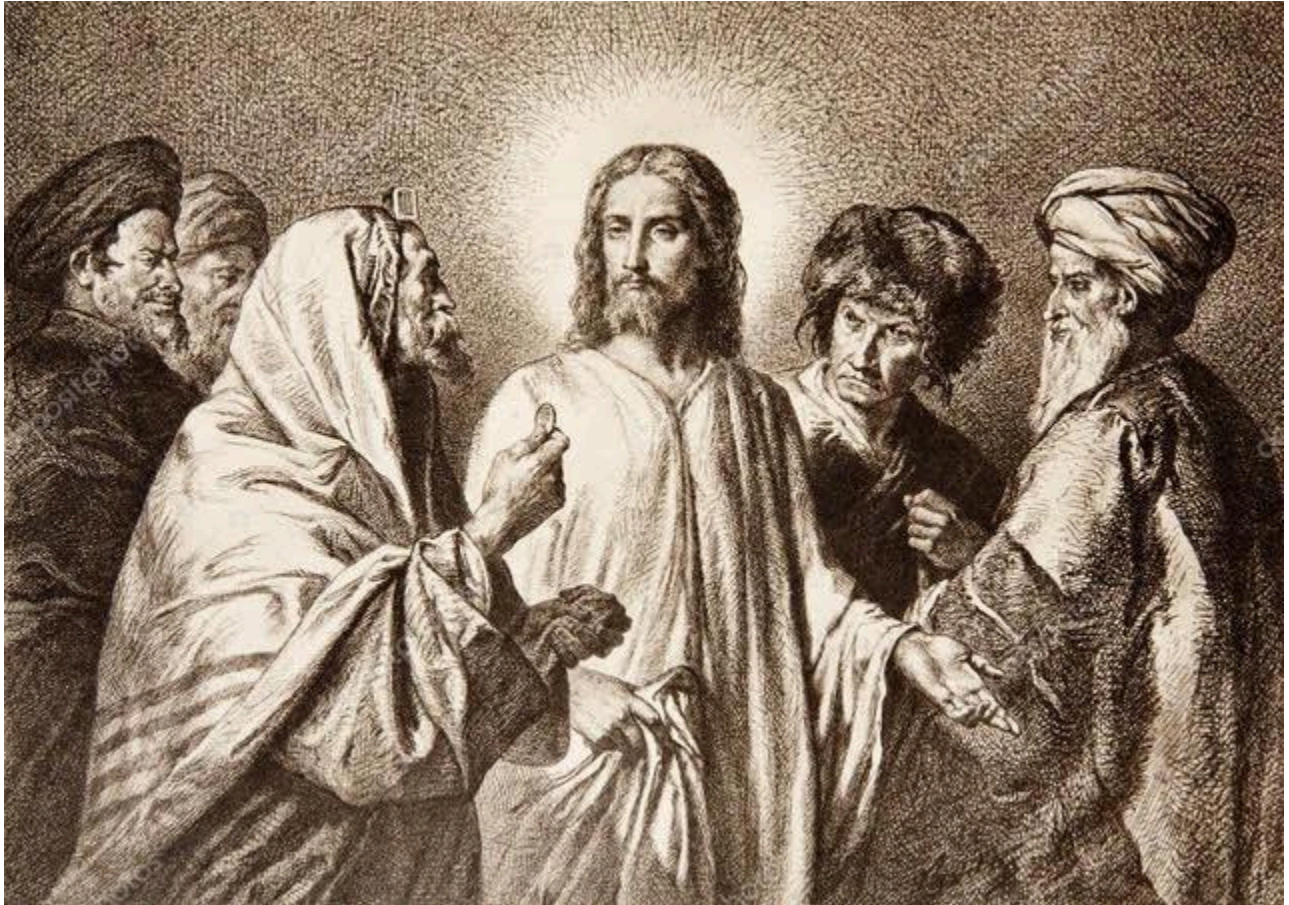


ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



CELEBRATION OF THE HOLY EUCHARIST

The Twenty-First Sunday after Pentecost

[Proper 24]

18 October 2026

10:00 a.m.

Prelude

“Intermezzo”

Josef Rheinberger (1839-1901)

Community Notices

At the opening hymn, the People STAND and remain standing through the Collect of the Day.

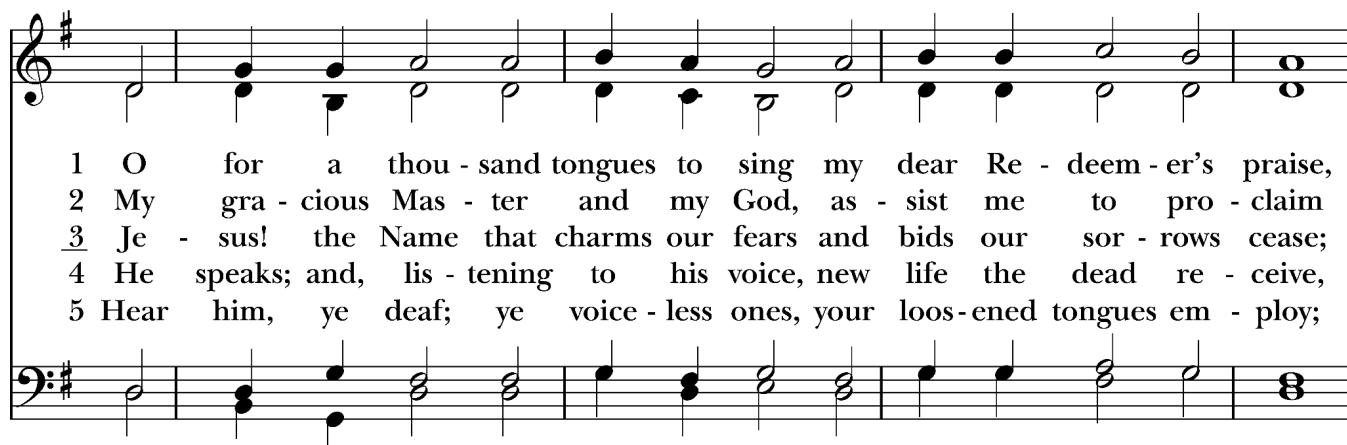
THE ENTRANCE RITE

Opening Hymn #493

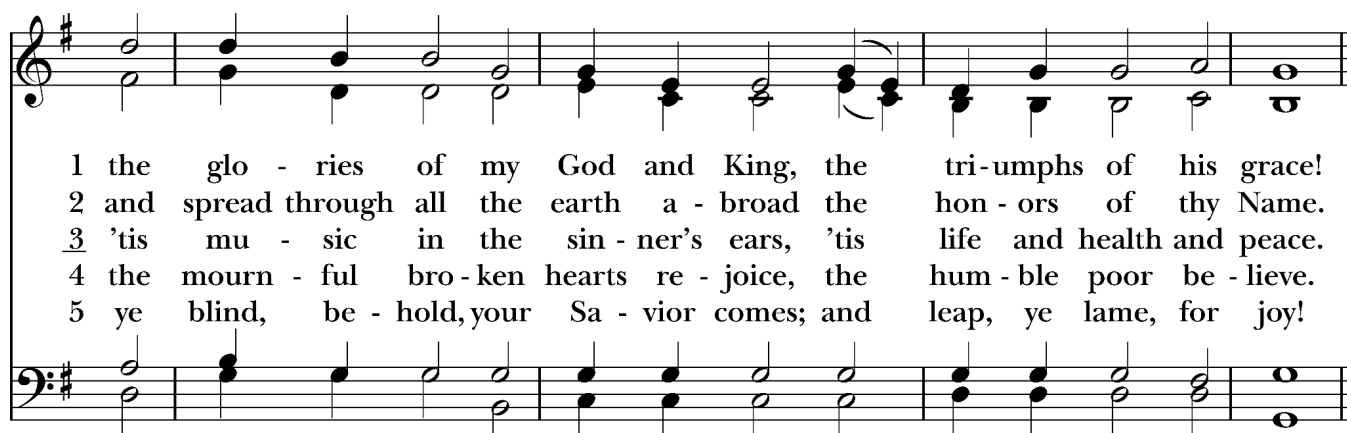
“O for a thousand tongues to sing”

Azmon

The Hymnal, 1982



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

“Glory to God”

Peter Crisafulli
Enriching Our Music

In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo mp poco cresc.
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther; re - ceive our ____ prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, ____

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People SIT.

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Exodus 33:12-23

Emily-Anne Cartledge, Lector

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said,

“My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show

mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. Then the People offer the Psalm.

The Psalm 99 *Dominus regnavit*

1 The LORD is King; let the people tremble;

he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion;

he is high above all peoples.

3 Let them confess his Name, which is great and awesome;

he is the Holy One.

4 "O mighty King, lover of justice,

you have established equity;

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God

and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests,

and Samuel among those who call upon his Name,

they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed;

you were a God who forgave them,

yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill;
for the LORD our God is the Holy One.

Epistle:

1 Thessalonians 1:1-10

Joe Bianca, Lector

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And

you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

Lector: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Silence is kept for a time. At the organ's introduction the People STAND to sing.

Sequence Hymn #689

"I sought the Lord, and afterward I knew"

Faith

The Hymnal, 1982

1 I sought the Lord, and af - ter - ward I knew he
2 Thou didst reach forth thy hand and mine en - fold; I
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not
 walked and sank not on the storm-vexed sea; 'twas not so
 love is but my an - swer, Lord, to thee: for thou wert
 I that found, O Sa - vior true; no, I was found of thee.
 much that I on thee took hold, as thou, dear Lord, on me.
 long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., Pilgrim Hymnal, 1904. Music: *Faith*, J. Harold Moyer (b. 1927). Mennonite Publishing House.

Gospel

Matthew 22:15-22

The Rt. Rev. Alan Gates

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why

are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Alan Gates

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING.

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form III

Emily-Anne Cartledge, Intercessor
Book of Common Prayer, pg 387

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
KNEELING or STANDING, we pray.*

Intercessor: Father, we pray for your holy Catholic Church: for our Bishop, Miguelina Howell; for our Bridge Pastor, Alan Gates; for this gathering; and for all ministers and people. And in the weekly prayers of the diocese we

remember St. Stephen's in Westborough and the Episcopal Chaplaincy at Western Mass Regional Women's Correctional Center.. We also pray for St. Philip's, that in this time of transition, all of us may be open to the promise of new life.

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble. We pray for healing and the strength of new life for our elder, Mary; for Nancy who is recovering from a heart attack; for Cecilia who is undergoing cancer treatment, and for her wife Kathryn and their daughter; for Noah, Graciela, and Pru, for Cristosal in Latin America, and for all the people they serve; for Josh, Andy, and Jon with their struggles with cancer; for Maureen as she recovers from a broken hip and manages heart failure.

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.

The People may add their own petitions, aloud or silently.

The Celebrant adds a concluding Collect.

Confession of Sin

Enriching our Worship, pg 19

Celebrant: Let us confess our sins to God.

Silence is kept for a time. With the Celebrant's bidding, the Congregation joins in the General Confession.

GOD OF ALL MERCY,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.*

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People STAND for the exchange of the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

The Celebrant extends an Offertory Sentence.

As the Congregation's gifts are gathered, the Celebrant prepares the altar.

OFFERTORY MUSIC "Simple Gifts" Russell Schulz-Widmar (1944-present)

The People STAND for the Presentation of the gifts.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

***People:* And of thine own have we given thee.**

THE LITURGY OF THE ALTAR

The Great Thanksgiving, Eucharistic Prayer A

Book of Common Prayer, pg 361

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

For you are the source of light and life: you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #S125

‘Holy, holy, holy Lord’

The Hymnal, 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The People STAND or KNEEL.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins

as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen

THE BREAKING OF THE BREAD: THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then all join in the singing of the Fraction Anthem.

The Fraction Anthem #37 “Alleluia. Christ our Passover” Susan Calvin Fletcher
Enriching Our Music 1

A - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Celebrant: The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you
 and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
 Gluten-free wafers are available upon request.
 If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
 PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."
 PLEASE DO NOT INTINCT.**

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Post-Communion Thanksgiving

Book of Common Prayer, pg 365

After communion, the Celebrant says

Let us pray.

Celebrant and People

ETERNAL GOD, HEAVENLY FATHER,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #665

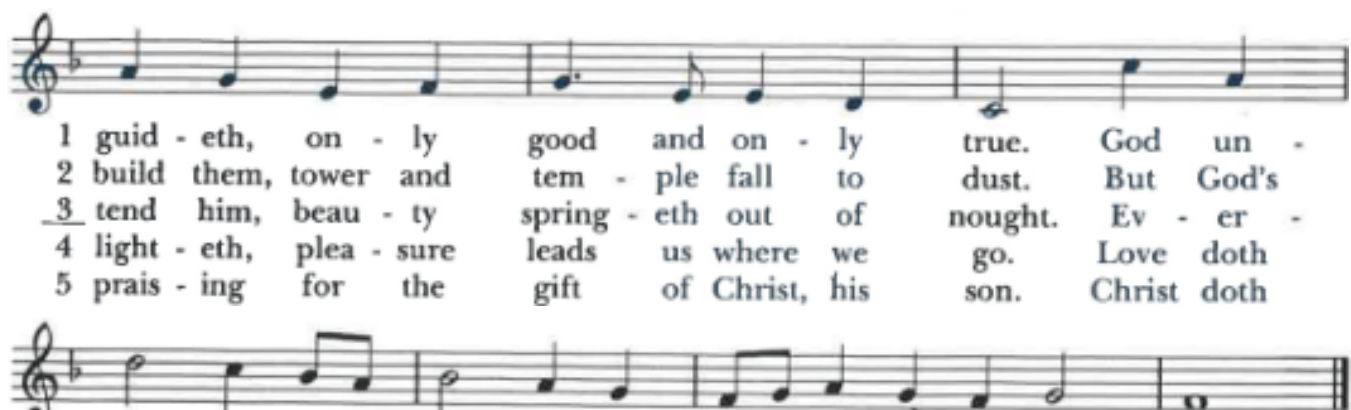
“All my hope on God is founded”

Michael
The Hymnal, 1982



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: Michael, Herbert Howells (1892-1983)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

“Toccata”

Gaston Bélier (1863-1938)

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Cecilia D.,
 Noah, Graciela & Baby Pru and Cristosal in El Salvador,
 Josh, Andy, Jon, Maureen L., Nancy D.

Please keep in your prayers the groups that use our facility during the week,
 including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed)

Birthdays

Elizabeth M ~ Oct 20
 Izabella R ~ Oct 24

Announcements

October 18, 2026

TODAY'S LITURGICAL MINISTERS

The Rt. Rev. Alan Gates,
Celebrant/Preacher
Weyehn Reeves, Verger/Crucifer
Joe Bianca, Emily-Anne Cartledge, Lectors
Emily-Anne Cartledge, Intercessor
Kell Juliard, Guest Organist
St. Philip's Choir Singers
Henry Reeves, Lay Eucharistic Minister
David & Joan Haines, Ushers
David Brown, Altar Guild
Janet Couch, Anne Bezio, Counters

WE WELCOME KELL JULLIARD as our guest musician again this week. Thank you for your beautiful music, Kell.

COFFEE HOUR this week is hosted by Emma Coles, Julie Polansky and Joe Coles. Thank you!

IN SUNDAY SCHOOL TODAY our young people are hearing how God came so close to Moses, and Moses came so close to God, that he knew how to take the people through the water into freedom. Then, once they were free, God loved them so much that God gave them the Ten Best Ways to Live.

Our annual **THANKSGIVING FOOD DRIVE** in support of the Easthampton Community Center's food pantry **will begin on November 1**. This effort is led by the young people of our parish, this year in conjunction with other congregations in Northampton. Please see further details in the N.O.W. Thank you for your continued support of this ministry!

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TODAY BEGINS THE ANNUAL PARISH CANVASS. Please watch for a letter from our wardens and a pledge card in your mail. In-gathering Sunday is Nov. 15.

ALL 4 HER Consignment Sale Nov 6-7
Can you help us get ready? Here's how this week: To register as a consignor, email Julie Flahive at all4her.01027@gmail.com.

If you have items to donate, would like to help hang, tag and/or price donated items, email Janet at jccloonlover@gmail.com or Glee at gleeminer42@gmail.com. See this week's N.O.W. for more information.

SUNDAY, November 1st, at 10:00am we will celebrate the **FEAST OF ALL SAINTS**. As in previous years, the names of parish members, family and friends who have died this year will be read. Please use sign-up sheets on the back table to list those you'd like to have named.

An **ALTAR OF REMEMBRANCE** will be set up in the rear of the church on All Saints Sunday, November 1, and will remain in place for a week. All are invited to bring **photos of loved ones** who have passed from this mortal life to the eternal life they now share with God.

BROWN BAG LUNCH GROUP meets on Tuesdays at noon. This is a “come as you can” event. If you have some free time, pack a lunch and come to church! The gathered group offers Noonday Prayers and then enjoys a simple meal and lively conversation. Questions? Contact Becky Taylor: beckyt21@verizon.net.

TAKE & EAT ~ St. Philip’s and the Westhampton Congregational Church work together to provide meals for homebound people on the 4th weekend of every month. It takes over 30 volunteers each month to provide this much needed service to the community. Interested? Volunteer at <https://tinyurl.com/takeandeat> or contact Emma Coles at ecoles614@gmail.com.

St. Philip’s recent food drive to support **PIONEER VALLEY POWER PACKS** was a great success. Generous donations of food will enable us to provide 545 meals. We also received monetary donations totaling \$1,050. Power Packs began delivery on October 9th and will continue weekly until the end of the school year. Thank you so much for helping us fill the table and fill the bags!

Subscribe to the N.O.W. (News Of the Week). Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and receive a printed version of the sermon every Monday and the e-newsletter every Thursday.

Our **EVENTS CALENDAR** is online at <https://www.stphilipseasthampton.org/upcoming-events>

Restarting the LECTIONARY STUDY GROUP. If you are interested in seeing this adult learning opportunity reconvened, please plan to join the conversation on Zoom on Monday, October 26 at 7:00pm. Or come to the meeting if you just want to know more about the group. Zoom link: <https://us02web.zoom.us/j/82943074181?pwd=KffWJoPh1Kte6aeeAz7bTwZbupC8yU.1> Can’t make it that evening, but are still interested? Please contact Becky Taylor at beckyt21@verizon.net.

JOIN THE ST. PHILIP’S CONNECT GROUP, our virtual community. We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

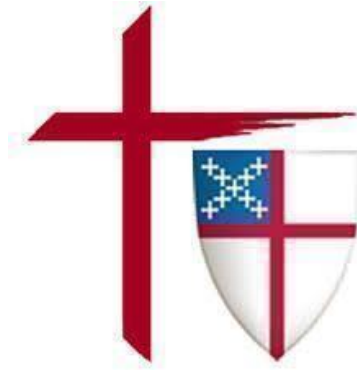
COMMUNITY BIBLE STUDIES

Members of St. Philip’s are warmly invited to participate in two community Bible study programs held on Zoom and led by parishioner Linda Moore. Please contact her for more information and to receive the Zoom link for either or both groups:

bythegraceofgod@outlook.com

The **Pilgrims** group meets on Sunday afternoons, 4:00 to 5:00. Now entering its sixth year, the group’s current focus is the Epistle to the Hebrews, and promises a scintillating exploration of this New Testament book.

What is the Bible anyway? This group meets on Thursdays at 4:00pm, addressing such questions as, “How are we to read the Bible? What does it have to do with God? What’s it got to do with me? How do the stories we read affect our lives?”



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

The Rt. Rev. Alan Gates, *Bridge Pastor*
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Chip Secco, *Sexton*

Office Hours:

Tuesday & Thursday mornings
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Available for appointments anytime