

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



<https://bible.art/p/dwMmDhHmDbFK4NmPeiAX/matthew-21:15-16-but-when-the-chief>

CELEBRATION OF THE HOLY EUCHARIST

The Eighteenth Sunday after Pentecost

[Proper 21]

27 September 2026

10:00 a.m.

Community Notices

At the opening hymn, the People STAND and remain standing through the Collect of the Day.

THE ENTRANCE RITE

Opening Hymn #450

"All hail the power of Jesus' name!"
Verses 1-3 and 6

*Coronation
The Hymnal, 1982*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

“Glory to God”

Peter Crisafulli
Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our ____ prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, ____

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People SIT.

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Exodus 17:1-7

Elizabeth McNulty, Lector

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test

the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the

people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.”

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Silence is kept for a time. Then the People offer the Psalm.

The Psalm 78:1-4, 12-16 *Attendite, popule*

Mode 8 **Refrain**



God gave them drink as from the great deep.

1. Hear my teaching, O my peo - ple; incline your ears to the words of my mouth.

2. I will open my mouth in a par - a - ble; I will declare the myste -

ries of an - cient times. **Refrain** 3. That which we have heard and known,

and what our *forefathers* have told us, we will *not* hide from their chil - dren.

4. We will recount to generations to *come* the praiseworthy deeds and the power of the Lord,

and the wonderful works he has done. **Refrain** 12. He worked marvels in the sight of

their fore - fa - thers, in the land of *Egypt*, in the field of Zo - an.

13. He *split* open the sea and let them *pass* through; he made the waters
stand up like walls. **Refrain** 14. He led them with a cloud by day,
and all the *night* through with a glow of fire. 15. He split the *hard* rocks in the
wil - der - ness and gave them *drink* as from the great deep.
16. He brought streams out of the cliff, and the waters gushed out like riv - ers. **Refrain**

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,
Church Publishing Incorporated.

Epistle:

Philippians 2:1-13

Clare Bullock Boyd, Lector

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Silence is kept for a time. At the organ's introduction the People STAND to sing.

Sequence Hymn #585

“Morning glory, starlit sky”

Bingham

Lift Every Voice and Sing



1	Morn - ing	glo - ry,	star - lit	sky,	soar - ing
2	O - pen	are	the	gifts of	God, gifts of
3	Love that	gives,	gives	ev - er	more, gives with
4	Drained is	love	in	mak - ing	full, bound in
5	There - fore	he	who	shows us	God help - less
6	Here is	God:	no	mon - arch	he, throned in



1	mu - sic,	schol - ar's	truth,	flight of	swal - lows,
2	love to	mind and	sense;	hid - den	is love's
3	zeal, with	ea - ger	hands,	spares not,	keeps not,
4	set - ting	o - thers	free,	poor in	mak - ing
5	hangs up -	on the	tree;	and the	nails and
6	eas - y	state to	reign;	here is	God, whose



1	au - tumn	leaves,	mem - ory's	trea - sure,	grace of	youth:
2	a - go -	ny,	love's en -	deav - or,	love's ex -	pense.
3	all out -	pours,	ven - tures	all, its	all ex -	pends.
4	man - y	rich,	weak in	giv - ing	power to	be.
5	crown of	thorns	tell of	what God's	love must	be.
6	arms of	love	ach - ing,	spent, the	world sus -	tain.

Words: W. H. Vanstone (b. 1923)

Music: *Bingham*, Dorothy Howell Sheets (b. 1915)

Gospel

Matthew 21:23-32

The Rt. Rev. Alan Gates

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell

you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all

regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’;

but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Alan Gates

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING

The Nicene Creed

Enriching Our Worship, pg 54

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son],
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Form III

Elizabeth McAnulty, Intercessor
Book of Common Prayer, pg 387

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
 KNEELING (if you are able), we pray.*

Intercessor: Father, we pray for your holy Catholic Church: for our Bishop, Miguelina Howell; for our Bridge Pastor, Alan Gates; for this gathering; and for all ministers and people. And in the weekly prayers of the diocese we remember Trinity Church in Ware and the Global Missions Team. We also pray for St. Philip's, that in this time of transition, all of us may be open to the promise of new life.

***People:* That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

***People:* That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble. We pray for healing and the strength of new life for our elder, Mary; for Nancy who is recovering from a heart attack; for Cecilia who is undergoing cancer treatment, and for her wife Kathryn and their daughter; for Noah, Graciela, and Pru, for Cristosal in Latin America, and for all the people they serve; for Josh, Andy, and Jon with their struggles with cancer; for Maureen as she recovers from a broken hip and manages heart failure.

***People:* That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest. We pray for those who have been fatally shot by ICE agents this year and for their families: Lorenzo Salgado Araujo, Joan Sebastian Guerrero, Alex Pretti and Renee Good. We also remember Edwin López Cornejo, who died last month in ICE custody.

***People:* Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

Enriching our Worship, pg 19

Celebrant: Let us confess our sins to God.

Silence is kept for a time. With the Celebrant's bidding, the Congregation joins in the General Confession.

GOD OF ALL MERCY,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.***

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People STAND for the exchange of the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

The Celebrant extends an Offertory Sentence.

As the Congregation's gifts are gathered, the Celebrant prepares the altar.

OFFERTORY ANTHEM

"O, Praise Our God"
Choir Singers

Heinrich Schuetz

The People STAND for the Presentation of the gifts.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

THE LITURGY OF THE ALTAR

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer, pg 361

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

For you are the source of light and life: you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

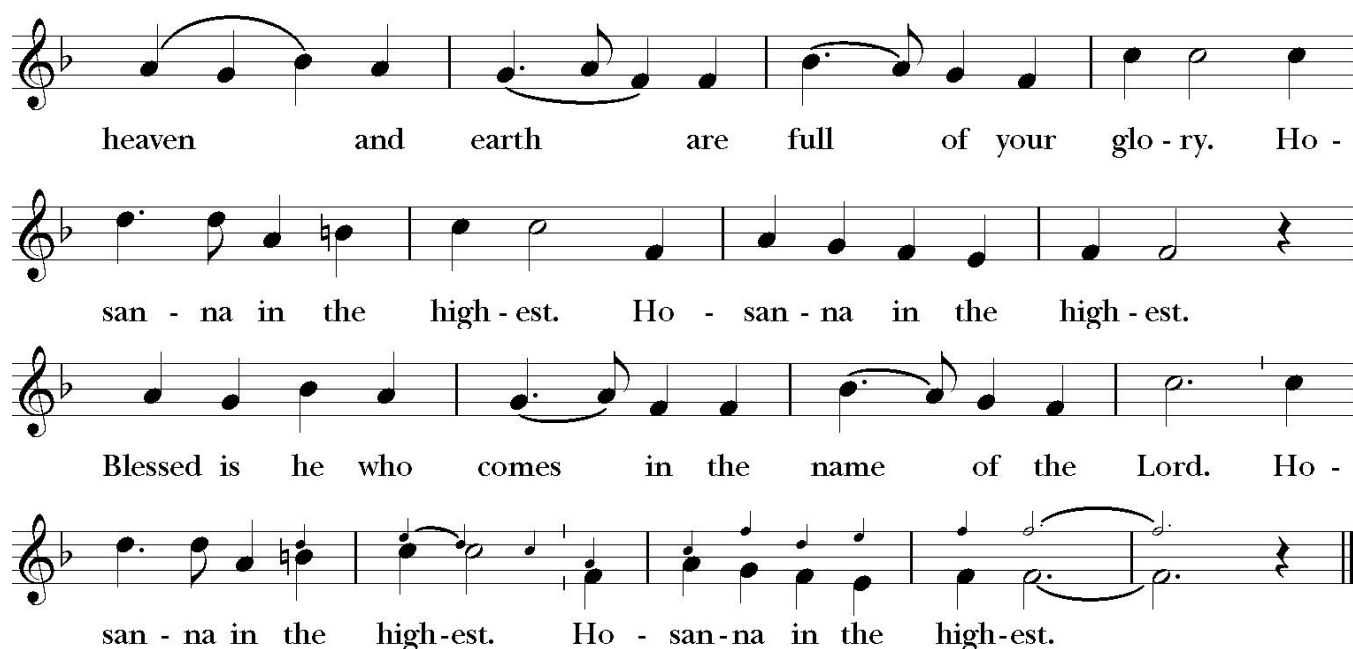
Sanctus: #S125

"Holy, holy, holy Lord"

The Hymnal, 1982



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



Music: From A Community Mass; Richard Proulx (b. 1937)

The People STAND or KNEEL.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

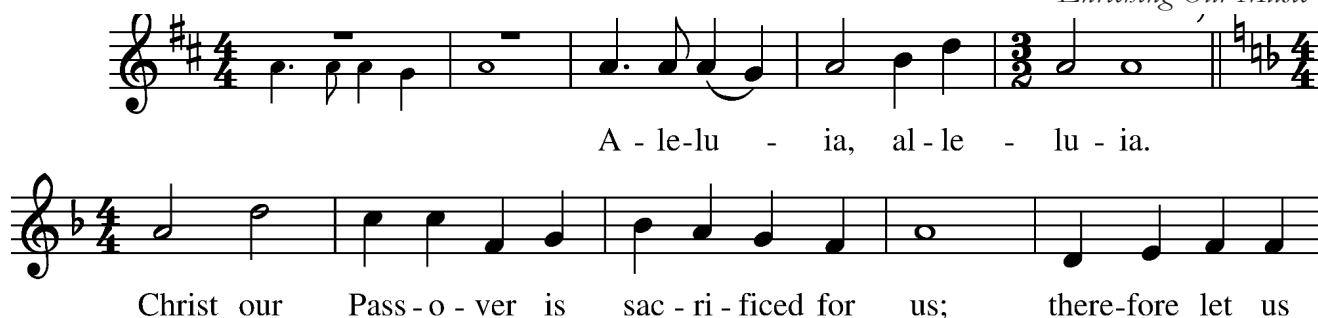
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

THE BREAKING OF THE BREAD: THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then all join in the singing of the Fraction Anthem.*

The Fraction Anthem #37 “Alleluia. Christ our Passover” Susan Calvin Fletcher

Enriching Our Music 1



A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."
PLEASE DO NOT INTINCT.**

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Post-Communion Thanksgiving

Book of Common Prayer, pg 365

After communion, the Celebrant says
Let us pray.

Celebrant and People

ETERNAL GOD, HEAVENLY FATHER,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #435

“At the name of Jesus”

King's Weston
The Hymnal, 1982



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Cecilia D.,
Noah, Graciela & Baby Pru and Cristosal in El Salvador,
Josh, Andy, Jon, Maureen L., Nancy D.

Please keep in your prayers the groups that use our facility during the week,
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed)

Birthdays

Susan M ~ Sept 29

Announcements

September 27, 2026

TODAY'S LITURGICAL MINISTERS

The Rt. Rev. Alan Gates,
Celebrant/Preacher
Weyehn Reeves, Verger/Crucifer
Elizabeth McAnulty, Clare Bullock Boyd,
Lectors
Elizabeth McAnulty, Intercessor
Karen Banta, Organist & Choir Director
St. Philip's Choir Singers
Joy Hermansen, Lay Eucharistic Minister
Susan May, Tech Minister
Justin Wolfe, Jeanne Michaels, Ushers
Deborah Murray Hrubesh, Marilyn Mooers,
Altar Guild
Janet Couch, Susan May, Counters

BROWN BAG LUNCH will not be
meeting on Tuesday, Sept. 29th due to the
construction in the parking lot.

COFFEE HOUR this week is hosted by
Sue Breines and Glee Miner. Thank you
for your hard work.

THANK YOU to ALL for being present
for the brunch and all-parish meeting this
past Sunday! Special thanks to all who
contributed to an amazing spread on our
brunch banquet tables, and to so many of
you who helped clear the Hall for the
Theater Group and clean up the kitchen, in
record time, no less!!! What a joyful and
informative gathering we enjoyed! With
our deep gratitude to ALL, Janet and
Marilyn

The PARISH HALL will be CLOSED
Tuesday, Sept. 29th through Friday, Oct.
2nd. The construction company will be in
this week to fix our plumbing issues, which
means the parking lot will be excavated and
there will be no water in the building.

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In SUNDAY SCHOOL TODAY our young people are reflecting on the story of Abraham and Sarah who believed God's promise and became parents of the Great Family that over many, many generations has become as numerous as the stars in the sky and the grains of sand in the desert.

THANKS to everyone who helped "set the banquet table" with food items for one of our ministries, the **PIONEER VALLEY POWER PACKS** program. We now have our shelves better stocked and more funds in the bank. October will see the first "power packs" meals distributed for children in Mt View School and Smith Vocational High School.

TAKE & EAT ~ St. Philip's and the Westhampton Congregational Church work together to provide meals for homebound people on the 4th weekend of every month. It takes over 30 volunteers each month to provide this much needed service to the community. Interested? Volunteer at <https://tinyurl.com/takeandeat> or contact Emma Coles at ecoles614@gmail.com.

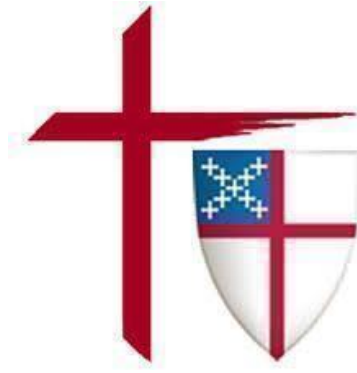
Our **EVENTS CALENDAR** is online at <https://www.stphilipseasthampton.org/upcoming-events>

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging. To get the **Zoom** link email Linda Moore at bythegraceofgod@outlook.com

JOIN THE ST. PHILIP'S CONNECT GROUP, our virtual community. We share blessings, ask for prayers and help or favors. Ask a vestry member for more information. **Subscribe to the N.O.W. (News Of the Week).** Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

BE A PILGRIM! Join the Pilgrims group on Sunday afternoons from 4:00 till 5:00 on Zoom, now entering our sixth year. We are beginning a study of the Epistle to the Hebrews, and promise a scintillating exploration of this New Testament book. Please contact Linda McCullough Moore at BythegraceofGod@outlook.com for more information and to receive the Zoom link.

SUNDAY LECTIONARY STUDY GROUP IS ON HIATUS as we discern how best to continue this weekly adult spiritual formation opportunity. Please contact Becky Taylor if you plan to join this discussion, or if you seek more information (beckyt21@verizon.net).



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
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THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

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Office Hours:

Tuesday & Thursday mornings
stphilipseasthampton@gmail.com
Available for appointments anytime