

ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, Massachusetts

Be careful: If you come here, you will grow.



Miracle of the Bread and Fish by Giovanni Lanfranco, 1623 (National Gallery of Ireland)

Daily Morning Prayer: Rite Two

The Tenth Sunday after Pentecost

[Proper 13]

2 Aug 2026 at 10:00 a.m.

NOTES ON THE LITURGY: “The Daily Office” is a phrase that indicates a basic quality of a Christian’s life: namely, that prayer is a “daily” activity; and that keeping these prayers is a fundamental “duty” (which is what the word “office” means) of the baptized. Taken from the ancient monastic practice of praying seven times a day, the Prayer Book tradition has combined the three main elements of this monastic worship [which are: the saying of the 1) psalms; 2) reading the scriptures; 3) offering the prayers] to punctuate each threshold experience of the day with a particular “God-awareness” in terms of Morning Prayer, Noonday Prayer, Evening Prayer, and Compline.

Stemming from our baptismal promise “to keep the Apostles’ teaching and fellowship, the breaking of bread, and the prayers,” [BCP, page 304], the Daily Offices are most appropriately led by the laity. In this occasion when our priest is away, the St. Philip’s community has the opportunity not only to exercise this prayer ministry but also for some to be introduced to the Daily Office tradition and experience.

Prelude

“Chorale with Variations”

Johann Gottfried Walther

Community Notices

The Entrance Rite

Opening Hymn #304

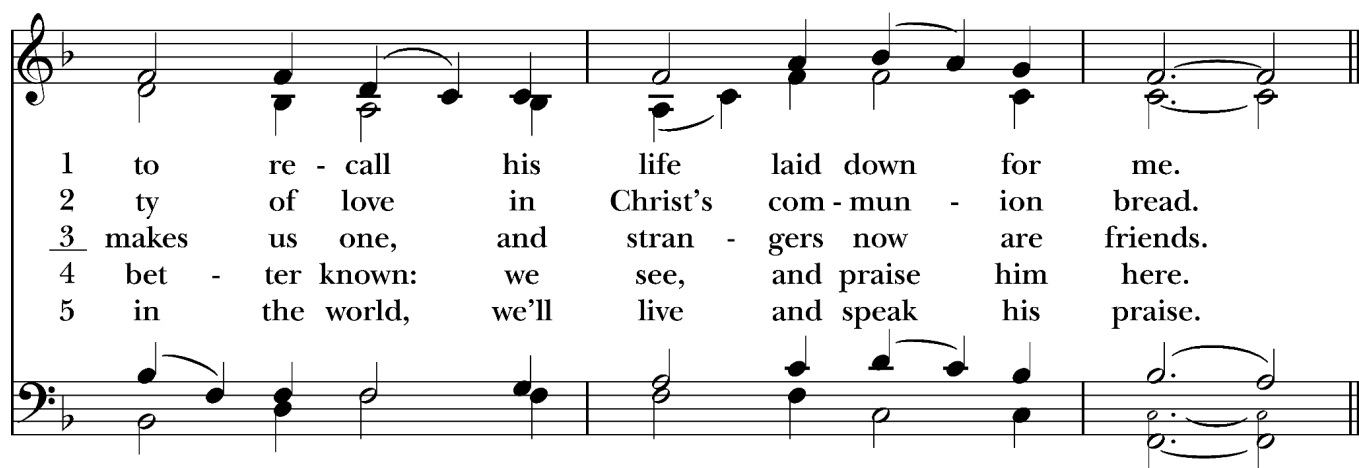
“I come with joy to meet my Lord”

Land of Rest
The Hymnal, 1982

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

The People remain STANDING.

Opening Sentences

Officiant: Almighty God, by whose grace alone we are accepted and called to your service: Strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord. Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Confession of Sin

The Officiant says to the People

In silence, let us acknowledge those things that separate us from God and from one another. Then publicly and aloud (kneeling as you are able), let us confess our sins against God and our neighbor.

Silence is kept for a time. Then, the Officiant leads the People.

GOD OF ALL MERCY,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY

ALL STAND

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise

Officiant and People:

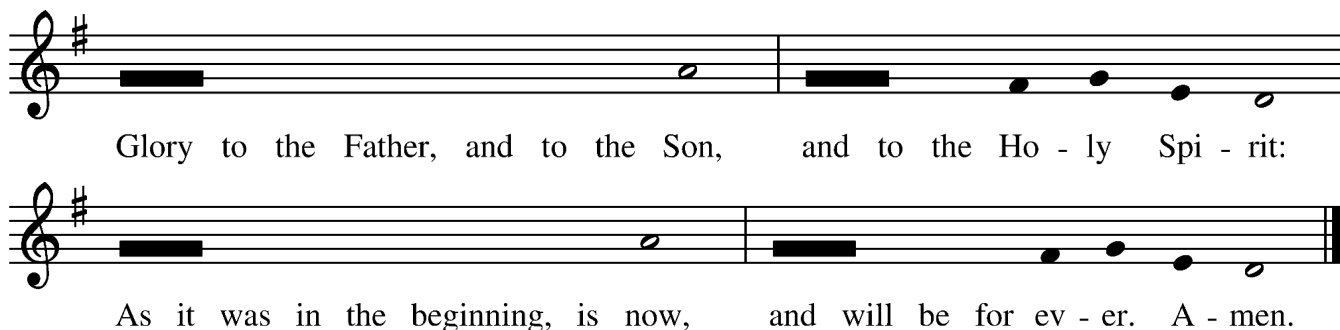
**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate #S295

The Invitatory

The Hymnal, 1982

1. Be joy - ful in the Lord, all you lands; serve the Lord with gladness
and come before his pres - ence with a song. 2. Know this:
The Lord himself is God; he himself has made us, and we are his;
we are his people and the sheep of his pas - ture. 3. Enter his gates
with thanksgiving; go into his courts with praise; give thanks to him and
call up - on his Name. 4. For the Lord is good; his mercy is ever -
last - ing; and his faithfulness en - dures from age to age.



Setting: Plainsong, Tone 8; adapt. The Standing Commission on Church Music, 1979, alt.
© 1979, The Church Pension Fund.

The People SIT for the Psalm.

The Psalm 145: 8-9, 15-22 *Exaltabo te, Deus*

8 The LORD is gracious and full of compassion,
slow to anger and of great kindness.

**9 The LORD is loving to everyone
and his compassion is over all his works.**

15 The LORD upholds all those who fall;
he lifts up those who are bowed down.

**16 The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

17 You open wide your hand
and satisfy the needs of every living creature.

**18 The LORD is righteous in all his ways
and loving in all his works.**

19 The LORD is near to those who call upon him,
to all who call upon him faithfully.

**20 He fulfills the desire of those who fear him;
he hears their cry and helps them.**

21 The LORD preserves all those who love him,
but he destroys all the wicked.

**22 My mouth shall speak the praise of the LORD;
let all flesh bless his holy Name for ever and ever.**

THE LESSONS

Old Testament:

Romans 9:1-5

Deborah Murray Hrubesh, Lector

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are

Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Silence is kept for a time. Then in response to the lesson, STANDING, ALL SING the Canticle.

Canticle #S180

"Benedictus es, Domine"

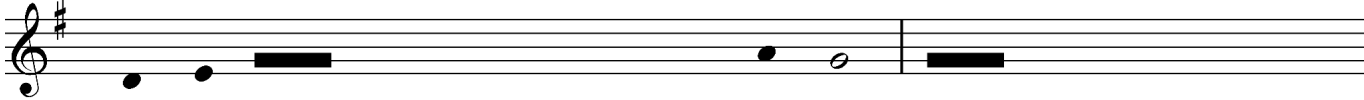
Bruce E. Ford

The Hymnal, 1982

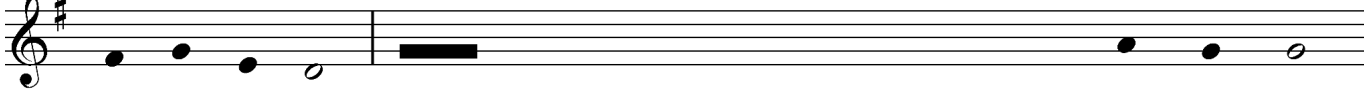
Antiphon



Pro-claim the great-ness of the Lord our God: he is the Ho-ly One.



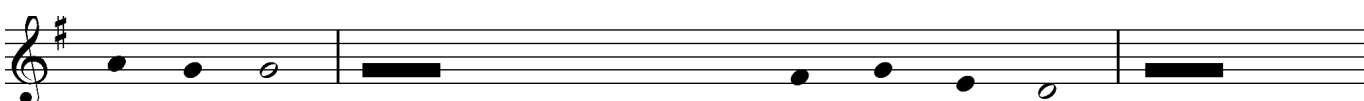
1. Bless-ed art thou, O Lord God of our fa-ters; praised and exalted above



all for ev-er. 2. Blessed art thou for the Name of thy Maj-es-sy;



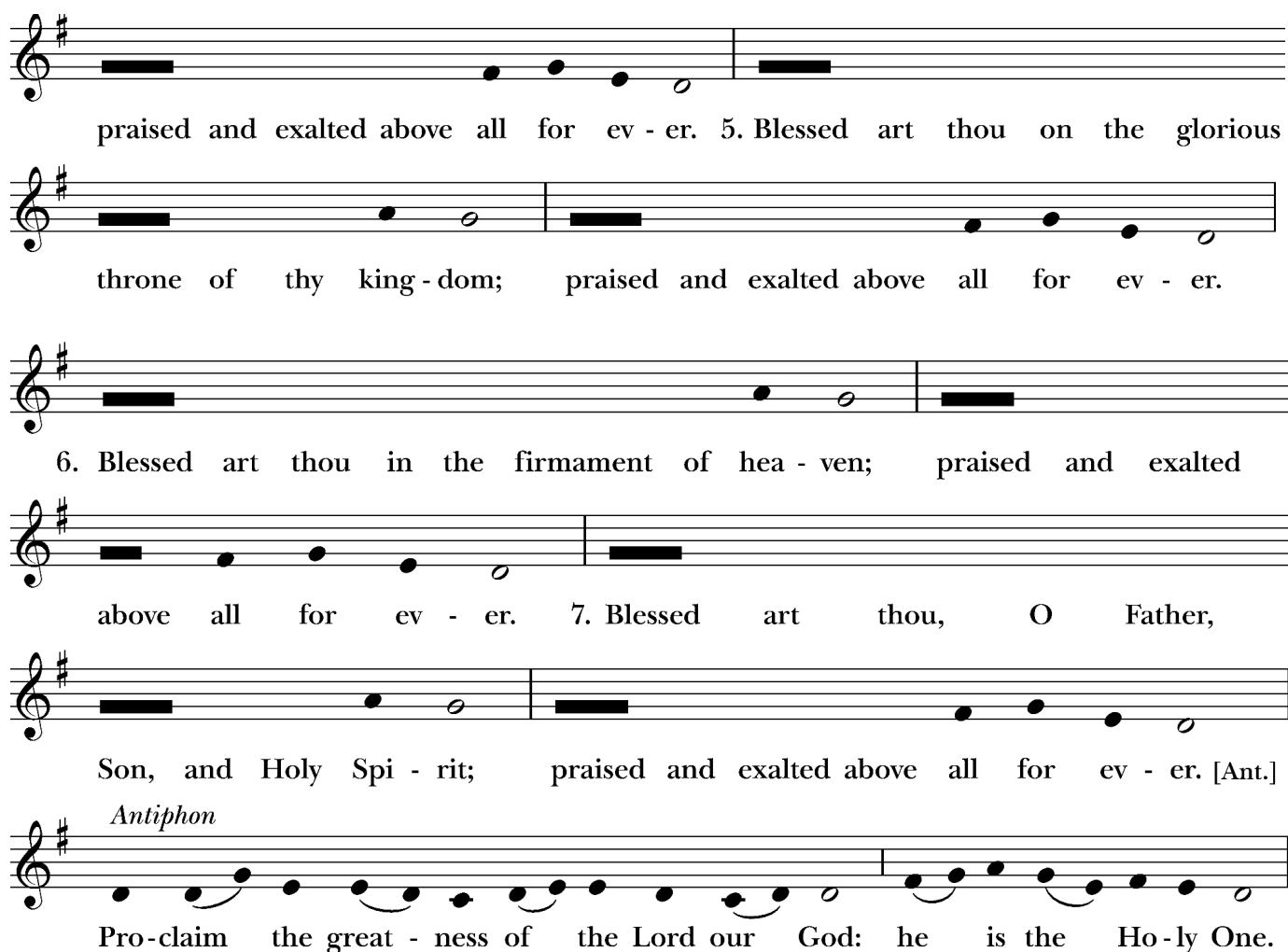
praised and exalted above all for ev-er. 3. Blessed art thou in the temple of thy



ho-li-ness; praised and exalted above all for ev-er. 4. Blessed art



thou that beholdest the depths, and dwellest between the Cher-u-bim;



praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
 throne of thy king - dom; praised and exalted above all for ev - er.

6. Blessed art thou in the firmament of hea - ven; praised and exalted
 above all for ev - er. 7. Blessed art thou, O Father,
 Son, and Holy Spi - rit; praised and exalted above all for ev - er. [Ant.]

Antiphon
 Pro-claim the great - ness of the Lord our God: he is the Ho-ly One.

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941). Copyright © 1985 Bruce E. Ford.

In the Morning Prayer service, the Gospel is announced and the People are SEATED to listen.

The Gospel Lesson:

Matthew 14:13-21

Emily-Anne Cartledge, Lector

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied,

"We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence is kept for time. Then, in response to the Gospel lesson, STANDING, ALL SING the following

Canticle #885

"Let all creation bless the Lord"

Whitehead

Wonder, Love & Praise

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun-tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Words: Carl P. Daw, Jr. (b. 1944). Music: *Whitehead*, William Bradley Roberts (b. 1947).

The Sermon

The Rev. Thaddeus Bennett

Sermon Musical Reflection

“Pavane”

William Byrd

Silence is kept for a time. Then, at the Officiant's invitation, all STAND and say the Creed.

The Apostles' Creed

Officiant: Let us stand and confess what we believe in the words of the Apostles' Creed.

Officiant: I BELIEVE IN GOD, THE FATHER ALMIGHTY,
People: creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS *[kneeling or standing]*

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

OUR FATHER IN HEAVEN,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

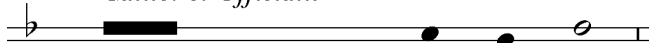
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

Then all join in the singing of the Suffrages

The Suffrages A #S52

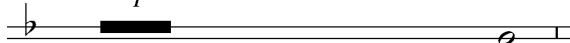
The Hymnal, 1982

Cantor or Officiant

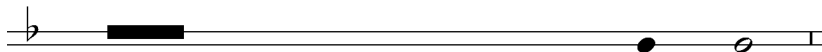


V. Show us your mer - cy, O Lord;

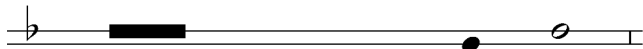
People



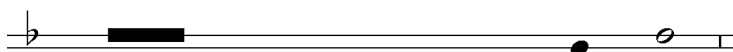
R. And grant us your salva - tion.



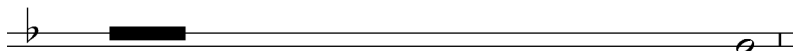
V. Clothe your ministers with right - eous - ness;



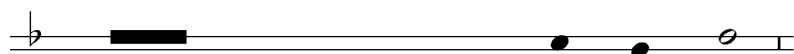
R. Let your people sing with joy.



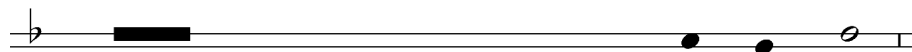
V. Give peace, O Lord, in all the world;



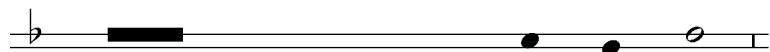
R. For only in you can we live in safe - ty.



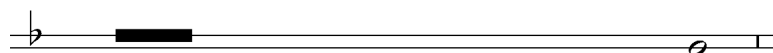
V. Lord, keep this nation un - der your care;



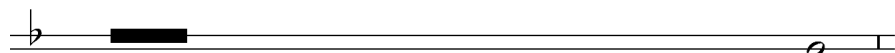
R. And guide us in the way of jus - tice and truth.



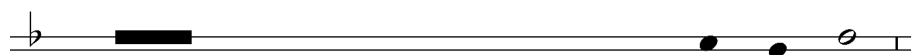
V. Let your way be known up - on earth;



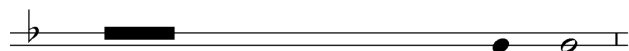
R. Your saving health among all na - tions.



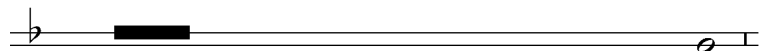
V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

Setting: Copyright © Church Publishing Inc.

The Collects:

Deborah Murray Hrubesh, Intercessor

The Collect for the Day:

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Prayer for the Parish

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

A Prayer for our Country

Almighty God, who has given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord. **Amen.**

A Prayer for Good Use of Leisure

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. **Amen.**

A Prayer for Agriculture

Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

At the Intercessor's bidding, the People may offer their prayers silently or aloud.

A Prayer for Mission:

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The General Thanksgiving

Book of Common Prayer, pg 101

Officiant: ALMIGHTY GOD, FATHER OF ALL MERCIES,

People: we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise, not
only with our lips, but in our lives,

by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The liturgy concludes with this.

Officiant: Let us bless the Lord.

People: Thanks be to God.

The Officiant concludes the liturgy with the following.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

STANDING, please join in singing the closing hymn.

Closing Hymn #404

“We will extol you, ever-blessed Lord”

*Old 124th
 The Hymnal, 1982*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless-ings

praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.
Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).
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Postlude

“Variation IV”

Johann Gottfried Walther

Be Careful: IF YOU COME HERE YOU WILL GROW

Prayer List

Mary R., Robert S., Janice, Cecilia D.,
Noah, Graciela & Baby Pru and Cristosal in El Salvador,
Patrick S., Josh, Andy, Megan, Maureen L.
The family and friends of Robert Carey

Please keep in your prayers the groups that use our facility during the week,
including several AA groups (Sat-Weds).

Birthdays

Happy 98th Mary R ~ Aug 2

Announcements

August 2, 2026

TODAY'S LITURGICAL MINISTERS

Steve Bailey, Officiant
Thaddeus Bennett, Preacher
Weyehn Reeves, Crucifer
Deborah Murray-Hrubesh, Emily-Anne
Cartledge, Lectors
Deborah Murray-Hrubesh, Intercessor
Karen Banta, Organist
Susan May, Tech Minister
David & Joan Haines, Ushers
Janet Couch, Janine Murphy, Counters

The PARISH PROFILE COMMITTEE

is wrapping up the conversation part of its work. See this week's N.O.W. for more information.

Come over to the Parish Hall after worship today for **COFFEE HOUR**, hosted by Julie Polanski, Joe and Emma Coles. Thank you!

On Sunday, August 2 Mary will celebrate her 98th birthday, and we'll celebrate Mary at Coffee Hour with birthday cake, ice cream and memories. There will be a basket for birthday cards and notes. We'll also have a display of pictures and articles

Mary has saved from her amazing history with St. Philip's.

Our **EVENTS CALENDAR** is online at <https://www.stphilipseasthampton.org/upcoming-events>

JOIN THE ST. PHILIP'S CONNECT GROUP, our virtual community. We share blessings, ask for prayers and help or favors. Ask a vestry member for more information.

The **St. Philip's Social Justice Priorities** (communication, food insecurity, and our undocumented neighbors) are highlighted in this week's N.O.W. Additionally, they are taking over the Hall's bulletin board, so check it out during coffee hour.

SUBSCRIBE TO THE N.O.W. (News Of the Week). Find our weekly newsletter, at <https://www.stphilipseasthampton.org/weekly-newsletter>. Subscribe and you'll receive the sermon every Monday and the N.O.W. every Thursday.

What Is THE BIBLE Anyway? Join us on **Thursdays at 4:00** to experience a joyful and engaging discussion. To get the

Zoom link email Linda Moore at bythegraceofgod@outlook.com

FAMILIAR STRANGER, a book by Tyler Staton, is what is being read in the **Sunday Pilgrims Group**. We meet on Zoom at 4:00 p.m. Sunday afternoon for one hour. Please contact Linda Moore. BythegraceofGod@outlook.com for the Zoom link.

MUSIC NOTES Music reprinted and streamed with permission under One License # A-733644.

SUNDAY LECTIONARY STUDY GROUP meets on Zoom every Sunday at **8:15 a.m.** The gathering of the curious and the prepared reads, reviews, and discusses the

scripture lessons that will be offered in the day's liturgy. The link is in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:
<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJlTdz09>

Meeting ID: 832 0782 9066;

Passcode: 27086



ST. PHILIP'S EPISCOPAL CHURCH

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www.stphilipseasthampton.org [www.Facebook/st philips easthampton](https://www.facebook.com/stphilipseasthampton)
stphilipseasthampton@gmail.com

A parish of the Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell
X Bishop of the Episcopal Diocese of Western Massachusetts
www.diocesewma.org

THE VESTRY OF ST. PHILIP'S

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;
Joy Hermansen; Janet Couch; Walter Schiff; Fran Kidder;
Emma Coles; Elizabeth McAnulty
Joe Bianca, Treasurer; Robert Shaw, Clerk

ST. PHILIP'S STAFF

The Rt. Rev. Alan Gates, *Bridge Pastor*
Karen Banta, *Minister of Music* kdbanta@gmail.com
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Chip Secco, *Sexton*

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stphilipseasthampton@gmail.com
Available for appointments anytime