

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



**CELEBRATION OF THE HOLY EUCHARIST**

**The Day of Pentecost**

and

**The Renewal of Baptismal Vows**

**24 May 2026**

**10:00 a.m**

Prelude "Deux Strophes sur l'hymne: Veni Creator Spiritus"  
"Veni Creator"

Alexandre Guilmant  
Russell Schulz-Widmar

Community Notices

THE ENTRANCE RITE

Opening Hymn #225

"Hail thee, festival day!"

Salve festa dies  
*The Hymnal, 1982*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls          in - fin - ite          rich - es          of          God:  
 all,          life          that          in          all          dost          a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Opening Sentences

- Celebrant:* Blessed be God: Father, Son and Holy Spirit.  
*People:* **And blessed be his kingdom, now and forever. Amen.**  
*Celebrant:* There is one Body and one Spirit;  
*People:* **There is one hope in God's call to us;**  
*Celebrant:* One Lord, one Faith, one Baptism;  
*People:* **One God and Father of all.**

## The Collect of the Day

- Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## A BRIEF TEACHING WORD

### THE LITURGY OF THE WORD

#### THE LESSONS:

**The First Lesson:** Acts 2:1-21 Clare Bullock Boyd, Lector

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’ ”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

*Silence is kept for a time. Then the People offer the Psalm.*

**The Psalm 104:25-35, 37 *Benedic, anima mea***

Mode 2 **Refrain<sup>1</sup>**

Send forth your Spir-it, O Lord, and re - new the face of the earth.

25. O Lord, how manifold are your works! in wisdom you have made them all;

the earth is full of your crea-tures. 26. Yonder is the great and wide sea

with its living things too many to num-ber, creatures both small and great. **Refrain**

27. There move the ships, and there is that Le - vi - a - than, which you have made for

the sport of it. 28. All of them look to you to give them their food in  
 due sea - son. **Refrain** 29. You give it to them; they ga - ther it; you open your *hand*,  
 and they are filled with good things. 30. You hide your *face*, and they are ter - ri - fied;  
 you take away their *breath*, and they die and return to their dust. 31. You *send* forth  
 your Spirit, and they are cre - at - ed; and so you renew the face of the earth. **Refrain**  
 32. May the glory of the Lord endure for ev - er; may the Lord rejoice  
 in all his works. 33. He looks at the earth and it trem - bles;  
 he touches the moun - tains and they smoke. **Refrain** 34. I will sing to the Lord  
 as long as I live; I will praise my God while I have my be - ing.  
 35. May these words of *mine* please him; I will rejoice in the Lord.  
 37. Bless the *Lord*, O my soul. Hal - le - lu - jah! **Refrain**

<sup>1</sup> This refrain is a slightly altered version of an antiphon centonized by James McGregor, altered and used with his permission.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,  
 Church Publishing Incorporated.

**Epistle:**

1 Corinthians 12:3b-13

Karen Banta, Lector

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

**Lector:** Hear what the Spirit is saying to God’s people.

**People:** Thanks be to God.

*Silence is kept for a time. Then at the organ’s introduction the People STAND to sing.*

**Sequence Hymn #612**

“Gracious Spirit, Holy Ghost”

Troen

*The Hymnal, 1982*



1 Gra - cious Spi - rit, Ho - ly Ghost, taught by thee we cov - et most,  
2 Love is kind, and suf - fers long, love is meek, and thinks no wrong,  
3 Pro - phe - cy will fade a - way, melt - ing in the light of day;  
4 Faith and hope and love we see, join - ing hand in hand, a - gree,



of thy gifts at Pen - te - cost, ho - ly heaven - ly love.  
love than death it - self more strong; there - fore, give us love.  
love will ev - er with us stay; there - fore, give us love.  
but the great - est of the three, and the best, is love.

Words: Christopher Wordsworth (1807-1885). Music: Troen, Daniel Moe (b. 1926). Copyright © 1984 Daniel Moe.

**Gospel:**

John 20:19-23

The Rev. Michael A. Bullock

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced

when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Gospeler:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

The Rev. Michael Anderson Bullock

**Sermon Reflection Music**

"How Can I Sing that Majesty?"  
Choir Singers

J.R. Daniels

*Reflection time is taken. All STAND to renew our Baptismal Vows.*

**Renunciations & Adhesions**

*Book of Common Prayer, pg 302*

*Celebrant:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**People: I RENOUNCE THEM.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I RENOUNCE THEM.**

Do you renounce all sinful desires that draw you from the love of God?

**I RENOUNCE THEM.**

Do you turn to Jesus Christ and accept him as your Savior?

**I DO.**

Do you put your whole trust in his grace and love?

**I DO.**

Do you promise to follow and obey him as your Lord?

**I DO.**

*During the recitation of the Covenant, the congregation will be sprinkled with the waters of Baptism, referred to as "ASPERGES."*

*Celebrant:* Do you believe in God the Father?

***People:* I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

***People:* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

***People:* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People:* I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People:* I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

***People:* I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People:* I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Celebrant:* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People:* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*As a sign that we are raised with Christ and in accord with the ancient tradition of standing for prayer during Eastertide, on this, the last day of Easter, we complete our witness.*

#### **PRAYERS OF THE PEOPLE**

Prayers for the Seven Gifts of the Holy Spirit  
Clare Bullock Boyd, Intercessor

*Celebrant:* Christ Jesus, before ascending into heaven, You promised to send the Holy Spirit to Your apostles and disciples. Grant that the same Spirit may perfect in our lives the work of Your grace and love.

*Intercessor:* Grant us the Spirit of the Fear of the Lord,

*People:* **that we may be filled with a loving reverence toward You.**

*Intercessor:* Grant us the Spirit of Piety,

*People:* **that we may find peace and fulfillment  
in the service of God while serving others;**

*Intercessor:* Grant us the Spirit of Fortitude,

*People:* **that we may bear our cross with You and, with courage,  
overcome the obstacles that interfere with our salvation;**

*Intercessor:* Grant us the Spirit of Knowledge,

*People:* **that we may know You and know ourselves  
and grow in holiness;**

*Intercessor:* Grant us the Spirit of Understanding,

*People:* **to enlighten our minds with the light of Your truth;**

*Intercessor:* Grant us the Spirit of Counsel,

*People:* **that we may choose the surest way of doing Your will,  
seeking first the Kingdom;**

*Intercessor:* Grant us the Spirit of Wisdom,



*The Celebrant proceeds.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

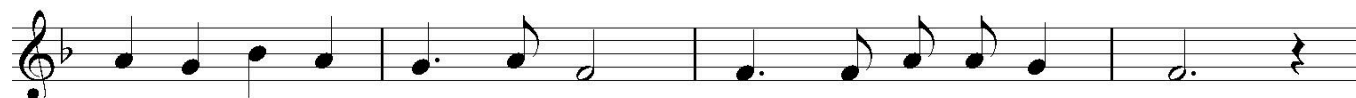
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

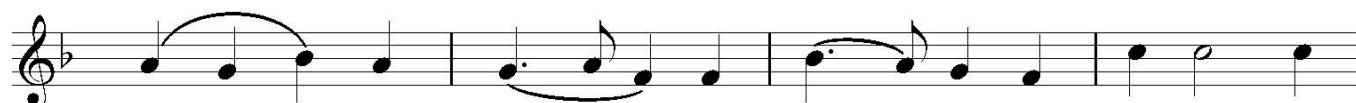
**Sanctus: #S125**

*‘Holy, holy, holy Lord’*

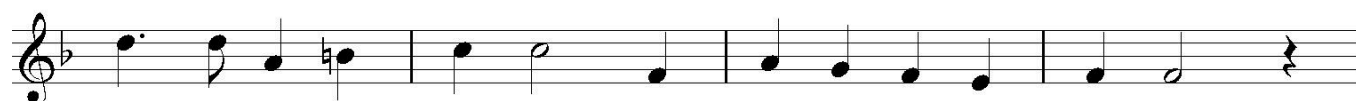
*The Hymnal 1982*



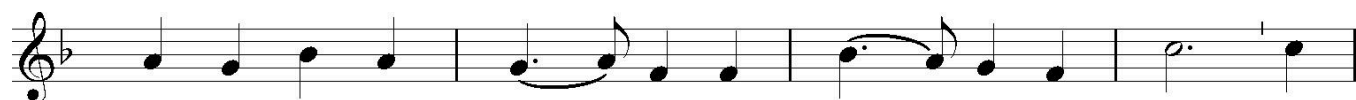
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937)

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church, our bishop, Miguelina, and Michael, our priest; our parish staff; and all the people of St. Philip's and the ministries through which they embody your resurrection; and in the weekly prayers of the Diocese we remember St. John's in Millville and the clergy living beyond the diocese.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; we especially raise up all those whose lives have been broken by violence, bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Philip, the Magdalene, Peter, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

OUR FATHER IN HEAVEN, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen
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## **THE BREAKING OF THE BREAD: THE FRACTION**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Then all join in the singing of the Fraction Anthem*

**The Fraction Anthem #37**

“Alleluia. Christ Our Passover”

Susan Calvin Fletcher



To him, to you, and to the Holy Spirit,  
 be honor and glory, now and forever. Amen.

**The Blessing for the Day of Pentecost**

*The People remain STANDING for the closing hymn.*

**Closing Hymn #780**

“Lord, you give the great commission”

*Abbot's Leigh*

*Wonder, Love, and Praise*

1. Lord, you give the great com - mis - sion: “Heal the  
 2. Lord, you call us to your ser - vice: “In my  
 3. Lord, you make the com - mon ho - ly: “This my  
 4. Lord, you show us love’s true mea - sure: “Fa - ther,  
 5. Lord, you bless with words as - sur - ing; “I am

sick and preach\_ the word.” Lest the church ne -  
 name bap - tize and teach.” That the world may  
 bod - y, this my blood.” Let us all, for  
 what they do, for - give.” Yet we hoard as  
 with you to the end.” Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth’s true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. } With the Spir - it's  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

### The Dismissal

*Celebrant:* Alleluia, Alleluia! Let us go forth in the name of Christ.  
*People:* **Thanks be to God. Alleluia! Alleluia!**

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***Be Careful: IF YOU COME HERE YOU WILL GROW***

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**Prayer List**

Mary R., Robert S., Janice M.  
 Noah B., Graciela B. and Baby Pru, Megan  
 Maureen L., Josh C., Betty S., Robert C., Andy G., Cecilia  
 The Rev. Michael Henningham and his community

Please keep in your prayers the groups that use our facility during the week:  
 including the Easthampton Family Center (Tues-Fri) and AA Meetings (Sat-Wed).

**Birthdays**

Una B ~ May 24

**Announcements**

May 24, 2026

**TODAY'S LITURGICAL MINISTERS**

The Rev. Michael A. Bullock,  
 Celebrant/Preacher  
 Weyehn Reeves, Verger/Crucifer  
 Clare Bullock Boyd, Karen Banta, Lectors  
 Clare Bullock Boyd, Intercessor  
 Karen Banta, Organist  
 St. Philip's Choir Singers  
 Henry Reeves, Lay Eucharistic Minister  
 Janine Murphy, Tech Minister  
 David & Joan Haines, Ushers  
 David Brown, Altar Guild  
 Janet Couch, Janine Murphy, Counters

Thank you to Julie Polansky, Joe Coles and  
 Emma Coles for hosting **COFFEE  
 HOUR TODAY.**

**BROWN BAG LUNCH GROUP,** a  
 weekly drop-in event on Tuesdays, is on  
 hiatus until right after Labor Day.

In this week's N.O.W., read about the **Social  
 Justice Committee's** information about the  
**May 27th dinner** with “Nourishing Beloved  
 Community”; and on **food insecurity** with  
 their concerns for SNAP benefits and for our  
 amazing Pioneer Valley Power Pack ministry.

**The PARISH PROFILE COMMITTEE**  
 will be holding in-person discussions. See  
 this week's N.O.W. for more information.

There is **NO SUNDAY SCHOOL class**  
 today as we celebrate the Day of Pentecost.

**What Is THE BIBLE Anyway?** Join us  
 on **Thursdays at 4:00** to experience a  
 certain kind of answer to this question. An  
 answer that is joyful and engaging.  
 To get the **Zoom** link email Linda Moore at  
[bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com)

**FAMILIAR STRANGER**, a book by Tyler Staton, is what is being read in the **Sunday Pilgrims Group**. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour. Please contact Linda Moore. [BythegraceofGod@outlook.com](mailto:BythegraceofGod@outlook.com) for the Zoom link.

**JOIN THE ST. PHILIP'S CONNECT GROUP!** We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

**SEE CHURCH CALENDAR OF EVENTS** on our website at <https://www.stphilipseasthampton.org/upcoming-events>

**ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK** Sunday through Friday at 8 pm. Please join us!

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**What is the N.O.W. (News Of the Week)?** Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJldz09> Meeting ID: 832 0782 9066;

Passcode: 270862

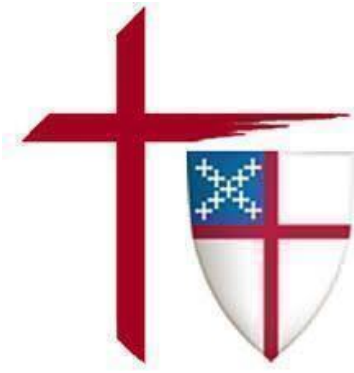
**TO JOIN BY TELEPHONE:**

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key

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There will be a Funeral Service of Thanksgiving for the life of Tracy Kidder (Fran's husband) open to the public on June 6, 2026 at 12 noon at Helen Hills Chapel, 123 Elm Street, Northampton, followed by a reception with light refreshments across the street on the Chapin House lawn, under a tent. The service will be live-streamed in the Carroll Room of the Smith College campus center and also on You Tube. Father Michael will preside and Karen Banta will provide music.



## ST. PHILIP'S EPISCOPAL CHURCH

128 Main Street  
Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)      [www.Facebook/st philips easthampton](https://www.facebook.com/stphilipseasthampton)  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)

*A parish of the Diocese of Western Massachusetts*

The Rt. Rev. Miguelina Howell  
X Bishop of the Episcopal Diocese of Western Massachusetts  
[www.diocesewma.org](http://www.diocesewma.org)

### THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;  
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;  
Emma Coles; Elizabeth McAnulty  
Joe Bianca, Treasurer; Robert Shaw, Clerk

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