

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

Be careful: If you come here, you will grow!



Image Reference: [Biblos Foundation](#)

CELEBRATION OF THE HOLY EUCHARIST

The Seventh Sunday of Easter

29 May 2022 at 10:00 a.m

Due to the fast-changing Covid situation, we continue to wear masks for worship.

Prelude

Prelude on "Rhosymedre"

Ralph Vaughan Williams

Community Notices

Opening Hymn

"Alleluia! sing to Jesus"
#460 *The Hymnal*, 1982

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

William Chatterton Dix (1837-1898)

Opening Sentences for Easter

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing the *Gloria*.

The Gloria

Glory to God: *Gloria in excelsis*
#20 *Enriching Our Music*

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit.*

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; _____ you are seat - ed at the right
hand of the Fa - ther; re - ceive our _____ prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, _____
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

A Brief Teaching Word

THE LITURGY OF THE WORD

THE LESSONS:

The First Lesson:

Acts 1:1-11

Jon Cartledge, Lector

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when

you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

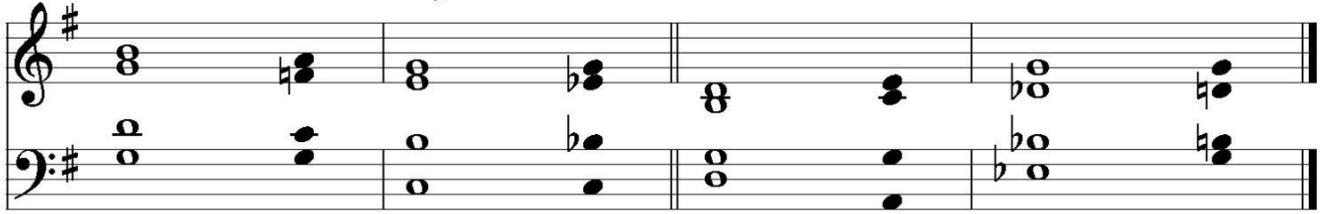
Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then the people offer the psalm.

Psalm 97

Dominus regnavit



Simplified Anglican Chant: Carl Haywood (b. 1949), from *Mass for Grace*

1 The Lord is King;
 let the earth **rejoice**; *
 let the multitude of the isles be **glad**.

2 Clouds and darkness are round **about him**, *
 righteousness and justice are the foundations of his **throne**.

3 A fire goes **before him** *
 and burns up his enemies on every **side**.

4 His lightnings light up the **world**; *
 the earth sees it and is **afraid**.

5 The mountains melt like wax at the presence of the **Lord**, *
 at the presence of the Lord of the whole **earth**.

6 The heavens declare his **righteousness**, *
 and all the peoples see his **glory**.

7 Confounded be all who worship carved images
 and delight in false **gods**; *
 Bow down before him, all you **gods**.

8 Zion hears and is glad, and the cities of Judah **rejoice**, *
 because of your judgments, O **Lord**.

9 For you are the Lord,
 most high over all the **earth**; *
 you are exalted far above all **gods**.

10 The Lord loves those who hate **evil**; *
 he preserves the lives of his saints
 and delivers them from the hand of the **wicked**.

11 Light has sprung up for the **righteous**, *
 and joyful gladness for those who are true **hearted**.

12 Rejoice in the Lord, you **righteous**, *
 and give thanks to his holy **Name**.

Epistle:

Ephesians 1:15-23

Susan May, Lector

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks

for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a

spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised

him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then at the organ's introduction the people stand to sing.

Sequence Hymn

“Thy Kingdom Come, O God!”

St Cecilia

#613 *The Hymnal 1982*

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2 Where is thy reign of peace, and pu - ri - ty, and love?
 3 When comes the prom - ised time that war shall be no more,
 4 We pray thee, Lord, a - rise, and come in thy great might;
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
 2 When shall all ha - tred cease, as in the realms a - bove?
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?
 4 re - vive our long - ing eyes, which lan - guish for thy sight.
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Gospel:

Luke 24:44-53

The Rev. Michael A. Bullock

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am

sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeler: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Sermon

The Rev. Michael Anderson Bullock

Sermon Reflection Music

Spring Carol

Piae Cantiones, 1582
arr. Elizabeth E. Rogers
Choir Singers

Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited.

The Nicene Creed

from *Enriching Our Worship*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI

Jon Cartledge, Intercessor

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our presiding bishop, for Douglas, our bishop, Michael, our priest, for Karen, Beau, and David, our parish staff; for the members of the Vestry; and for the life and ministry of the people of St. Philip's.

For all who serve God in his Church.

FOR HEALING AND THE STRENGTH OF NEW LIFE FOR:

Nina Watters (Betty Snow's sister) and her daughter Cheri, as they prepare for Nina's surgery and recovery

Sharon Laro (Addie Radford's daughter), who is suffering from dementia

Teresa Dillon (Brian Dillon's mother) and her family, as they face hard issues surrounding dementia

Bill Phelps (the husband of the former rector of St. John's, Northampton), for his hospice care in the final stages of ALS

Walker Boyd, that he may remain cancer free and able to maintain his health

Terri Devany (Julia Polanski's mother), as she continues rehab and endures more surgery

David Brown, for the continued safe dissolving of his leg blood clot

Mary Rubeck, for improved mobility and health following her hip replacement surgery

Irl Brown, who has walking difficulties due to his hip

Hilda Polansky, for healing of an injured shoulder due to a fall

Katie March, for healing from pneumonia

Maureen Cahillane and Kathleen Sherman (Maureen Lee's family), as they deal with ongoing medical issues

Ken Stockwell (Anne Bezio's brother), as he heals from heart surgery

Maggie Stockwell (Ken Stockwell's wife), as she undergoes cancer treatment

PRAYERS FOR WORLD AND FOR ALL THOSE WHO INFLUENCE
OUR RESPONSES TO HUMAN NEED:

for those who continue to fight against the Covid pandemic: for those who are ill; for those who care for the sick; for those who have died in our country and throughout the world – that we all may remain vigilant, especially in our weariness of this plague;

for those whose lives are broken by war and the quest for power, especially those in Ukraine; for the leaders of the nations that they may have the wisdom and courage to end the bloodshed and to serve the common good;

for the refugees this conflict is creating (especially the women and children who are so vulnerable) and in thanksgiving for the supportive actions of the many volunteers who offer hope and help;

Silence. The People may add their own petitions

The Celebrant proceeds.

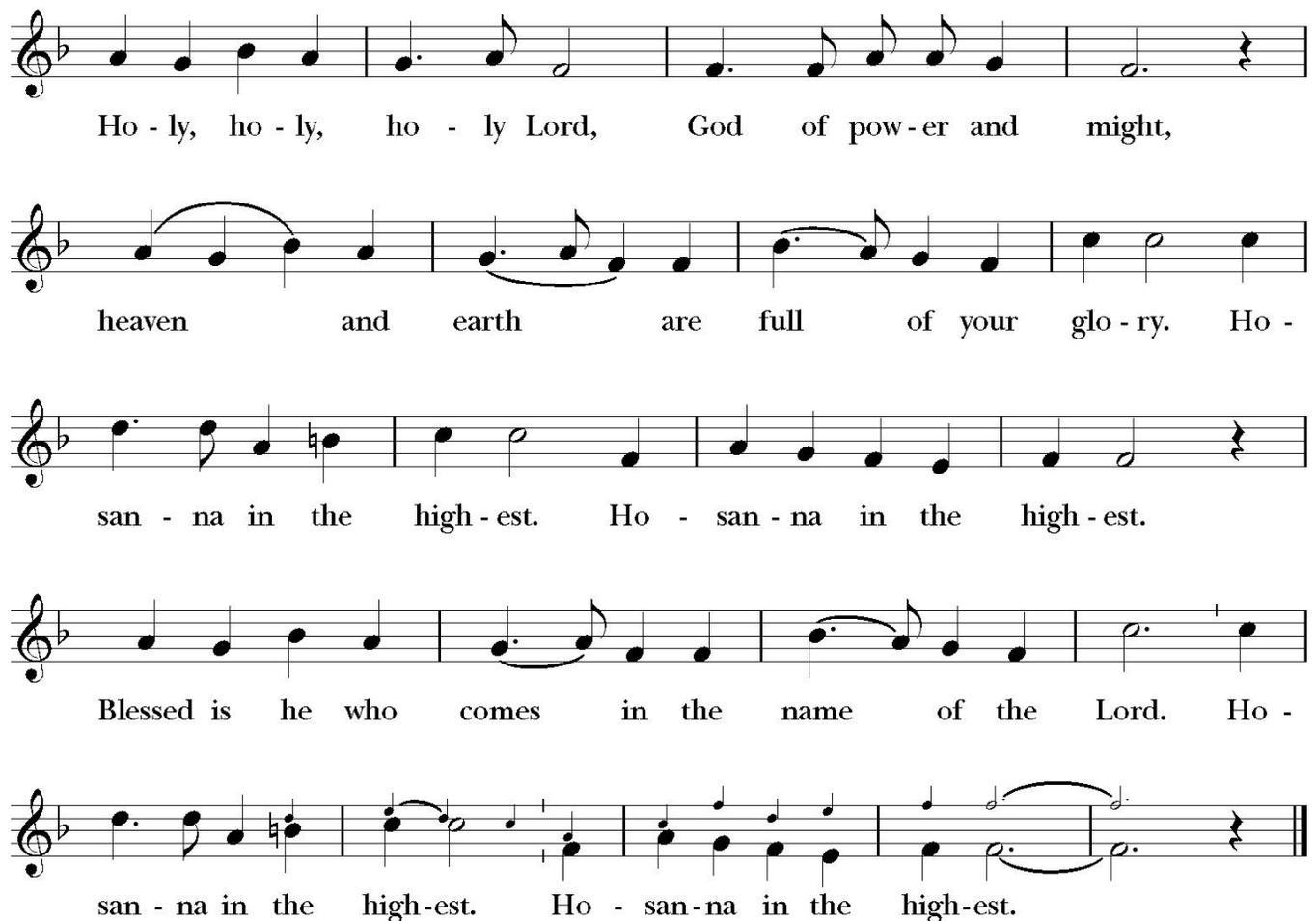
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: #S125

“Holy, holy, holy Lord”

The Hymnal 1982



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living

sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, especially our bishop, Doug, and for Michael, priest; Karen, Beau, and David, our parish staff; and all the people of St. Philip's and the ministries through which they embody your resurrection.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those who have succumbed to the virus and those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Philip, Thomas, the Magdalene, and all the saints and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Then all join in the singing of the Fraction Anthem

The Fraction Anthem #877

Wonder, Love, and Praise.

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Music: Mark Sedio (b. 1954)

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Throughout Eastertide and after Communion, the Celebrant and People sing: "Christ is Arisen"

Easter Thanksgiving and Proclamation

[sung three times in unison] "Christ is Arisen"

Easter Blessing

This Easter, may you see more clearly God's rich blessings for you as a child of God. May you live each day in gratitude as a follower of the risen Lord. May your heart be broken open by compassion through the power of the Holy Spirit. This day, may you live without fear and walk the path before you in peace and freedom, for Christ is with us always. And may you be blessed in the name of the Father, Son, and Holy Spirit. **Amen.**

The people stand.

Closing Hymn

“Hail the day that sees him rise ”
#214, *The Hymnal 1982*

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

The Dismissal

Celebrant: Alleluia, Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Postlude

All Glory Be to God on High

J.S. Bach

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Names are on the list for 4 weeks, then removed. Feel free to add a name again.

Nina Watters, Sharon Laro, Teresa Dillon, Bill Phelps, Walker Boyd, Terri Devany,
David Brown, Mary Rubeck, Irl Brown, Hilda Polansky, Katie March, Maureen Cahillane,
Kathleen Sherman, Ken Stockwell, and Maggie Stockwell.

Birthdays

Joan Haines (June 2)

Announcements

29 May 2022

SUNDAY LECTIONARY STUDY GROUP
meets on Zoom every Sunday at 8:45 a.m.. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN LECTIONARY STUDY and SUNDAY SERVICE

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJlTdz09>

Meeting ID: 832 0782 9066

Passcode: 270862

TO JOIN BY TELEPHONE

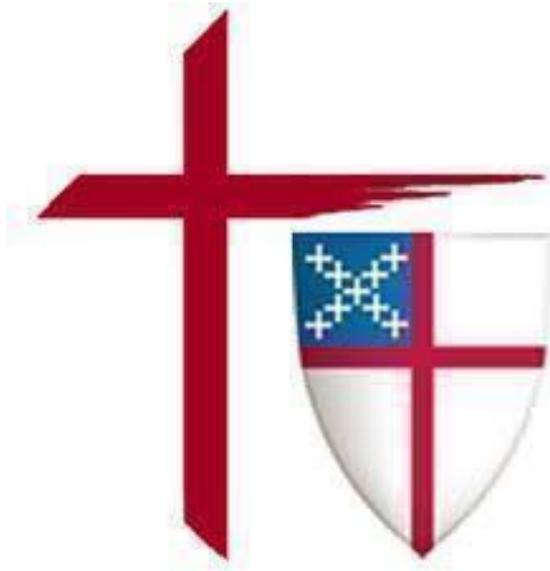
Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions.

Enter the meeting ID you wish to join followed by the # key.

If you are asked for a password, enter the password followed by the # key.

You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



ST. PHILIP'S EPISCOPAL CHURCH

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A parish of the Diocese of Western Massachusetts

The Right Rev. Dr. Douglas John Fisher

IX Bishop of the Episcopal Diocese of Western Massachusetts

www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Joe Bianca, Sue Breines, Nancy Denig, Deborah Murray Hrubesh,
Susan May, Alice Richardson, Robert Shaw, and Becky Taylor.

PARISH STAFF:

The Rev. Michael Anderson Bullock, *Priest-in-Charge*

ErMichael@stphilipseasthampton.org

Karen Banta, *Minister of Music*

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Beau Bowler, *Parish Administrator*

office@stphilipseasthampton.org

David Brown, *Sexton*

OFFICE HOURS: TUES. – THURS. 1:00 P.M. TO 4:30 P.M.

Since not all afternoons are in person, please call or email for an appointment.

office@stphilipseasthampton.org

[413-527-0862]