

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



Image Reference: [The Mulberry Tree by Vincent van Gogh](#)

CELEBRATION OF THE HOLY EUCHARIST

The Seventeenth Sunday after Pentecost

[Proper 22]

2 October 2022 at 10:00 a.m

Due to the fast-changing Covid situation, we continue to wear masks for worship.

Prelude

Selections from "Balletto del Granduca"

J.P. Sweelinck

Community Notices

Opening Hymn

"All things bright and beautiful"
#405 The Hymnal, 1982

Royal Oak

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Cecil Frances Alexander (1818-1895)

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the Gloria.

The Gloria

*Glory to God: Gloria in excelsis
#20 Enriching Our Music*

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; _____ you are seat - ed at the right
hand of the Fa - ther; re - ceive our _____ prayer. For *ff*
you a-lone are the Ho - ly One, you a-lone are the Lord, _____
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A Brief Teaching Word

THE LITURGY OF THE WORD

THE LESSONS:

The First Lesson:

Lamentations 1:1-6

Stephen Bailey, Lector

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all

overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then the people offer the psalm.

Psalm 137: 1-6

Mode 3 **Refrain**

We wept when we re - mem - bered Zi - on.

1. By the waters of Babylon we sat down and wept, when we remembered you, O Zi - on. 2. As for our harps, we hung them up on the trees in the midst of that land. **Refrain** 3. For those who led us away captive asked us for a song, and our op - pres - sors called for mirth:

"Sing us one of the songs of Zi - on." 4. How shall we sing the Lord's song
 up - on an a - lien soil. Refrain 5. If I forget you, O Je - ru - sa - lem,
 let my *right* hand for - get its skill. 6. Let my *tongue* cleave to the roof
 of my mouth if I do not re - mem - ber you, if I do *not* set Jerusalem
 a - bove my high - est joy. Refrain We wept when we re - mem - bered Zi - on.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,

Epistle:

2 Timothy 1:1-14

Julie Flahive, Lector

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a

spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have

entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ

Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then at the organ's introduction the people stand to sing.

Sequence Hymn

"Fairest Lord Jesus"
#383 *The Hymnal, 1982*

Schoenster Herr Jesu

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

German composite; tr. pub. New York, 1850, alt.

Gospel:

Luke 17:5-10

The Rev. Michael A. Bullock

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'?"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music

Through All the World Below

Southern Harmony 1854
Choir Women

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited.

The Nicene Creed

from *Enriching Our Worship*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form I

Stephen Bailey, Intercessor

Book of Common Prayer, pg. 383

The Celebrant introduces the People's Prayers.

Those who are able kneel or stand for the prayers.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Nina Watters, Sharon Laro, Teresa Dillon, Walker Boyd, Terri Devany, Mary Rubeck, Hilda Polansky, Katie March, Maureen Cahillane, Kathleen Sherman, Ken Stockwell, Maggie Stockwell, Charlene Alexander, and Suellen Jones, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Confession of Sin

Enriching Our Worship I, p. 56

In silence, let us acknowledge those things that separate us from God and from one another; and then publicly and aloud, let us confess our sins.

Silence is kept for a time. With the presider's bidding, the congregation joins in the general confession.

GOD OF ALL MERCY,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The service continues with The Peace

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Community Blessings

Offertory Hymn

“Most high, omnipotent, good Lord”
#406 *The Hymnal*, 1982

Assisi

Praise to God

Words: St Francis of Assisi (1182 - 1226)



CHOIR 1 Most High, om - ni - po - tent, good Lord, to thee be
ALL 2 My Lord be praised by bro - ther sun who through the
WOMEN 3 My Lord be praised by sis - ter moon and all the
MEN 4 By sis - ter wa - ter be thou blessed, most hum - ble,
WOMEN 5 By mo - ther earth my Lord be praised; gov - erned by
MEN 6 My Lord be praised by those who prove in free for -
WOMEN 7 For death our sis - ter, prais - ed be, from whom no
ALL 8 Most High, om - ni - po - tent, good Lord, to thee be



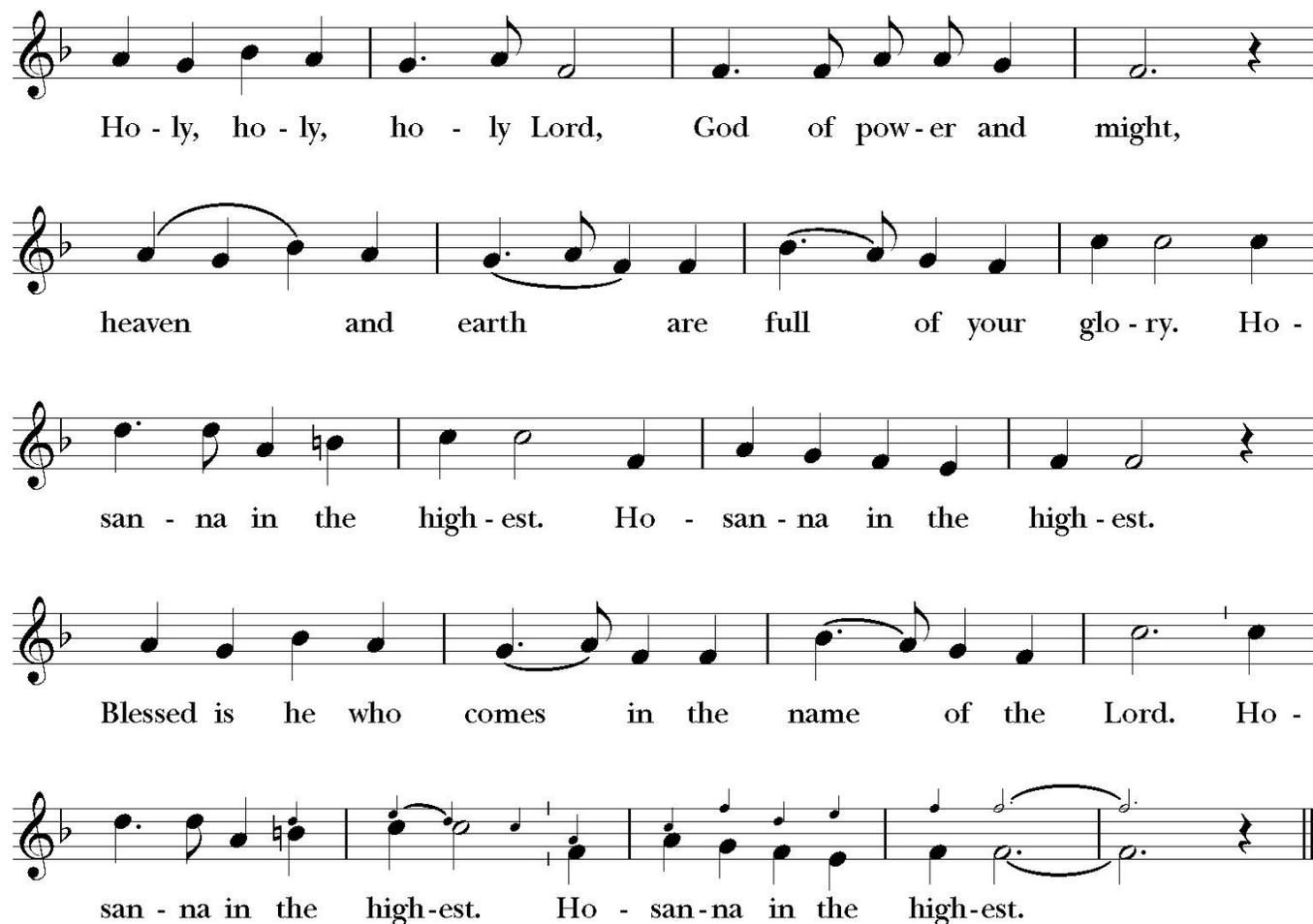
CHOIR 1 cease - less praise out - poured, and bless - ing with - out
ALL 2 skies his course doth run, and shines in bril - liant
W 3 stars, that with her soon will point the glit - tering
M 4 use - ful, pre - cious, chaste; be praised by bro - ther
W 5 thee she hath up - raised what for our life is
M 6 giv - ing - ness their love, nor shrink from trib - u -
W 7 one a - live can flee. Woe to the un - pre -
ALL 8 cease - less praise out - poured, and bless - ing with - out



CHOR 1 mea - sure. From thee a - lone all crea - tures came;
ALL 2 splen - dor: with bright - ness he doth fill the day,
W 3 hea - vens. Let wind and air and cloud and calm
M 4 fire; ———— joc - und is he, ro - bust and bright,
W 5 need - ful. Sus - tained by thee, through ev - ery hour,
M 6 la - tion. Hap - py, who peace - a - bly en - dure;
W 7 par - ed! But blest be they who do thy will
ALL 8 mea - sure. Let crea - tures all give thanks to thee,



CHOIR 1 no one is wor - thy thee to name.
ALL 2 and sig - ni - fies thy bound - less sway.
W 3 and weath - ers all, re - peat the psalm.
M 4 and strong to light - en all the night.
W 5 she bring - eth forth fruit, herb, and flower.
M 6 with thee, Lord, their re - ward is sure.
W 7 and fol - low thy com - mand - ments still.
ALL 8 and serve in great hu - mil - i - ty.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The Celebrant continues. The People kneel or stand as they are able.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
At the organist's introduction, the people then sing the "Fraction Anthem".*

The Fraction Anthem

“Christ our Passover”
#S155 *The Hymnal 1982*

Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The liturgical ministers receive the Sacramental Bread [pandemic protocols].
Then at the ushers' direction, the People come forward to receive.*

The Bread is given to the communicants with these words:
The Body of Christ, the bread of heaven.
Behold what you are; become what you receive.

The Post Communion Prayer

Enriching Our Worship, page 70

Let us pray.

LOVING GOD, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The people stand

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis (1892-1980). Music: Welsh folk tune; harm.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Variation IV

J.P. Sweelinck

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Names are on the list for 4 weeks, then removed. Feel free to add a name again.

Nina Watters, Sharon Laro, Teresa Dillon, Walker Boyd, Terri Devany,
Mary Rubeck, Hilda Polansky, Katie March, Maureen Cahillane, Kathleen Sherman,
Ken Stockwell, Maggie Stockwell, Charlene Alexander, and Suellen Jones.

Birthdays

Roxy Bailey (Oct 7)

Announcements

2 October 2022

SUNDAY LECTIONARY STUDY GROUP

meets on Zoom every Sunday at 8:45 a.m.. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN LECTIONARY STUDY and SUNDAY SERVICE: The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJTd>

z09

Meeting ID: 832 0782 9066

Passcode: 270862

TO JOIN BY TELEPHONE

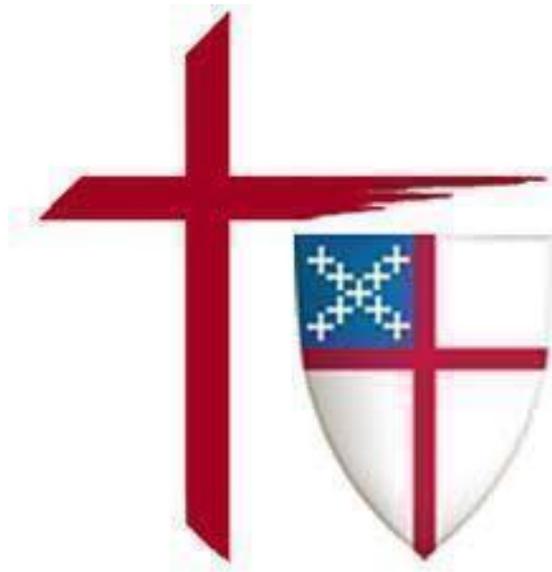
Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions.

Enter the meeting ID you wish to join followed by the # key.

If you are asked for a password, enter the password followed by the # key.

You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Right Rev. Dr. Douglas John Fisher

IX Bishop of the Episcopal Diocese of Western Massachusetts

www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Joe Bianca, Sue Breines, Nancy Denig, Deborah Murray Hrubesh,
Susan May, Alice Richardson, Robert Shaw, and Becky Taylor.

PARISH STAFF

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David Brown, *Sexton*

OFFICE HOURS: TUES. – THURS. 1:00 P.M. TO 4:30 P.M.

Since not all afternoons are in person, please call or email for an appointment.

office@stphilipseasthampton.org

[413-527-0862]