

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



CELEBRATION OF THE HOLY EUCHARIST

The Fourth Sunday after Pentecost

[Proper 7]

21 June 2026

10:00 a.m.

Community Notices

At the playing of the opening hymn, the People stand and remain standing through the Collect of the Day.

THE ENTRANCE RITE

Opening Hymn #518

“Christ is made the sure foundation”

Westminster Abbey

The Hymnal, 1982

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria #20

“Glory to God”

Peter Crisafulli

Enriching Our Music

In 2 *f*
 Glo - ry to God in the high - est, and
 peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
 - migh - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo
mp *poco cresc.*

Lord Je - sus Christ, on - ly Son ___ of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin ___ of the world; have

mer - cy on us; ___ you are seat - ed at the right

hand of the Fa - ther; re - ceive our ___ prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, ___

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
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The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People SIT.

A Brief Teaching Word

THE LITURGY OF THE WORD

The Lessons:

The First Lesson:

Genesis 21:8-21

Emily-Anne Cartledge, Lector

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then the People offer the Psalm.

The Psalm 86:1-10, 16-17 *Inclina, Domine*

1 Bow down your ear, O LORD, and answer me,
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.**

3 Be merciful to me, O LORD, for you are my God;
I call upon you all the day long.

**4 Gladden the soul of your servant,
for to you, O LORD, I lift up my soul.**

5 For you, O LORD, are good and forgiving,
and great is your love toward all who call upon you.

**6 Give ear, O LORD, to my prayer,
and attend to the voice of my supplications.**

7 In the time of my trouble I will call upon you,
for you will answer me.

**8 Among the gods there is none like you, O LORD,
nor anything like your works.**

9 All nations you have made will come and worship you, O LORD,
and glorify your Name.

**10 For you are great;
you do wondrous things;
and you alone are God.**

16 Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O LORD, have helped me and comforted me.**

Epistle:

Romans 6:1b-11

Jean Blakeman, Lector

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united

with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for a time. At the organ's introduction the People STAND to sing.

Sequence Hymn #811

“You shall cross the barren desert”

Bob Dufford, SJ

Wonder, Love and Praise

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand.

You shall see the face of God and live. _____

Refrain

Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you

rest. _____ *Verse 2*

pass through rag - ing wa - ters in the sea, you shall not

drown, If you walk a - mid the burn - ing flames, you shall not be

harm'd. If you stand be - fore the pow'r of hell and

death is at your side, know that I am with you _____ through it

To refrain Verse 3

all. _____ 3. Bless - ed are your poor, for the

king - dom shall be theirs. Blest are you that
weep and mourn, for one day you shall laugh. And if
wick - ed men in - sult and hate you all be - cause of me,
bless - ed, bless - ed are you! _____

Final Refrain
Be not a - fraid. I go be - fore you al - ways.
Come, fol - low me, and I will give you
rest. _____

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Gospel

Matthew 10:24-39

The Rev. Michael A. Bullock

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house

Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music “O Love That Will not Let Me Go” Emma Lou Diemer

Reflection time is taken. Then at the Celebrant’s invitation, the Creed is recited, all STANDING

The Nicene Creed

Enriching Our Worship, pg 54

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form II

Book of Common Prayer, pg 385
Emily-Anne Cartledge, Intercessor

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
KNEELING (if you are able), we pray.*

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop Miguelina Howell; for this gathering; and for all ministers and people. And in the weekly prayers of the Diocese we remember the Church of Nativity in Northborough and the Diocesan Council. We also pray for our own St. Philip's, that in this time of transition, all of us may be open to the promise of new life.

People: **We pray for the Church.**

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people: for overcoming the increased state-to-state conflicts; the genocidal treatment of civilians; and for an increasing sense of our common humanity; for our nation that we may be guided toward justice and truth.

People: **We pray for justice and peace.**

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and

those in prison;
People: **We pray for those in any need or trouble.**

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of the Holy One, and that St. Philip's may continue to be a place of safe and faithful exploration.

People: **We pray that they may find and be found by him.**

Silence

Intercessor: I ask your prayers for the departed.

People: **We pray for those who have died.**

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

Intercessor: I ask your prayers for healing and the strength of new life for our elder, Mary and in gratitude for her return to her home from hospital care; for Robert, as he prepares for back surgery; for Bev's cousin Janice, recovering from a double kidney transplant; for Betty and her husband, Robert, as they face hard medical issues; for Cecilia who is navigating a stage 4 breast cancer journey with her wife Kathryn and their daughter; for Noah, Graciela, and baby Pru; for Cristosal in Latin America, and for all the people they serve; for Patrick who is suffering with intestinal complications; for Josh and Andy with their ongoing battle with cancer at such young ages; for Megan, Gail's daughter, in a difficult pregnancy; and for Maureen who broke her hip and is managing heart failure.

Intercessor: I ask for your prayers of thanksgiving.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.

People: **We pray that we may have grace to glorify Christ in our own day.**

Confession of Sin

Enriching our Worship, pg 19

Let us confess our sins to God..

Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.

GOD OF ALL MERCY,

we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.*

The Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People STAND for the exchange of the Peace.

The Peace

Celebrant: The peace of the Lord be
always with you.

People: **And also with you.**

The People greet one another in the Holy One's Name.

Community Blessings

OFFERTORY

Celebrant: Offer to God a sacrifice of thanksgiving and
make good your vows to the Most High.

The People STAND for the Presentation.

Offertory Presentation and Proclamation

Celebrant: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

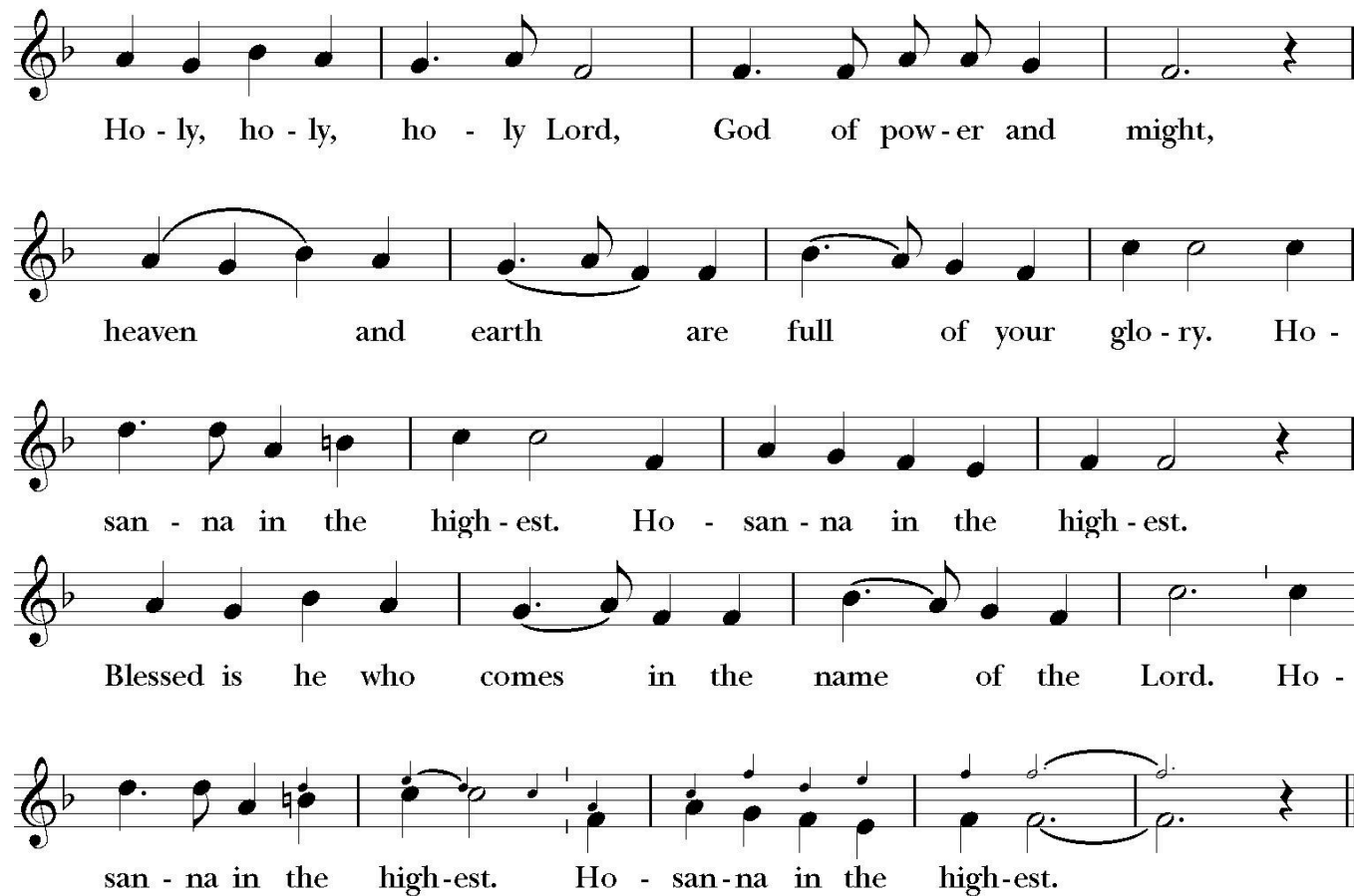
4 ELEMENTS OF THE HISTORIC EUCHARIST

One of the important insights from the last century's liturgical renewal movement was captured in the scholarly book: *The Shape of the Liturgy.* In terms of the historic "shape" of the Holy Communion, four actions characterized the celebration of the Sacrament of the Altar: Taking; Blessing; Breaking; Sharing. The genesis of these elements in the Eucharistic liturgy are the actions of Jesus at the "Last Supper" and the meal shared in Emmaus. The "Fraction Anthem" we use this season repeats the Emmaus experience and offers it as our own now.

Sanctus: #S125

“Holy, holy, holy Lord”

The Hymnal, 1982



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The People STAND or KNEEL.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen
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THE BREAKING OF THE BREAD: THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Then all join in the singing of the Fraction Anthem

The Fraction Anthem #37

“Alleluia. Christ our Passover”

Susan Calvin Fletcher

Enriching Our Music 1



A - le-lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us



keep the feast. Al - le-lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

THE SHARING: The Invitation to Communion

*All those who hunger for the God-life revealed in Jesus are welcome to receive at this altar.
Gluten-free wafers are available upon request.
If reception in the pew is required, please notify an usher and the Sacrament will be brought to you.*

**IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."
PLEASE DO NOT INTINCT.**

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Post-Communion Thanksgiving

Book of Common Prayer, pg 365

After communion, the Celebrant says

Let us pray.

Celebrant and People

ETERNAL GOD, HEAVENLY FATHER,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

All STAND for the blessing.

The Blessing

The People remain STANDING for the closing hymn.

Closing Hymn #680

“O God, our help in ages past”

*St Anne
The Hymnal, 1982*

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

“Two Spirituals”

Charles Callahan

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Robert S., Janice, Betty S. & Bob C., Cecilia D.,
Noah, Graciela & Baby Pru and Cristosal in El Salvador,
Patrick S., Josh, Andy, Megan, Maureen L.

Please keep in your prayers the groups that use our facility during the week:
including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Weds).

Birthdays

Charlie M ~ Jun 21
Nancy S ~ Jun 25
Betty S ~ Jun 27

Announcements

June 21, 2026

TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock,
Celebrant/Preacher
Weyehn Reeves, Verger/Crucifer
Emily-Anne Cartledge, Jean Blakeman,
Lectors
Emily-Anne Cartledge, Intercessor
Larry Picard, Guest Organist
St. Philip's Choir Singers
Joy Hermansen, Lay Eucharistic Minister
Janine Murphy, Tech Minister
David & Joan Haines, Ushers
Glee Miner, Altar Guild
Julie Flahive, Janine Murphy, Counters

We **WELCOME** guest organist **Larry Picard** to the organ bench today. Thank you, Larry, for your beautiful music.

Thank you to Janet Couch and Becky and Steve Taylor for hosting **COFFEE HOUR TODAY**.

BROWN BAG LUNCH GROUP, a weekly drop-in event on Tuesdays, is on hiatus until right after Labor Day.

The PARISH PROFILE COMMITTEE will be holding in-person discussions. See this week's N.O.W. for the questions the committee wishes to discuss with everyone.

JOIN THE ST. PHILIP'S CONNECT GROUP! We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a certain kind of answer to this question. An answer that is joyful and engaging.

To get the **Zoom** link email Linda Moore at bythegraceofgod@outlook.com

FAMILIAR STRANGER, a book by Tyler Staton, is what is being read in the **Sunday Pilgrims Group**. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour. Please contact Linda Moore. BythegraceofGod@outlook.com for the Zoom link.

SEE CHURCH CALENDAR OF EVENTS on our website at <https://www.stphilipseasthampton.org/upcoming-events>

ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK Sunday through Friday at 8 pm. Please join us!

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What is the N.O.W. (News Of the Week)? Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

SUNDAY LECTIONARY STUDY GROUP meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJ>

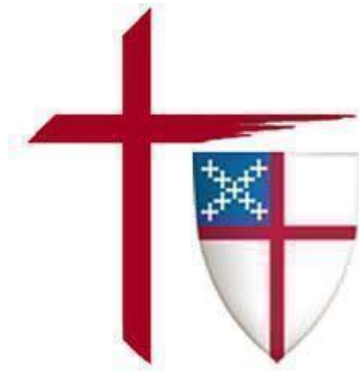
[Tdz09](https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJ) Meeting ID: 832 0782 9066;

Passcode: 270862

TO JOIN BY TELEPHONE:

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key



ST. PHILIP'S EPISCOPAL CHURCH

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Easthampton, MA 01027

www.stphilipseasthampton.org [www.facebook.com/st philips easthampton](https://www.facebook.com/stphilipseasthampton)
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A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

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