

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



Caravaggio ~ Thomas circa 1602

## CELEBRATION OF THE HOLY EUCHARIST

### The Second Sunday of Easter

[Thomas Sunday]

12 April 2026

10:00 a.m.

# THE ENTRANCE RITE

Prelude

“Jesus Christ is Risen Today, Alleluia!”

Healey Willan

## Community Notices

*In concert with the ancient Christian custom (and for all who are able), we will stand for all prayer during the season of Easter, as a sign that we are raised with Christ.*

## Opening Hymn #208

“The strife is o’er”

*Victory*

*The Hymnal, 1982*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o’er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death’s dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven’s high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

## Opening Sentences

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

## The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All sing the Gloria.*

## The Gloria #20

“Glory to God”

Peter Crisafulli  
*Enriching Our Music*

*In 2* *f*

Glo - ry to God in the high - est, and



peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -



- might - y God and Fa - ther, we wor - ship you, we

*poco rit.*



give you thanks, we praise you for your glo - ry.

*a tempo*

*mp*

*poco cresc.*



Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin — of the world; have



mer - cy on us; — you are seat - ed at the right



hand of the Fa - ther; re - ceive our — prayer. For

*ff*



you a-lone are the Ho - ly One, you a-lone are the Lord, —



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The Lessons:

#### First Lesson:

Acts 2:14a, 22-32

Steve Bailey, Lector

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*Silence is kept for a time. Then, remaining SEATED, the People offer the Psalm.*

**PSALM 16 CONSERVA ME, DOMINE**

Mode 3 **Refrain**

The Lord will show me the path of life.

1. Pro - tect me, O God, for I take ref - uge in you;  
I have said to the Lord, "You are my Lord, my good a - bove all oth - er."

2. All my delight is upon the godly that are in the land, upon those who are noble  
a - mong the peo - ple. **Refrain** 3. But those who run af - ter oth - er gods  
shall have their trou - bles mul - ti - plied. 4. Their libations of blood I will  
not of - fer, nor take the name of their gods up - on my lips. **Refrain**

5. O Lord, you are my por - tion and my cup; it is you who up - hold my lot.

6. My boundaries en - close a pleas - ant land; indeed, I have a  
good - ly her - i - tage. **Refrain** 7. I will bless the Lord who gives me coun - sel;  
my heart teach - es me, night af - ter night. 8. I have set the Lord al - ways be - fore me;

because he is at my *right* hand I shall *not* fall. **Refrain** 9. My *heart*, therefore, is *glad*,  
 and my spi - rit re - joi - ces; my body al - so shall rest in hope.  
 10. For you will not a - ban - don me to the grave, nor let your  
 ho - ly one see the Pit. 11. You will show me the path of life;  
 in *your* presence there is fullness of joy, and in your *right* hand are  
 plea - sures for ev - er - more. **Refrain**

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,  
 Church Publishing Incorporated.

**Epistle:**

1 Peter 1:3-9

Joe Bianca, Lector

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the

genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

*Silence is kept for a time. Then at the organ's introduction the People STAND to sing.*

Sequence Hymn #178

“Alleluia, alleluia! Give thanks to the risen Lord”

*Alleluia No. 1*  
*The Hymnal, 1982*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

**Gospel:**

John 20:19-31

The Rev. Michael Bullock

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the

nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for healing and the strength of new life for our elder, Mary; for Robert, who is soon to be scheduled for back surgery; for Betty and her husband, Robert, as they face hard medical issues; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; and for Josh and Andy with their ongoing battle with cancer at such young ages.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

We pray for the world and for all those who influence our responses to human need:  
those who are ill, and those who care for the sick;  
those who have died in our country and throughout the world – that we all may remain vigilant, especially in the face of the world's needs;  
those whose lives are broken by war and the quest for power, especially in Ukraine; Israel; Sudan, Iran, and Gaza;  
the leaders of the nations, that they may have the wisdom and courage to serve the common good;  
and we pray for all who are displaced by war, the need for freedom, or from natural disaster; that we may work to establish their safety.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

**Confession of Sin**

*Enriching Our Worship*

*Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.*

GOD OF ALL MERCY,  
**we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**







Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Throughout the 50 Days of Eastertide, we will participate in the ancient Christian tradition of **STANDING FOR ALL PRAYERS**, as a visible and outward sign that we are raised with Christ.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, our bishop, Doug, our bishop-elect Miguelina, and Michael, our priest; our parish staff; and all the people of St. Philip's and the ministries through which they embody your resurrection; and in the weekly prayers of the Diocese we remember St. Luke's in Lanesboro and the Latino/Hispanic Ministries. And we offer prayers for the Rev. Vicki Ix, as she answers a call to new ministry in Rhode Island.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Philip and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins

as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. Alleluia.

*Then all join in the singing of the Fraction Anthem.*

### The Fraction Anthem #875

“Be Known to Us”

Gary James  
*Wonder, Love and Praise*

*Cantor or Choir*

Be known to us, Lord Je - sus, } In the  
 1. Congregation 2. Cantor or Choir  
 break - ing of the bread. Be bread. The  
 bread which we break, al - le - lu - ia, Is the com -  
 Congregation  
 mun - ion of the bod - y of Christ. Be  
 known to us, Lord Je - sus, } in the break - ing of the

*Cantor or Choir*

*Congregation*

bread. One bod - y are we, al - le - lu - ia, for though  
 man - y we share one bread. Be known to us, Lord  
 Je - sus, } in the break - ing of the bread.

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

*Celebrant:* The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for you  
 and feed on him in your hearts by faith, with thanksgiving.

### The Invitation to Communion

The Body of Christ, the bread of heaven.  
 The Blood of Christ, the cup of salvation.

*The People STAND for the Easter Thanksgiving and Proclamation*

### Easter Thanksgiving and Proclamation, sung 3 times

In celebrating our Lord's resurrection, one custom that St. Philip's employs is to sing our "Post-Communion Thanksgiving". Using what possibly is the oldest German liturgical song and found in our *Hymnal 1982*, *Christ ist erstanden* is a chant version of the 12<sup>th</sup> century song. For Easter Day and throughout the Fifty Days of Eastertide, we sing it three times as a joyous and public proclamation, a way both to conclude our worship and re-enter the world beyond our walls.

"Christ is Arisen"*Christ ist erstanden*#713 *The Hymnal*, 1982

Christ is a - ris - - en. Al - le - lu - ia,  
 Christ ist er - stan - - den. Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! al - le - lu - ia!  
 al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! al - le - lu - ia!

Christ is a - ris - en. Christ is a - ris - en.  
 Christ ist er - stan - den. Christ ist er - stan - den.

Words: German, ca. 1529, adapt.

Music: *Christ is arisen*, Richard Rudolf Klein (b. 1921); based on the chorale *Christ ist erstanden*

Irr.

*The People remain STANDING for the Blessing and Closing Hymn.*

### Easter Blessing

This Easter, may you see more clearly God's rich blessings for you as a child of God. May you live each day in gratitude as a follower of the risen Lord. May your heart be broken open by compassion through the power of the Holy Spirit. This day, may you live without fear and walk the path before you in peace and freedom, for Christ is with us always. And may you be blessed in the name of the Father, Son, and Holy Spirit. **Amen.**

### Closing Hymn #206

“O sons and daughters, let us sing”

*O filii et filiae*  
*The Hymnal, 1982*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
 2 That night the a - pos - tles met in fear;  
 3 When Thom - as first the tid - ings heard,  
 4 “My pierc - ed side, O Thom - as, see;  
 5 No long - er Thom - as then de - nied,  
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, "My peace be on all here." Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937).

## The Dismissal

*Celebrant:* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

## Postlude

"Come Ye Faithful, Raise the Strain"

*Gaudeamus Pariter*, 1544,  
 setting by Alfred Fedak

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## ***Be Careful: IF YOU COME HERE YOU WILL GROW***

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### Prayer List

Mary R., Robert S.

Noah B., Graciela B. and Baby Pru,

Josh C., Betty S., Robert C., Andy G.

Please keep in your prayers the groups that use our facility during the week:  
 including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

## Birthdays

Kevin C ~ Apr 14

Mary B ~ Apr 19

## Announcements

April 12, 2026

### TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock,

Celebrant/Preacher

Weyehn Reeves, Verger/Crucifer

Joe Bianca, Steve Bailey, Lectors

Steve Bailey, Intercessor

Karen Banta, Organist & Choir Director

St. Philip's Choir Singers

Henry Reeves, Lay Eucharistic Minister

Steve Taylor, Tech Minister

Charlie McGough, David Haines, Ushers

David Brown, Altar Guild

Janet Couch, Janine Murphy, Counters

**COFFEE HOUR TODAY** is hosted by Marilyn Mooers and Sue Breines. Thank you!

**IN SUNDAY SCHOOL TODAY** our young people begin a series of Godly Play stories entitled "Faces of Easter" that describe important events in Jesus' life.

**BROWN BAG LUNCH GROUP**, a weekly drop-in event on Tuesdays, meets in the parish hall at 12 noon. Please come, if you are able. And bring your lunch!

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**What Is THE BIBLE Anyway?** Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging.

To get the **Zoom** link email Linda Moore at [bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com)

**JOIN THE ST. PHILIP'S CONNECT GROUP!** We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

**SEE CHURCH CALENDAR OF EVENTS** on our website at <https://www.stphilipseasthampton.org/upcoming-events>

**ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK** Sunday through Friday at 8 pm. Please join us!

**What is the N.O.W. (News Of the Week)?** Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at 8:15 a.m. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:**

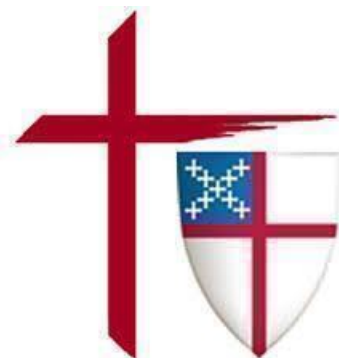
The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:  
<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJFdz09> Meeting ID: 832 0782 9066;  
Passcode: 270862

**TO JOIN BY TELEPHONE:**

Audio conferencing participant (joining by telephone) will need to call:  
+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



## ST. PHILIP'S EPISCOPAL CHURCH

128 Main Street  
Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)      [www.Facebook/st philips easthampton](https://www.facebook.com/stphilipseasthampton)  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)

*A parish of the Diocese of Western Massachusetts*

The Right Rev. Dr. Douglas John Fisher  
IX Bishop of the Episcopal Diocese of Western Massachusetts  
The Very Rev. Miguelina Howell, Bishop-Elect  
[www.diocesewma.org](http://www.diocesewma.org)

### THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;  
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;  
Emma Coles; Elizabeth McAnulty  
Joe Bianca, Treasurer; Robert Shaw, Clerk

### ST. PHILIP'S STAFF

The Rev. Michael Bullock, *Priest-in-Charge*  
[stphilispriest@gmail.com](mailto:stphilispriest@gmail.com)  
Karen Banta, *Minister of Music*    [kdbanta@gmail.com](mailto:kdbanta@gmail.com)  
Lesla Sweigart, *Parish Administrator*    [stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
Chip Secco, *Sexton*

### Office Hours:

Tuesday & Thursday mornings  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
Available for appointments anytime