

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



CELEBRATION OF THE HOLY EUCHARIST

The Seventh Sunday of Easter

17 May 2026

10:00 a.m.

THE ENTRANCE RITE

Prelude

“Peace and Hope (air from *Saul*)”

George F. Handel

Community Notices

In concert with the ancient Christian custom (and for all who are able), we will stand for all prayer during the season of Easter, as a sign that we are raised with Christ.

Opening Hymn #460

“Alleluia! sing to Jesus”

Hyfrydol
The Hymnal, 1982

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first five lines of the hymn, and the second system contains the remaining five lines. The music is in a simple, hymn-like style with a steady rhythm.

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Opening Sentences

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

“Glory to God”

Peter Crisafulli
Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; _____ you are seat - ed at the right
hand of the Fa - ther; re - ceive our _____ prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, _____
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Brief Teaching Word

THE LITURGY OF THE WORD

The Lessons:

First Lesson:

Acts 1:6-14

Henry Reeves, Lector

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when

the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going

and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away.

When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Silence is kept for a time. Then, remaining SEATED, the People offer the Psalm.

Psalm 68:1-10, 33-36 *Exsurgat Deus*

1 Let God arise, and let his enemies be scattered;
let those who hate him flee before him.

**2 Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish at the presence of God.**

3 But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

**4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!**

5 Father of orphans, defender of widows,
God in his holy habitation!

**6 God gives the solitary a home and brings forth prisoners into freedom;
but the rebels shall live in dry places.**

7 O God, when you went forth before your people,
when you marched through the wilderness,

**8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.**

9 You sent a gracious rain, O God, upon your inheritance;
you refreshed the land when it was weary.

**10 Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

33 Sing to God, O kingdoms of the earth;
sing praises to the Lord.

**34 He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.**

35 Ascribe power to God;
his majesty is over Israel;
his strength is in the skies.

**36 How wonderful is God in his holy places!
the God of Israel giving strength and power to his people!
Blessed be God!**

Epistle:

1 Peter 4:12-14; 5:6-11

Joe Bianca, Lector

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt

you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. Then at the organ's introduction the People STAND to sing.

Sequence Hymn #219

"The Lord ascendeth up on high"

Ach Herr

The Hymnal, 1982

Unison or harmony

1 The Lord a - scend - eth up on high, the Lord hath tri - umphed
2 The heavens with joy re - ceive their Lord, by saints, by an - gel
3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;
 hosts a - dored; O day of ex - ul - ta - tion!
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -
 O earth, a - dore thy glo - rious King! His ris - ing,
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.
 his as - cen - sion sing with grate - ful a - dor - a - tion!
 in us up - ward tend to him who ev - er liv - eth!

Words: Arthur T. Russell (1806-1874), alt. Music: *Ach Herr, du allerhöchster Gott*, Michael Praetorius (1571-1621).

Gospel:

John 17:1-11

The Rev. Richard Simpson

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know

you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent

me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Richard Simpson

Sermon Reflection Music

“From Thy Throne so High”

Christoph Von Gluck

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING.

The Nicene Creed

Enriching Our Worship, pg 54

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Henry Reeves, Intercessor

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for healing and the strength of new life for our elder, Mary; for Robert, who is soon to be scheduled for back surgery; for Janice, recovering from a double kidney transplant; for Betty and her husband, Robert, as they face hard medical issues; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; and for Josh and Andy with their ongoing battle with cancer at such young ages.

Silence

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

Hear our prayer.

We pray for the world and for all those who influence our responses to human need:
those who are ill, and those who care for the sick;
those who have died in our country and throughout the world – that we all may remain vigilant, especially in the face of the world's needs;
those whose lives are broken by war and the quest for power, especially in Ukraine; Israel; Sudan; Iran; Gaza and Lebanon;
the leaders of the nations, that they may have the wisdom and courage to face the issues of “what’s next?” and thereby serve the common good and
and we pray for all who are displaced by war, the need for freedom, or from natural disaster; that we may work to establish their safety.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

Confession of Sin

Enriching Our Worship

Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.

GOD OF ALL MERCY,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

Offertory

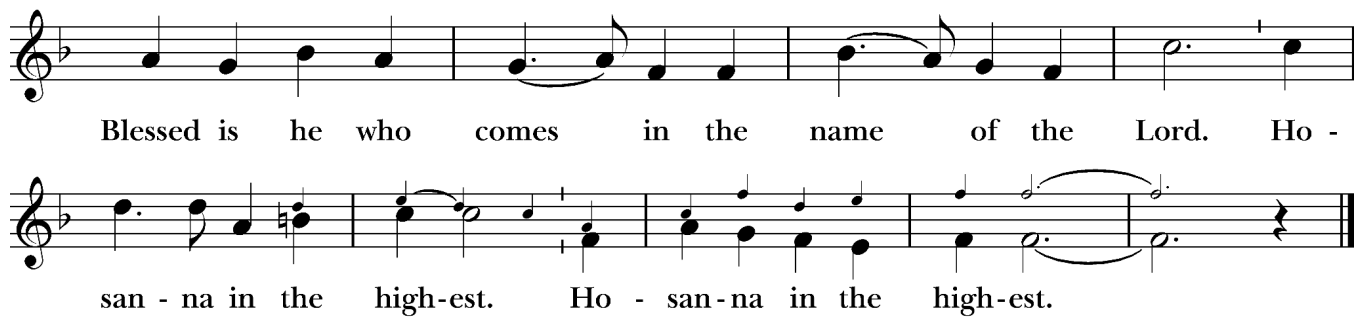
Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE LITURGY OF THE ALTAR

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE
"THE BLOOD OF CHRIST."**



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Throughout the 50 Days of Eastertide, we will participate in the ancient Christian tradition of **STANDING FOR ALL PRAYERS**, as a visible and outward sign that we are raised with Christ.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand,

awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, our bishop, Miguelina, and Michael and Rich, our priests; our respective parish staff; and all the people of St. Philip's and St. John's and the ministries through which they embody your resurrection. In the weekly prayers of the Diocese we remember Trinity Church in Milford and the National Episcopal Health Ministries.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Philip, St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
**hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Then all join in the singing of the Fraction Anthem.

The Fraction Anthem #875

“Be Known to Us”

Gary James
Wonder, Love and Praise

Cantor or Choir

Be known to us, Lord Je - sus, } In the

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord



Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

Celebrant: The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you
 and feed on him in your hearts by faith, with thanksgiving.

The Invitation to Communion

The Body of Christ, the bread of heaven.
 The Blood of Christ, the cup of salvation.

Communion Music

“Sunday”

Cornelius Gurlitt

The People STAND for the Easter Thanksgiving and Proclamation

Easter Thanksgiving and Proclamation, sung 3 times

In celebrating our Lord’s resurrection, one custom that St. Philip’s employs is to sing our “Post-Communion Thanksgiving”. Using what possibly is the oldest German liturgical song and found in our *Hymnal 1982*, *Christ ist erstanden* is a chant version of the 12th century song. For Easter Day and throughout the Fifty Days of Eastertide, we sing it three times as a joyous and public proclamation, a way both to conclude our worship and re-enter the world beyond our walls.

“Christ is Arisen” *Christ ist erstanden* #713 *The Hymnal, 1982*



Words: German, ca. 1529, adapt.

Music: *Christ is arisen*, Richard Rudolf Klein (b. 1921); based on the chorale *Christ ist erstanden*

Irr.

The People remain *STANDING* for the Blessing and Closing Hymn.

Easter Blessing

This Easter, may you see more clearly God's rich blessings for you as a child of God. May you live each day in gratitude as a follower of the risen Lord. May your heart be broken open by compassion through the power of the Holy Spirit. This day, may you live without fear and walk the path before you in peace and freedom, for Christ is with us always. And may you be blessed in the name of the Father, Son, and Holy Spirit. **Amen.**

Closing Hymn #494

"Crown him with many crowns"

Diademata
The Hymnal, 1982

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

The Dismissal

Celebrant: Alleluia, Alleluia! Let us go forth in the name of Christ.
People: Thanks be to God. Alleluia! Alleluia!

Postlude

“Postlude in G”

Gustav Merkel

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Robert S., Janice M.
Noah B., Graciela B. and Baby Pru
Josh C., Betty S., Robert C., Andy G.

Please keep in your prayers the groups that use our facility during the week:
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

Birthdays

Beverly B ~ May 17

David K ~ May 18

Una B ~ May 24

Announcements

May 17, 2026

TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock,
Celebrant

The Rev. Richard Simpson, Preacher
Weyehn Reeves, Verger/Crucifer

Joe Bianca, Henry Reeves, Lectors
Henry Reeves, Intercessor

Marla Zippay, Guest Organist

St. Philip's Choir Singers

Gail, Lay Eucharistic Minister

Susan May, Tech Minister

Justin Wolfe, Jeanne Michaels, Ushers

Glee Miner, Altar Guild

Janet Couch, Susan May, Counters

WELCOME to the parishioners of ST. JOHN'S, Northampton!

WE WELCOME BACK Marla Zippay as our guest organist today. Thank you, Marla, for your music.

COFFEE HOUR TODAY is in the Parish Hall next door to the church. Thank you to Becky and Steve Taylor for hosting.

Summary of last week's Quarterly Meeting is in this week's N.O.W.

Interested in the SOCIAL JUSTICE COMMITTEE? See this week's N.O.W for more information.

The PARISH PROFILE COMMITTEE will be holding in person discussions. See this week's N.O.W. for more information.

IN SUNDAY SCHOOL TODAY our young people are hearing the story of the Good Shepherd and the World Communion. What is the connection between the Good Shepherd who knows and leads the sheep, and those gathered around the table?

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging. To get the **Zoom** link email Linda Moore at bythegraceofgod@outlook.com

BROWN BAG LUNCH GROUP, a weekly drop-in event on Tuesdays, will meet on Tuesday, May 19, and then be on hiatus until right after Labor Day.

FAMILIAR STRANGER, a wonderful book by Tyler Staton, is the next book we will be reading in the Sunday Pilgrims Group. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour. Please contact Linda Moore with any questions or to receive the Zoom link. BythegraceofGod@outlook.com

JOIN THE ST. PHILIP'S CONNECT GROUP! We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

SEE CHURCH CALENDAR OF EVENTS on our website at <https://www.stphilipseasthampton.org/upcoming-events>

ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK Sunday through Friday at 8 pm. Please join us!

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What is the N.O.W. (News Of the Week)? Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

SUNDAY LECTIONARY STUDY GROUP meets on Zoom every Sunday at 8:15 a.m. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:

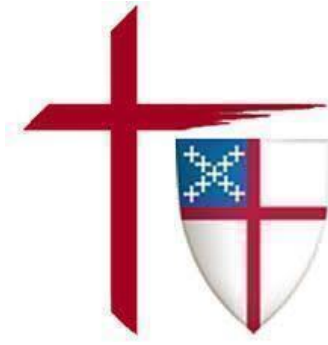
The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom: <https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJldz09> Meeting ID: 832 0782 9066; Passcode: 270862

TO JOIN BY TELEPHONE:

Audio conferencing participant (joining by telephone) will need to call: +1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

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Available for appointments anytime