and Fa - - ther, we wor - ship you, we" (in the third staff); and "give you thanks, we praise you for your glo - ry." (in the fourth staff). The music includes dynamic markings *f* (fortissimo) and *poco anima* (with a little animation).

a tempo
mp

poco cresc.

Lord Je-sus Christ, on - ly Son ____ of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin ____ of the world; have
 mer - cy on us; ____ you are seat - ed at the right
 hand of the Fa - ther; re - ceive our ____ prayer. For
 you a - lone are the Ho - ly One, you a - lone are the Lord, ____
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

The Celebrant prays the Collect.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People SIT.

A Brief Teaching Word

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Micah 6:1-8

Emily-Anne Cartledge, Lector

Micah 6:1-8 is a pivotal biblical passage where God, through the prophet Micah, confronts Israel's hollow religious rituals, demanding genuine faith expressed through ethical living "to do justice, to love mercy, and to walk humbly with your God." It contrasts empty sacrifices with practical righteousness, calling for a transformed life focused on equity, compassion, and humble devotion, showing that right worship requires right living with people and God.

Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

"O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from

Shittim to Gilgal, that you may know the saving acts of the LORD."

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. Then, the Psalm is said.

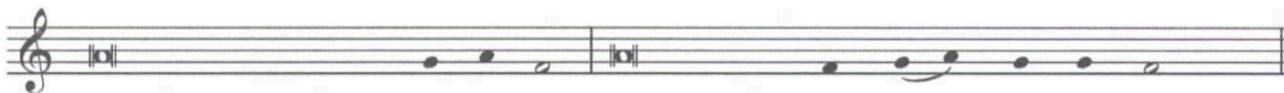
Psalm 15 *Domine, quis habitabit?*

Refrain

Mode 6

1. Lord, who may dwell in your tab - er - na - cle? who may abide up - on your ho - ly hill?

2. Whoever leads a blameless life and does what is right, who speaks



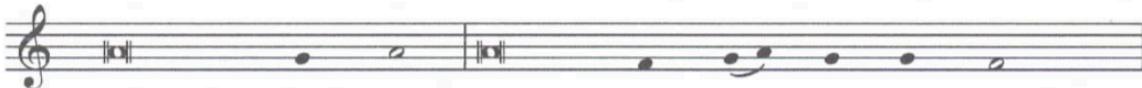
4. In *his* sight the wicked is re - ject - ed, but he honors those who fear the Lord. **Refrain**



5. He has sworn to do no wrong and does not take back his word.



6. He does *not* give his money in hope of gain, nor does he take a bribe a-against the in - no-cent.



7. Whoever does these things shall nev - er be o - ver - thrown. **Refrain**

Refrain

Mode 6



The right - eous shall a - bide up - on God's ho - ly hill.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,
Church Publishing Incorporated.

Epistle

1 Corinthians 1:18-31

Beverly Bullock, Lector

1 Corinthians 1:18-31 continues Paul's pastoral chastisement of the rambunctious and fractious Corinthian church. He moves from his condemnation of the petty fragmentation among the followers of Jesus into the heart of the gospel: namely, how Christ's cross flies in the face both of human instinct and history. The cross demonstrates that fear and death are not the lynch pins of life. Rather, these ancient enemies are turned on their heads by the cross's encounter with death to reveal in Jesus' resurrection that life with God moves through fear and death to the life rooted in undying love. This is foolishness to the fearful, Good News to those who yearn.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling

block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who

became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Silence is kept for a time.

The People STAND to sing the sequence hymn.

Sequence Hymn #811

“You shall cross the barren desert”

Bob Dufford, SJ
Wonder, Love and Praise

Verse 1

1. You shall cross the barren desert, but you shall not die of thirst. You shall wander far in safety though you do not know the way. You shall speak your words in foreign lands and all will understand. You shall see the face of God and live.

Refrain

Be not afraid. I go before you always.

Come, fol - low me, and I will give you
 rest. 2. If you

pass through rag - ing wa - ters in the sea, you shall not
 drown, If you walk a - mid the burn - ing flames, you shall not be
 harmed. If you stand be - fore the pow'r of hell and
 death is at your side, know that I am with you through it

To refrain Verse 3

all. 3. Bless - ed are your poor, for the
 king - dom shall be theirs. Blest are you that
 weep and mourn, for one day you shall laugh. And if
 wick - ed men in - sult and hate you all be - cause of me,

Blessed

Final Refrain

bless - ed, bless - ed are you! _____

Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you

rest. _____

Words and Music: Bob Dufford, SJ. Copyright © 1975, 1978 Robert J. Dufford, SJ and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Gospel

Matthew 5:1-12

The Rev. Michael A. Bullock

Matthew 5:1-12: In Matthew's gospel, "The Beatitudes" (the "blessed are's" as these lines are known) follow the brief description of Jesus' opening ministry (his actions). His astounding healings reveal what life on God's terms is like, but the Beatitudes describe the content of Jesus' actions. The "Beatitudes" reflect Jesus' teachings, what lies beneath all that he does. They are, in fact, the "job description," the template for all who follow him. Yet, they only make sense if seen in terms of God's life among us, something Jesus' life and ministry are all about. Rather than being a string of ethical requirements or life principles, these nine statements of being blessed (that is, being in Communion with God) speak specifically to that life-giving relationship. That Matthew places Jesus "on the mountain" offering these teachings reflects the notion that like Moses on the mountain before him, Jesus teaches about a new law: the Law of the Communion-life with God.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for

righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil

against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Canon Steven Wilco

Sermon Reflection

"O Make a Joyful Noise"
Choir Singers

anonymous, arr. Mark Schweizer

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING.

The Nicene Creed

Enriching Our Worship, pg 54

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV

Emily-Anne Cartledge, Intercessor

The Leader and People pray responsively.

At the Intercessor's invitation, the people may add their own prayers.

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. For the leaders of the nations, that they may have the wisdom and courage to serve the common good; for all who are displaced by war, the need for freedom, or from natural disaster, that we may work to establish their safety; and for peace and healing in all lands rife with war.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those who are in need of God's healing and other prayers. We ask for healing and the strength of new life for our elder, Mary; for Deborah and her life

with stroke issues; for Kevin's healing from back surgery; for Nancy's friend Bob, for his recovery from heart failure; for Tracy's deliverance from his severe back pain; for Betty's husband, Bob for his soul's peace while he recovers from his brain tumor surgery; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; for Beverly who is battling double pneumonia; for Christopher, for healing and restoration of his soul; for Josh and Andy with their ongoing battle with cancer at such young ages; and for comfort and peace for Heidi who suffers from terminal lung disease. I invite your own prayers.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. I invite your own prayers.

Silence

Intercessor: Lord, in your mercy.

People: **Hear our prayer.**

Intercessor: We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

The Celebrant concludes with the following.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Enriching Our Worship

Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.

GOD OF ALL MERCY,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The service continues with the exchange of The Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Community Blessings

OFFERTORY

The People STAND for the Presentation.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

THE LITURGY OF THE ALTAR

*All those who hunger for the God-life revealed in Jesus
are welcome to receive at this altar.*

Gluten-free wafers are available upon request.

If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.

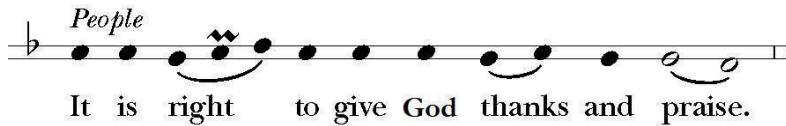
The Great Thanksgiving, Prayer B

Book of Common Prayer, pg 367

Sursum corda #S120

The Hymnal, 1982

Musical notation for the hymn "Lift Up Your Hearts". The notation is on a single staff with a bass clef. The lyrics are: "Lift up your hearts. We lift them to the Lord." The word "Lift" is underlined. The first "up" has a fermata. "your" has a fermata. "hearts." has a fermata. "We" has a fermata. "lift" has a fermata. "them" has a fermata. "to" has a fermata. "the" has a fermata. "Lord." has a fermata. The word "Lift" is underlined. The first "up" has a fermata. "your" has a fermata. "hearts." has a fermata. "We" has a fermata. "lift" has a fermata. "them" has a fermata. "to" has a fermata. "the" has a fermata. "Lord." has a fermata.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S124

"Holy, holy, holy"

Hurd

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - - est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high - - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The People STAND or KNEEL. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [the Blessed Virgin Mary, Joseph, and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

OUR FATHER IN HEAVEN,
**hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction: The Breaking of the Bread

Book of Common Prayer, pg 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

All join in the singing of the Fraction Anthem

The Fraction Anthem #S155

“Christ our Passover”

Gerald Near

The Hymnal, 1982



Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."*

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.
Behold what you are. Become what you receive.

After Communion, the Celebrant invites the congregation to prayer.

Post-Communion Thanksgiving

Book of Common Prayer, pg 366

After Communion, the Celebrant says

Let us pray.

ALMIGHTY AND EVERLIVING GOD,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #778

“We all are one in mission”

Nyland

Wonder, Love and Praise

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit-ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif-f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur-pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

“Little Prelude and Fugue”

J.K.F. Fischer

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Nancy D., Mary R., Deborah H., Kevin C., Bob, Beverly K.
Noah B., Graciela B. and Baby Pru, Josh C., Betty S.
Andy G., Bob C., Christopher S. , Heidi B., Tracy K.

Please keep in your prayers the groups that use our facility during the week:
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

Birthdays

None this week

Announcements

February 1, 2026

TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock, Celebrant
The Rev. Canon Steven Wilco, Preacher
Weyehn Reeves, Verger/Crucifer
Emily-Anne Cartledge, Beverly Bullock,
Lectors
Emily-Anne Cartledge, , Intercessor
Karen Banta, Organist & Choir Director
St. Philip's Choir Singers
Gail Mulczynski, Lay Eucharistic Minister
Janine Murphy, Tech Minister
David & Joan Haines, Ushers
David Brown, Altar Guild
Janet Couch, Susan May, Counters

PLEASE WELCOME our guest preacher
and Annual Meeting keynote speaker, the
Rev. Steven Wilco, our diocese's Interim
Canon to the Ordinary. At our meeting,
Steven will describe what lies ahead as we
find our way to our new priest.

Please plan to attend the **2026 ANNUAL MEETING** in the parish hall after worship this morning. Thank you to Janet Couch and to everyone who has contributed to our fellowship meal.

In SUNDAY SCHOOL today our young people begin a series of sessions with the parables. Today they will reflect on the Parable of the Good Samaritan. One day someone asked Jesus, “What is the most important thing in life?” And Jesus answered that question with this parable.

CARPOOL to attend the new Bishop's **ordination** on April 25th. If you are interested, please contact Becky at beckyt21@verizon.net or Deborah at dmdesign413@gmail.com.

BROWN BAG LUNCH, a weekly drop-in event on Tuesdays at noon, will be meeting on Zoom until the end of February. Lunch and conversation with others: just what we need to stay connected when getting around outdoors can be a challenge. Join Zoom Meeting at:

<https://us06web.zoom.us/j/85219802887?pwd=HayXh5DKMFxdvSL1wrHaFQsssoIeQG.1>

Meeting ID: 852 1980 2887

Passcode: 801550

WE ARE ALL PILGRIMS. Join us on Zoom Sunday afternoons at 4:00 p.m. for a Pilgrims gathering. Currently we are reading the Epistle to the Ephesians, with some occasional help from NT Wright. Please contact Linda Moore with any questions. bythegraceofgod@outlook.com

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging.

To get the **Zoom** link email Linda Moore at bythegraceofgod@outlook.com

JOIN THE ST. PHILIP'S CONNECT GROUP! We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

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What is the N.O.W. (News Of the Week)? Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive

the sermon every Monday and the N.O.W. every Thursday.

ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK Sunday through Friday at 8 pm. Please join us!

SEE CHURCH CALENDAR OF EVENTS on our website at <https://www.stphilipseasthampton.org/upcoming-events>

SUNDAY LECTORY STUDY GROUP meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN SUNDAY SERVICE &/or LECTORY STUDY:

The Sunday Service is on live-streamed on our website:

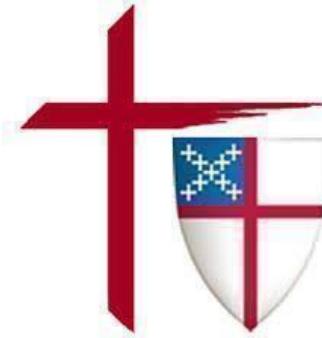
<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom: <https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJTdz09> Meeting ID: 832 0782 9066; Passcode: 270862

TO JOIN BY TELEPHONE:

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Right Rev. Dr. Douglas John Fisher
IX Bishop of the Episcopal Diocese of Western Massachusetts
The Very Rev. Miguelina Howell, Bishop-Elect
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

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Available for appointments anytime